

and
BOARD OF ADJUSTMENT
PUBLIC MEETING NOTICE

Thursday, June 12, 2025, 6:00 pm
COUNCIL CHAMBERS
500 N. GONZALES BLVD.
HUACHUCA CITY, AZ 85616
The meeting room will be open by 5:30 PM

AGENDA

A. Call to Order - Mayor

- a. Pledge of Allegiance
- **b.** Roll Call and Ascertain Quorum
- c. Invocation

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

B. Call to the Public – Mayor

A.R.S. 38-431.01 states the Public Body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the Public Body. At the conclusion of an open call to the public, individual members of the Public Body may respond to criticism made by those who have addressed the Public Body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Public Body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.

C. Consent Agenda - Mayor

All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member

500 N. Gonzales Blvd, Huachuca City, AZ 85616 | Office: 520-456-1354 | Fax: 520-456-2230 | TTY: 520-456-1353

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of the Town Council requests that an item or items be removed for discussion. Council Members may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.

- C.1 Consider approval of the Minutes of the Regular Council meeting held on May 22, 2025, and Work Session held on June 5, 2025.
- C.2 Consider approval of the Payment Approval Report.
- C.3 Consider approval of the Financial Report for the month of April.

D. Council Sitting as Board of Adjustment

Pursuant to the Town Code, 18.145.010, the Council serves as the Town's Board of Adjustment.

D.1 Appeal hearing for Ms. Rachel Cherry concerning property located at 107 3rd Street in Huachuca City. The property owner is appealing orders of the Building Official concerning fencing on the property.

E. New Business Before Council - Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen who wishes may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

- E.1 Discussion and/or Action [Suzanne Harvey / Ruben Villa]: Approval of the Town's 2025-2026 Fiscal Budget. All anticipated revenues and expenditures may be discussed and acted upon, including property and sales taxes, enterprise funds, capital improvements and expenditures, personnel salaries and benefits, Highway User Revenue Funds [HURF], and carryover funds from the current budget. The final budget adoption process and schedule may also be discussed and acted upon.
- E.2 Discussion and/or Action [Suzanne Harvey]: Resolution 2025-08 A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF HUACHUCA CITY AUTHORIZING THE TOWN TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE FRY FIRE DISTRICT FOR FIRE PROTECTION AND EMERGENCY MEDICAL SERVICES. The Town has been receiving services from Fry Fire under an agreement that is due to expire this month. Approval of this resolution will extend the services of Fry Fire for four more years.
- E.3 Discussion and/or Action [Suzanne Harvey / Ruben Villa]: Resolution 2025-10 A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF HUACHUCA CITY DESIGNATING BRANDYE THORPE AS THE CHIEF FISCAL OFFICER FOR OFFICIALLY SUBMITTING THE FISCAL YEAR 2026 EXPENDITURE LIMITATION REPORT TO THE ARIZONA AUDITOR GENERAL.
- E.4 Discussion and/or Action [Suzanne Harvey]: Approval to rebuild the Caterpillar Scraper at the landfill for a cost of approximately \$370,488.63.

- E.5 Discussion and/or Action [Suzanne Harvey]: Approval of repairs to the Caterpillar Compactor at the landfill for a cost of approximately \$28,081.44.
- E.6 Discussion and/or Action [Suzanne Harvey]: Approval to begin the public notice process for increasing/adding fees for services at the landfill; and Council direction to prepare an ordinance to clean up the Town Code's language in subsection 8.30.030 (A) regarding the landfill fee schedule and list of materials not accepted at the landfill.
- **E.7** Discussion and/or Action [Suzanne Harvey]: Direction to staff regarding potential Council attendance at the annual conference hosted by the League of Arizona Cities and Towns, August 22. 2025. Information the conference https://www.leagueaz.org/e/25ac/index.html
- **E.8** Discussion and/or Action [Stephanie Fulton]: Approval to accept a grant agreement with AARP [fka "American Association of Retired Persons"] for \$15,000 of grant funding to the Town for improvements at the Town's parks, including outdoor fitness stations offering low-impact exercise options for all ages, especially those age 50 and older, to promote health, mobility, and community engagement.
- F. Reports of Current Events by Council

G. Adjournment

Posted at 5:00 PM on June__, 2025, at the following locations:

| Town Hall Bulletin Board | Town Hall Lobby | Town Website |
|--------------------------|-------------------------|----------------------------|
| 500 N. Gonzales Blvd. | 500 N. Gonzales Blvd. | https://huachucacityaz.gov |
| Huachuca City, AZ 85616 | Huachuca City, AZ 85616 | |
| Huachuca City U.S. Post | Huachuca City Library | Huachuca City Police |
| Office | 506 N. Gonzales Blvd. | Department |
| 690 N. Gonzales Blvd. | Huachuca City, AZ 85616 | 500 N. Gonzales Blvd. |
| Huachuca City, AZ 85616 | | Huachuca City, AZ 85616 |

Ms. Brandye Thorpe Town Clerk

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to the Councilmembers, with the exception of confidential material relating to possible executive sessions, is available for public inspection at the Town Clerk's Office, 500 N. Gonzales Blvd., Huachuca City, AZ 85616, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at www.huachucacityaz.gov

Individuals with disabilities who need a reasonable accommodation to attend or communicate at a town meeting, or who require this information in alternate format, may contact the Town at 456-1354 (TTY 456-1353) to make their needs known. Requests should be made as early as possible so there is sufficient time to respond.



TOWN OF HUACHUCA CITY

The Sunset City

MEETING MINUTES OF THE HUACHUCA CITY TOWN COUNCIL

May 22, 2025 AT 6:00 PM COUNCIL CHAMBERS 500 N. GONZALES BLVD. HUACHUCA CITY, AZ 85616

A. Call to Order - Mayor

- a. Pledge of Allegiance
- b. Roll Call and Ascertain Quorum
- B. Roll Call.

Roll Call.

Present: Johann Wallace, Cynthia Butterworth, Danielle Cardella (online), Debra Trate, Nallely Arreola (online), Christy Hirshberg, Geovona Thompson, Town Manager Suzanne Harvey (Not voting), Town Clerk Brandye Thorpe (not voting), Town Attorney Thomas Benavidez (Not voting).

Absent:

c. Invocation

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

B. Call to the Public – Mayor

A.R.S. 38-431.01 states the Public Body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the Public Body. At the conclusion of an open call to the public, individual members of the Public Body may respond to criticism made by those who have addressed the Public Body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Public Body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.

C. Consent Agenda - Mayor

All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of the Town Council requests that an item or items be removed for discussion. Council Members may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.

- Consider approval of the Minutes of the Regular Council meeting held on May 8, 2025, and Work Session held on May 15, 2025.
- Consider approval of the Payment Approval Report. C.2
- C.3 Consider approval of the disposal of a 1981 Ford Brush Hog through Public Surplus.

Motion: Items listed on the Consent Agenda Action: Open for discussion and/or Action, moved by Johann Wallace, Seconded by Debra Trate.

Motion: Approval of the items on the Consent Agenda, Action: Approve, moved by Johann Wallace, Seconded by Debra Trate. Motion passed unanimously.

D. Unfinished Business before the Council – Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the mayor at any time.

E. New Business Before Council - Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

Discussion and/or Action [Suzanne Harvey]: Update on plans for the Town's annual 4th of July Celebration.

Motion: Item E.1 Action: Open for discussion and/or Action, moved by Johann Wallace, Seconded by Debra Trate.

Manager Harvey presents the current plans for the celebration including:

4 PM/5 pm - 8 PM

Presentation of the Colors/National Anthem/Mayor's Welcome at 5 PM

Start serving food immediately following welcome

ACTIVITIES –new bb game/CAKE WALKS/PIE-EATING CONTEST; OTHERS TBD; POOL OPEN FROM 1 PM – 7 PM

Band - ROCKUS - WORKING ON GETTING THEM CONTRACTED

Fireworks – our own shooting team

HOT DOGS WITH BUNS AND CONDIMENTS

BEANS

CHIPS

SODA/WATER – different spot than last year

WATERMELON - MAYBE IN THE ACTIVITY CENTER SO IT WILL STAY COLDER

POPCORN AND SNOW CONES WILL ALSO BE AVAILABLE

Staged medic tent

MORE ANNOUNCEMENT ABOUT FIREWORKS IN THE PARK & advance info about personal

fireworks restrictions

more police in the park after dark

START ADVERTISING NOW

WILL IDENTIFY A STAFF MEMBER TO TAKE PHOTOS

Council further recommends that there be veggie dogs and gluten free bun options.

E.2 Discussion and/or Action [Suzanne Harvey]: Approval of repairs to the Caterpillar D6 Dozer in the amount of \$29,896.02.

Motion: Item E.2 Action: Open for discussion and/or Action, moved by Johann Wallace, Seconded by Christy Hirshberg.

Mayor Wallace states that this is the piece of equipment that breaks down the least. He asks what is wrong with it. Michael Fox advises that the steering and transmission pumps are out.

Motion: repairs to the Caterpillar D6 Dozer in the amount of \$29,896.02.

Action: Approve, moved by Johann Wallace, Seconded by Christy Hirshberg.

Motion passed unanimously.

E.3 Discussion and/or Action [Building Official/Town Attorney]: Scheduling a Building Code enforcement appeal hearing for the Council sitting as the Board of Adjustment. The appeal hearing process under section 16.50.110 of the Town Code will be discussed.

Motion: Item E.3 Action: Open for discussion and/or Action, moved by Johann Wallace, Seconded by Christy Hirshberg.

Attorney Benavidez explains that Council serves as the Board of Adjustment in this situation. They must have a hearing. Council discusses and determines that June 12, 2025 at 6pm will be the hearing unless the person who requested it needs another date/time.

Motion: To schedule the hearing for June 12 at 6pm and send notice to the requestor Action: Direct Staff, moved by Johann Wallace, Seconded by Christy Hirshberg. Motion passed unanimously.

Discussion and/or Action [Mayor Wallace]: PROCLAMATION NO. 2025-11 A E.4 PROCLAMATION OF THE MAYOR OF THE TOWN OF HUACHUCA CITY, DECLARING THE MONTH OF JUNE, 2025, AS "PTSD AWARENESS MONTH."

Motion: Item E.4 Action: Open for discussion and/or Action, moved by Johann Wallace, Seconded by Debra Trate.

E.5 Discussion and/or Action [Mayor Wallace]: PROCLAMATION NO. 2025-12 A PROCLAMATION OF THE MAYOR OF THE TOWN OF HUACHUCA CITY, DECLARING THE MONTH OF JUNE, 2025, AS "POLLINATORS MONTH."

Motion: Item E.5 Action: Open for discussion and/or Action, moved by Johann Wallace, Seconded by Christy Hirshberg.

F. Reports of Current Events by Council

Councilmember Butterworth- Missed the food distribution on Friday. There was no MPO meeting.

Councilmember Cardella- No report

Councilmember Trate- USPP meeting there was not a quorum. Sky Island at AllPro.

Mayor ProTem Hirshberg- No report

Councilmember Arreola- No report.

Councilmember Thompson- No report

Mayor Wallace- Attended the Hispanic Chamber mixer where Jason Bowling was the speaker. Mayor McCaa will be the next speaker. School is out. Graduation is today. Pool is open this weekend.

G. Adjournment

Motion: To Adjourn, Action: Adjourn, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Motion passed unanimously.

Approved by Mayor Johann R. Wallace on June 12, 2025.

Mr. Johann R. Wallace Mayor

| Attest: | |
|---|---|
| Ms. Brandye Thorpe, Town Clerk | |
| | |
| Seal: | |
| | |
| Certification | |
| , | d correct copy of the Minutes of the Meeting for 22, 2025. I further certify that the meeting was |
| | |
| | Ms. Brandye Thorpe, Town Clerk |



TOWN OF HUACHUCA CITY

The Sunset City

MEETING MINUTES OF THE HUACHUCA CITY TOWN COUNCIL Work Session

June 5, 2025 AT 6:00 PM **COUNCIL CHAMBERS 500 N. GONZALES BLVD. HUACHUCA CITY. AZ 85616**

A. Call to Order – Mayor

- a. Pledge of Allegiance
- **b.** Roll Call and Ascertain Quorum
- B. Roll Call.

Roll Call.

Present: Johann Wallace, Cynthia Butterworth, Nallely Arreola (online), Danielle Cardella, Geovona Thompson, Town Manager Suzanne Harvey (Not voting), Town Clerk Brandye Thorpe (not voting)

Absent: Christy Hirshberg, Debra Trate, Town Attorney Thomas Benavidez (Not voting).

B. New Business Before Council - Mayor

The Council will study the Town's fiscal year 2025-2026 budget. All anticipated revenues and expenditures may be discussed, including property and sales taxes, enterprise funds, water, sewer and solid waste revenues and expenditures, potential grant revenue, capital improvements and expenditures, personnel salaries and benefits, Highway User Revenue Funds, police and fire services, and carryover funds from the current budget. The Council may provide direction to staff concerning the Council's priorities and expectations for budget preparation. The budget adoption process and schedule may also be discussed.

Motion: Discussion Only, Action: Open, Moved by Johann Wallace, Seconded by Cynthia Butterworth

Manager Harvey began with a quick summary of some changes and important information as follows:

- Balanced budget department head participation
- Reductions made by department heads
- No proposed tax increases
- Includes a Pay Grade/Salary Scale-this has been needed, and we have had an ongoing problem with compression. This helps to address that.

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- Health Insurance Savings- Mayor Wallace asks Manager Harvey if this is not just better for the Town but good for the employees as well. She states it is.
- Fund balance in HURF brought in for streets
- Scale Shack Software- We have not had the appropriate software and we need this to be able to better track and for our auditors to be able to better track the revenue we are getting. This will also reduce the cost to produce the bills and averything. Mayor Wallace further adds that the current equipment is very old and is currently limping along. If that machine dies, we can't do anything. This new software is actually a cloud based solution where everything is offloaded, we really only need a computer that can access the internet. Manager Harvey adds that it will also make it better for our customers because they will be able to pay with a credit card.
- Meter Upgrades- We are waiting to hear back about a grant we applied for but the money we have set aside for our match, if we don't get the grant, will go to upgrading as many meters as we can.
- Eliminated two positions- One part time Finance position and one part time Admin. position that we have never filled.
- Lease Purchase of needed landfill equipment- we don't have any official offers yet but we do have some informal quotes. We built space into the budget because we know we are going to have to replace some of that equipment.
- Reduction of land lease payment to the town- we had to do this because the landfill has been operating in the red and we need it to operate in the black.
- Abatement Fund- we took this out of the General Fund. Every year we will add to it if we don't spend it to complete some larger projects.
- Recommend that fee structures be evaluated annually with adjustments made for inflation

Ruben Villa speaks about having a balanced budget and some of the challenges, including reduced Urban Revenue money and the reduced payment from the Landfill to the Town as a land lease payment. One benefit was the reduced cost of health insurance which allowed for the pay schedule implementation. He clarifies that we did not raise taxes, but some people may receive notice from the assessors office of an increase. Taxes are assessed based on the limited cash value of their property, not the market value. He reiterates that Council did not raise taxes. There was a significate increase in sales tax revenue, this is based on sales, not an increase in taxes either. He goes on to review the pay grade schedule. He explains that no employees will have a pay cut based on this. Some employees are not placed in the pay schedule where they would normally be, just to ensure no one takes a pay cut. The next step will be to create job descriptions to set the guidelines for each position and determine the differences between them. Ruben suggests that the Mayor take over and move things along page by page.

Mayor Wallace begins with the summary page and gives a brief review highlighting the increase in sales tax revenue and the decreased payment from the landfill to the Town. Ruben already highlighted that we are getting less in the State share revenue, it's about \$22,000.00 less. He asks Ruben to hit on the sales tax item some more. Ruben advises that this increase is not coming from an increase, it is because items cost more and more people are buying more goods, which increases what we get. Online sales also have an effect. So, for instance buying from Amazon results in income for the Town through sales tax. Mayor Wallace states that revenues are just best guess estimates. We can never be exactly sure what we will actually

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get. These are estimates based on past and current trends. Councilmember Butterworth asks if we have plenty plugged in for grants, the unexpected grants that come up throughout the year that we may not have advance notice of. She wants to make sure that as they come up we can take them. Ruben and Manager Harvey confirm that there is a place for those, it's just later in the budget. Mayor Wallace highlights Wildland revenue. We are looking at maybe \$6,000.00. We got the new Type 6 engine. Once it is ready and gets on state contracts, we will be able to start getting money on that.

Moving on, Mayor Wallace hands it to Ruben to explain fund balance transfers in. Ruben explains that when we don't spend all of the money we have in one fund, we can then bring in the accumulation from prior years as a transfer in so we can spend it.

Page 5 begins actual expenses. Council budget is first. Mayor Wallace asks what membership we cut. Manager Harvey advises that we didn't cut any, we just over estimated last year. Councilmember Butterworth asks why it shows allocation for pay for Councilmembers even though they don't all take it. Mayor Wallace and Manager Harvey explain it still has to be budgeted for, even if they don't all take it. Ruben brings up that later in the budget, they will see that some positions are allocated out, say to sewer, water and public works. That just is a way of accounting for that position and charging the right expense to the right fund or department.

General Fund- Mayor Wallace highlights the employee portion with wages going down due to cutting those two positions, that causes a cascading effect with reductions to employee benefits and overtime. Manager Harvey brings up the fact that we cut in areas that we can control. Mayor Wallace asks why we have a \$6,000.00 increase in bank fees. Ruben advises that the Landfill was previously being charged all of them until we started allocating them this year. Mayor Wallace discusses the Capital Lease payment, we sold what is now Taylormade Gutters, but unfortunately we can not pay that off early, it is not built into the contract for that so we have to continue making the yearly payments. Mayor Wallace suggests we name the line item with the loan id number. Mayor Wallace asks why there is still an allocation for an admin assistant position if we cut that position. Manager Harvey and Ruben will look at that and get it fixed.

Magistrate Court- No big changes.

IT- Personnel Services got cut, employee benefits got cut. Cell phone service got bumped up by about \$5,000.00 because some new tools that we got through Public Works are going to require some additional devices with specific support that will also support some changes over at the Police Department.

Police- Personnel Services went up a little bit. Uniform allowance went up by about \$1000.00 because we're actually full staffed over there now. Employee benefits went down, partially due to us having another retiree working so we don't have to pay as much into PSPRS. PSPRS is a different thing. It's just weird all the time. It changes every year and they tell us how much we will have to pay. Councilmember Cardella asks, since we just got signed up for that new program and are going to be getting paid for are vehicles just sitting on the side of the road for hours on end, is that accounted for anywhere? Ruben and Chief Berry advise that will be in the revenue side, in miscellaneous revenue. No other major changes.

Fire Department- It's based on our contract. We do still have some things we have to pay for, such as parts for our vehicles that we own. Manager Harvey advises that this budget is based on what they submitted to us, we didn't create this.

Building Regulation- Abatement fund was created so that is removed from this budget.

Public Works- Allocations and the pay schedule caused an increase in personnel services. Utilities went down due to the wells being charged to Public Works instead of Water as it should be so it will be charged to Water moving forward. Mayor Wallace asks if we dropped the building maintenance because we got the buildings painted. Manager Harvey advises that we replaced some of the old AC units and we don't expect to have to do that again this year. She further advises that we will have to replace one at the Library.

City Pool- nothing

Summer Splash-nothing

Parks and Rec- Park project expense was bumped up. Community relations was also plussed up based on the increase in cost for fireworks and things.

Library and Community Services- Mayor Wallace notices a big bump in personnel services. Manager Harvey advises that that has to do with the pay scale and making that adjustment. Mayor Wallace asks which department got the biggest bump because of the pay scale. Ruben advises that the Library did for position but the Landfill did cumulatively. Ruben also advises that the Library is not allocated at all. It is all strictly coming out of the Library. Mayor Wallace asks if the cost of internet went down. Manager Harvey advises that it is only \$200/month due to E-rate. Mayor Wallace asks where we are on that and if we need to redo it here soon? Manager Harvey advises it is still good for this upcoming fiscal year. Ruben advises that it is not just based on the pay scale that there was a large bump, the part time positions are also getting some more hours.

City Bus- Looks good. Also it looks like we will get a little help this year from the 2311 grant. Activity Center- pretty straightforward.

Town Grants- This moves into the grant thing that Councilmember Butterworth was asking about earlier. Mayor Wallace asks why the E-rate Grant expenditure is going away. Manager Harvey explains that it never should have been there. That's not how E-rate works. Ruben and Manager Harvey explain that donations have been moved to individual budgets as well, so they are coming out of the same place they go in and department heads have access to those line items.

Contingency Fund Non Departmental-Looking at \$21,000.00 proposed. Increase of about \$18,000.00.

Transfers in and out- As Ruben was talking about earlier.

DEMA Grant- Hoping to get more this year. It depends on Federal Funding.

DHS Grant-Same thing

Stonegarden Grant-Same thing.

GOHS – This is state funded, not reliant on Federal Funds.

RICO- nothing

Fines and Bails- Jail district on the ballot again in November for the jail tax. Waiting to see if we have to pay jail fees if it doesn't pass.

HURF- Gas prices are going down, then they'll go back up. We're going to start using this money for road maintenance.

Water Infrastructure-Trying to get grant funding for mapping.

Mindful Metering- This is proposed grant funding, we are hoping to get the grant to replace all the meters. There is also a transfer in from fund balance to make our match. If we don't get the grant, we will still be using this money to purchase as many meters as we can. Mayor Wallace asks how much we currently have on the balance sheet for water revenue. Ruben is unsure offhand but is researching it now. Mayor Wallace would like to know the fund balance as of

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right now. Mayor Wallace asks how many meters that would replace. Manager Harvey estimates around half of our meters. Mayor Wallace would like to transfer in enough from the fund balance to cover all of the meters if possible. Ruben suggests possibly financing the purchase as well. Councilmember Butterworth asks if we would have to set a new fee schedule since the new meters would read in hundred gallons instead of thousand gallons. Mayor Wallace and Manager Harvey explain that we would not, the fee schedule would remain the same, the way we read meters would change. The program will bill according to our current fee schedule. Ruben advises that the current fund balance is \$216,000.00, \$115,000.00 of which is already being transferred in leaving \$70,000.00. Mayor Wallace does not want to use the entire fund balance so will leave things as already planned. Skyline Project- removed because we have already paid our portion. There is nothing left. CDBG- Not this year but it is a placeholder.

Water- Transfer in of \$150,000.00 of which \$89,600.00 can be used for new meters as well if we don't get the grant. Mayor Wallace explains that depreciation isn't really money we are spending, it is for our equipment and such that loses value over time. This accounts for that. Mayor Wallace brings up that ADEQ may be increasing requirements for water testing, based on something he saw today. He will share that information with staff.

Sewer- Mayor Wallace asks about a decrease in inmate labor, and Manager Harvey advises we aren't getting as many as before.

Mayor Wallace gives a break.

Mayor Wallace calls the meeting back to order.

Garbage- Mayor Wallace asks about the fees and if we are paying our own bill. Manager Harvey advises we are not currently. We will need to lock up our dumpsters, people are using them for their own household trash. We are showing up in the red. We will get that fixed. Councilmember Butterworth asks about the credit that was given to the school and how much longer it will last. Clerk Thorpe advises that they have already used it all and have been paying for their water.

Landfill- Ruben explains that last year we estimated the revenue based on a higher rate. Council approved a lower rate which is part of the reason for the decrease in projected revenue. Councilmember Cardella asks about when we start accepting credit cards, those fees can be astronomical. What kind of fees will we be paying. Manager Harvey advises it is currently about 2.9% and that would be passed to the customer, the Town would not cover it. Expenditures with quite a few reductions, including the lease to the Town. Mayor Wallace asks why the diesel was decreased. Manager Harvey and Elizabeth Millias explain that we were not allocating it. Other departments also use diesel but the landfill was absorbing all of the cost. Capital Lease is for where we could possibly go out and get some new equipment. Manager Harvey advises that after speaking with Caterpillar and Mike, we are looking at rebuilding the 613 Scraper, getting that financed. It's about \$380,000.00. She will be bringing that to Council now because they have a window of opportunity to start working on it now. Then we would like to get another compactor because it is the piece of equipment that goes down the most after the Scraper. We can't rent a compactor because no one has one. It brings us to a screeching halt when it is down. Councilmember Butterworth wants to make sure that there is no penalty if we pay the new/rebuilt equipment off early. Manager Harvey advises that is not a problem we will be able to pay it off whenever we want/can. There is more discussion about financing options, with Manager Harvey recommending that we purchase a new compactor and keep our current one and also rebuild the scraper.

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Transit Services- this is the contract with Ft. Huachuca. Nothing here, it pays for itself.

Garbage Pickup- another Ft. Huachuca contract. Pays for itself.

Parks- looking at work on any of the parks

Money is still budgeted for the brush hog that has not been delivered yet. We will have to pay for it and submit for reimbursement.

Holiday Fund- Nothing.

Back to School- Nothing.

Mayor Wallace acknowledges the salary and wage sheet and asks Council to review. It is very

Mayor Wallace would like to approve the tentative budget at the next Council Meeting on June 12th if Ruben can be ready. Ruben advises that he can and will be ready.

C. Adjournment

Motion: To Adjourn, Action: Adjourn, Moved by Johann Wallace, Seconded by Cynthia Butterworth

Motion passed unanimously.

Approved by Mayor Johann R. Wallace on June 12, 2025.

| Mr. Johann R. | Wallace | |
|---------------|---------|--|
| Mayor | | |
| | | |

| Attest: | |
|---------|---------------------|
| | Ms. Brandye Thorpe, |
| | Town Clerk |

Seal:

Certification

I hereby certify that the foregoing is a true and correct copy of the Minutes of the Meeting for the Huachuca City Town Council held on June 5, 2025. I further certify that the meeting was duly called and a quorum was present.

Ms. Brandye Thorpe,
Town Clerk

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Payment Approval Report - Council by vendor name Report dates: 5/21/2025-6/30/2025

Page: 1 Jun 11, 2025 08:31AM

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account Numb |
|--------|-----------------------------------|----------------|-----------------------------------|--------------|-----------------------|-------------|-----------------|
| AFLAC | | | | | | | |
| 1030 | AFLAC | 187645 | Supplemental Employee Insuranc | 05/26/2025 | 1,431.16 | 1,431.16 | 10-22520 |
| To | tal AFLAC: | | | | 1,431.16 | 1,431.16 | |
| irCom | Communications | | | | | | |
| 1018 | AirCom Communications | INV-139064 | Replacements radios and new airt | 05/20/2025 | 2,225.31 | 2,225.31 | 65-40-710 |
| To | tal AirCom Communications: | | | | 2,225.31 | 2,225.31 | |
| mazor | Capital Services, Inc | | | | | | |
| 10491 | Amazon Capital Services, Inc | 1JQP-17R6-QJ | Paper for Water bills. | 06/10/2025 | 267.55 | 267.55 | 51-40-290 |
| 10491 | Amazon Capital Services, Inc | 1XQ1-WRLC-L | American Water Works Associatio | 06/01/2025 | 96.57 | 96.57 | 51-40-660 |
| To | tal Amazon Capital Services, Inc: | | | | 364.12 | 364.12 | |
| MRRP | wc | | | | | | |
| 10451 | AMRRP WC | Q2 2025 | WC Premium Quarterly | 05/19/2025 | 8,556.88 | 8,556.88 | 10-22250 |
| To | tal AMRRP WC: | | | | 8,556.88 | 8,556.88 | |
| rizona | Business Equipment | | | | | | |
| 10455 | Arizona Business Equipment | AR45561 | Printing AD | 06/10/2025 | 26.04 | 26.04 | 10-43-300 |
| 0455 | Arizona Business Equipment | AR45561 | Printing PD | 06/10/2025 | 80.46 | 80.46 | 10-51-295 |
| 10455 | Arizona Business Equipment | AR45561 | Printing LB | 06/10/2025 | 124.08 | 124.08 | 10-62-300 |
| 10455 | Arizona Business Equipment | AR45561 | Printing Water | 06/10/2025 | 65.08 | 65.08 | 51-40-300 |
| 10455 | Arizona Business Equipment | AR45561 | Printing Sewer | 06/10/2025 | 65.08 | 65.08 | 52-40-300 |
| 0455 | Arizona Business Equipment | AR45561 | Printing LF | 06/10/2025 | 185.49 | 185.49 | 55-40-300 |
| To | tal Arizona Business Equipment: | | | | 546.23 | 546.23 | |
| rizona | Supreme Court | | | | | | |
| 1351 | Arizona Supreme Court | ESD-2025-525 | Judge Barth registration for 2025 | 05/30/2025 | 475.00 | 475.00 | 10-45-660 |
| To | tal Arizona Supreme Court: | | | | 475.00 | 475.00 | |
| т&т | | | | | | | |
| 1398 | AT&T | 1063-5/4-5/30 | Library Landline | 05/04/2025 | 43.65 | 43.65 | 10-62-271 |
| To | tal AT&T: | | | | 43.65 | 43.65 | |
| Z Depa | artment of Corrections Labor | | | | | | |
| 1315 | AZ Department of Corrections Lab | D082279 2025 | Labor AD | 05/14/2025 | 19.12 | 19.12 | 10-43-366 |
| 1315 | AZ Department of Corrections Lab | D084828 2025 | Labor AD | 05/01/2025 | 23.25 | | 10-43-366 |
| 1315 | AZ Department of Corrections Lab | D082279 2025 | Labor PD | 05/14/2025 | 2.13 | 2.13 | 10-51-366 |
| 1315 | AZ Department of Corrections Lab | D084828 2025 | Labor PD | 05/01/2025 | 2.58 | 2.58 | 10-51-366 |
| | AZ Department of Corrections Lab | D082279 2025 | Labor PW | 05/14/2025 | 8.50 | | 10-57-366 |
| | AZ Department of Corrections Lab | D084828 2025 | Labor PW | 05/01/2025 | 7.75 | 7.75 | 10-57-366 |
| | AZ Department of Corrections Lab | D082279 2025 | Labor LB | 05/14/2025 | 21.25 | 21.25 | 10-62-366 |
| | AZ Department of Corrections Lab | D084828 2025 | Labor LB | 05/01/2025 | 25.83 | | 10-62-366 |
| | • | | | | 38.25 | | 51-40-366 |
| 1315 | AZ Department of Corrections Lab | D082279 2025 | Labor Water | 05/14/2025 | 30.23 | 30.23 | 01-40-000 |

2

Vendor Name Invoice Number Description Invoice Date Amount Paid GL Account Number Vendor Net Invoice Amount 1315 AZ Department of Corrections Lab D082279 2025 Labor Sewer 05/14/2025 38.25 38.25 52-40-366 1315 AZ Department of Corrections Lab D084828 2025 Labor Sewer 05/01/2025 34.88 34.88 52-40-366 1315 AZ Department of Corrections Lab D082279 2025 Labor LF 05/14/2025 42.50 42.50 55-40-366 1315 AZ Department of Corrections Lab D084828 2025 Labor LF 05/01/2025 25.83 25.83 55-40-366 Total AZ Department of Corrections Labor: 325.00 325.00 **AZ Department of Corrections Mileage** 10743 AZ Department of Corrections Mil D084761 2025 Mileage- AD 05/13/2025 80.80 80.80 10-43-366 10743 AZ Department of Corrections Mil D084761 2025 Mileage-PD 05/13/2025 8.98 8.98 10-51-366 10743 AZ Department of Corrections Mil D084761 2025 Mileage-PW 05/13/2025 35.91 35.91 10-57-366 10743 AZ Department of Corrections Mil D084761 2025 Mileage- LB 05/13/2025 89.78 89.78 10-62-366 10743 AZ Department of Corrections Mil D084761 2025 Mileage- Water 05/13/2025 161.60 161.60 51-40-366 10743 AZ Department of Corrections Mil D084761 2025 Mileage- Sewer 05/13/2025 161.60 161.60 52-40-366 10743 AZ Department of Corrections Mil D084761 2025 Mileage- LF 179.57 55-40-366 05/13/2025 179.57 Total AZ Department of Corrections Mileage: 718.24 718.24 Benavidez Law Group, P.C. 1667 Benavidez Law Group, P.C. 76466 Attorney Fees 06/02/2025 6,540.00 6,540.00 10-42-220 6,540.00 Total Benavidez Law Group, P.C.: 6,540.00 **BOK Financial** 10136 BOK Financial 681633 Annual Fee 05/28/2025 1,500.00 1,500.00 55-40-265 Total BOK Financial: 1,500.00 1,500.00 **Bryan Young** 5212025 Deposit Refund 10843 Bryan Young 05/21/2025 75.00 75.00 10-36-500 Total Bryan Young: 75.00 75.00 Caterpillar Financial Services Corp. 10620 Caterpillar Financial Services Cor 36923240 Payment For 816K Compactor an 05/08/2025 6,764.69 6,764.69 55-40-705 Total Caterpillar Financial Services Corp.: 6,764.69 6,764.69 CenturyLink 4280 CenturyLink 2648-5/7 Local Phone Service 05/07/2025 357 42 357.42 10-43-271 4280 CenturyLink 9728-5/7 Local Phone Service - Police Dept 05/07/2025 190.25 190.25 10-51-271 4280 CenturyLink 6652-5/7 Local Phone Service - Library 05/07/2025 97.87 97.87 10-62-271 Total CenturyLink: 645.54 645.54 Cigna Healthcare (FACETS Plans only) 10251 Cigna Healthcare (FACETS Plans MAY2025 Employee Health Insurance 05/19/2025 16,722.94 16,722.94 10-22500 Total Cigna Healthcare (FACETS Plans only): 16,722.94 16,722.94 Code Publishing, Inc. 1897 Code Publishing, Inc. GCI0017519 Municipal Code-Web Update 05/09/2025 705.00 705.00 10-43-703 Codification 1897 Code Publishing, Inc. GCI0017759 05/31/2025 142.50 142.50 10-43-703 Total Code Publishing, Inc.: 847.50 847.50

Payment Approval Report - Council by vendor name Report dates: 5/21/2025-6/30/2025

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| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account Number |
|--------------|--|---------------------------|--|--------------------------|-----------------------|-------------|------------------------|
| Discour | nt Tire | | | | | | |
| | Discount Tire Discount Tire | 1986433 1986800 | 4 new tires for the Stone Garden 7 Tires for PW5 including Spare | 05/27/2025 05/23/2025 | 1,318.64 1,853.38 | | 10-51-470 51-40-470 |
| To | otal Discount Tire: | | | | 3,172.02 | 3,172.02 | |
| Empire | Southwest, LLC | | | | | | |
| 2220 | Empire Southwest, LLC | EMWK397376 | 120G Grader Troubleshoot | 05/12/2025 | 879.65 | | 23-40-610 |
| 2220 2220 | Empire Southwest, LLC Empire Southwest, LLC | EMWK396841 EMRA0048789 | left rear wheel is slanted and is ab need a rental scraper falling behin | 05/05/2025 05/29/2025 | 826.00 8,657.09 | | 55-40-610 55-40-650 |
| | otal Empire Southwest, LLC: | | Those a fortal corapor taking point | 00/20/2020 | 10,362.74 | 10,362.74 | 00 10 000 |
| 10 | nai Empire Goddiwest, EEO. | | | | 10,002.74 | | |
| | ks Productions of AZ Fireworks Productions of AZ | 3762 | Fireworks Deposit | 05/06/2025 | 3,010.00 | 3 010 00 | 10-60-530 |
| | | 3702 | Theworks Deposit | 03/00/2023 | | | 10-00-330 |
| IC | otal Fireworks Productions of AZ: | | | | 3,010.00 | 3,010.00 | |
| | Armenta Frankie Armenta | 05282025 | Community Center Deposit Refun | 05/28/2025 | 75.00 | 75.00 | 10-36-500 |
| To | otal Frankie Armenta: | | | | 75.00 | 75.00 | |
| HME, In | c. | | | | | | |
| | HME, Inc. | SINV-6014241 | HME Type 6 FORD DD | 04/30/2025 | 330,856.00 | 330,856.00 | 82-40-840 |
| To | otal HME, Inc.: | | | | 330,856.00 | 330,856.00 | |
| | Systems Inc iWorQ Systems Inc | 212175 | PW Package, Facilities Managem | 05/21/2025 | 4,455.00 | 4 455 00 | 51-40-460 |
| | • | 212173 | rvv rackage, i aciilles managem | 03/21/2023 | | | 31-40-400 |
| 10 | tal iWorQ Systems Inc: | | | | 4,455.00 | 4,455.00 | |
| | rrier Tire & Auto Care Jack Furrier Tire & Auto Care | 317328 | Oil Change Bus 1 VIN #9655 | 05/01/2025 | 78.22 | 78.22 | 65-40-480 |
| To | otal Jack Furrier Tire & Auto Care: | | | | 78.22 | 78.22 | |
| lonnifo | r Roybal | | | | | | |
| | Jennifer Roybal | 05142025 | Water Refund | 05/14/2025 | 3.79 | 3.79 | 51-21350 |
| | Jennifer Roybal | 05142025 | Sewer Refund | 05/14/2025 | 25.00 | | 52-21350 |
| To | otal Jennifer Roybal: | | | | 28.79 | 28.79 | |
| Kustom | Signals, Inc | | | | | | |
| | Kustom Signals, Inc | 619656 | Eagle III Dual Ka-band antenna fo | 05/19/2025 | 3,081.35 | 3,081.35 | 11-40-810 |
| To | otal Kustom Signals, Inc: | | | | 3,081.35 | 3,081.35 | |
| Legend | Technical Services of Arizona Inc | | | | | | |
| 10774 | Legend Technical Services of Ariz | 2507358 | Drinking Water Sample | 04/30/2025 | 54.00 | | 51-40-510 |
| 10774 | Legend Technical Services of Ariz | 2508538 | GW Monitoring | 05/28/2025 | 127.00 | 127.00 | 51-40-510 |
| To | otal Legend Technical Services of Ariz | ona Inc: | | | 181.00 | 181.00 | |
| McCoys | Septic Services LLC | | | | | | |
| 10819 | McCoys Septic Services LLC | 6093 | Pump Station Dump | 05/27/2025 | 190.00 | 190.00 | 55-40-360 |

| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account Number |
|----------|--------------------------------------|----------------|---------------------------------|--------------|-----------------------|-------------|-------------------|
| То | tal McCoys Septic Services LLC: | | | | 190.00 | 190.00 | |
| /lountai | n View Air Conditioning & Heating | | | | | | |
| 10513 | Mountain View Air Conditioning & | 120901 | Repair AC unit at Town Hall | 05/28/2025 | 209.50 | 209.50 | 10-57-500 |
| То | tal Mountain View Air Conditioning & | Heating: | | | 209.50 | 209.50 | |
| atrick | K Greene | | | | | | |
| 4527 | Patrick K Greene | MAY2025 | Prosecution Services May 2025 | 05/27/2025 | 1,267.50 | 1,267.50 | 10-45-120 |
| То | tal Patrick K Greene: | | | | 1,267.50 | 1,267.50 | |
| erry M | anagement Corporation | | | | | | |
| 10800 | Perry Management Corporation | THC24-008 | Solide Waste Management Servic | 03/31/2025 | 47,893.64 | 47,893.64 | 67-40-840 |
| То | tal Perry Management Corporation: | | | | 47,893.64 | 47,893.64 | |
| ima Po | ool & Plastering LLC | | | | | | |
| 10823 | Pima Pool & Plastering LLC | 7050 | Final Pool Invoice | 05/15/2025 | 4,243.68 | 4,243.68 | 80-40-850 |
| То | tal Pima Pool & Plastering LLC: | | | | 4,243.68 | 4,243.68 | |
| ITNEY | BOWES BANK INC | | | | | | |
| | PITNEY BOWES BANK INC | 1027415373 | Postage- Admin | 05/07/2025 | 8.79 | 8.79 | 10-43-440 |
| | PITNEY BOWES BANK INC | 1630-6/15 | Postage- Admin | 05/18/2025 | 162.13 | | 10-43-440 |
| | PITNEY BOWES BANK INC | 1027415373 | Postage- Water | 05/07/2025 | 30.76 | | 51-40-440 |
| | PITNEY BOWES BANK INC | 1630-6/15 | Postage- Water | 05/18/2025 | 567.42 | | 51-40-440 |
| | PITNEY BOWES BANK INC | 1027415373 | Postage- Sewer | 05/07/2025 | 30.76 | | 52-40-440 |
| 3187 | | 1630-6/15 | Postage- Sewer | 05/18/2025 | 567.42 | | 52-40-440 |
| 3187 | PITNEY BOWES BANK INC | 1027415373 | Postage- Landfill | 05/07/2025 | 17.58 | | 55-40-440 |
| | PITNEY BOWES BANK INC | 1630-6/15 | Postage- Landfill | 05/18/2025 | 324.24 | | 55-40-440 |
| То | tal PITNEY BOWES BANK INC: | | | | 1,709.10 | 1,709.10 | |
| rincipa | Il Life Insurance Co | | | | | | |
| _ | Principal Life Insurance Co | 6/1/25-6/30/25 | employee benefit | 05/18/2025 | 644.08 | 644.08 | 10-22530 |
| То | tal Principal Life Insurance Co: | | | | 644.08 | 644.08 | |
| uben A | A. Villa | | | | | | |
| 4360 | Ruben A. Villa | H-040-052525 | Consulting Services- Admin | 05/25/2025 | 1,307.85 | 1,307.85 | 10-43-650 |
| 4360 | Ruben A. Villa | H-040-052525 | Consulting Services- Magistrate | 05/25/2025 | 109.02 | 109.02 | 10-45-650 |
| 4360 | Ruben A. Villa | H-040-052525 | Consulting Services- Road User | 05/25/2025 | 163.53 | 163.53 | 23-40-650 |
| 4360 | Ruben A. Villa | H-040-052525 | Consulting Services- Water | 05/25/2025 | 980.79 | 980.79 | 51-40-650 |
| 4360 | Ruben A. Villa | H-040-052525 | Consulting Services- Sewer | 05/25/2025 | 734.70 | 734.70 | 52-40-650 |
| 4360 | Ruben A. Villa | H-040-052525 | Consulting Services- Landfill | 05/25/2025 | 654.11 | 654.11 | 55-40-650 |
| То | tal Ruben A. Villa: | | | | 3,950.00 | 3,950.00 | |
| .S.V.E. | С | | | | | | |
| 3920 | S.S.V.E.C | 6100-4/1-5/1 | City Hall | 05/06/2025 | 591.22 | 591.22 | 10-43-340 |
| 3920 | S.S.V.E.C | 9100-4/1-5/1 | Sign Meter | 05/06/2025 | 76.33 | 76.33 | 10-43-340 |
| 3920 | S.S.V.E.C | 31200-4/1-5/1 | Police Station | 05/06/2025 | 324.39 | 324.39 | 10-51-340 |
| 3920 | S.S.V.E.C | 1200-4/1-5/1 | Fire Dept | 05/06/2025 | 324.39 | 324.39 | 10-53-340 |
| | S.S.V.E.C | 8300-4/1-5/1 | City Pool | 05/06/2025 | 106.96 | 106.96 | 10-58-340 |
| 3920 | S.S.V.E.C | 2300-4/1-5/1 | Comm Center | 05/06/2025 | 182.97 | 182.97 | 10-60-340 |

| endor/ | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account Numb |
|------------------------------|--|------------------------|----------------------------|--------------------------|-----------------------|-------------|------------------------|
| 3920 | S.S.V.E.C | 6101-4/1-5/1 | Keeline Park | 05/06/2025 | 38.78 | 38.78 | 10-60-340 |
| 3920 | S.S.V.E.C | 6200-4/1-5/1 | keeline park Skyline | 05/06/2025 | 51.74 | 51.74 | 10-60-340 |
| 3920 | S.S.V.E.C | 7200-4/1-5/1 | Tennis Courts | 05/06/2025 | 175.33 | 175.33 | 10-60-340 |
| 3920 | S.S.V.E.C | 1100-4/1-5/1 | Library | 05/06/2025 | 556.05 | 556.05 | 10-62-340 |
| 3920 | S.S.V.E.C | 1300-4/1-5/1 | senior Center | 05/06/2025 | 172.57 | 172.57 | 10-68-340 |
| 3920 | S.S.V.E.C | 2200-4/1-5/1 | streetlight Master | 05/06/2025 | 2,358.30 | 2,358.30 | 23-40-340 |
| 3920 | S.S.V.E.C | 0500-4/1-5/1 | Well Howard St | 05/06/2025 | 1,132.06 | 1,132.06 | 51-40-340 |
| 3920 | S.S.V.E.C | 1400-4/1-5/1 | skyline Well | 05/06/2025 | 1,178.90 | 1,178.90 | 51-40-340 |
| | S.S.V.E.C | 1800-4/1-5/1 | Well at cochise | 05/06/2025 | 845.29 | 845.29 | 51-40-340 |
| 3920 | S.S.V.E.C | 6000-4/1-5/1 | Gila St Well | 05/06/2025 | 663.71 | 663.71 | 51-40-340 |
| | S.S.V.E.C | 00500-4/1-5/1 | Hunt rd sewer Pond | 05/06/2025 | 259.19 | | 52-40-340 |
| | S.S.V.E.C | 2500-4/1-5/1 | scales at landfill | 05/06/2025 | 63.27 | | 55-40-340 |
| | S.S.V.E.C | 6800-4/1-5/1 | Landfill | 05/06/2025 | 817.36 | | 55-40-340 |
| To | otal S.S.V.E.C: | | | | 9,918.81 | 9,918.81 | |
| energ | y Petroleum LLC | | | | | | |
| 0215 | Senergy Petroleum LLC | SEN-1035494 | DYED-ULSD #2 | 04/24/2025 | 10.24 | 10.24 | 10-57-476 |
| 0215 | Senergy Petroleum LLC | SEN-1037943 | DYED-ULSD #2 | 04/29/2025 | 20.23 | 20.23 | 10-57-476 |
| 0215 | Senergy Petroleum LLC | SEN-1035494 | DYED-ULSD #2 | 04/24/2025 | 46.07 | 46.07 | 51-40-476 |
| 0215 | Senergy Petroleum LLC | SEN-1037943 | DYED-ULSD #2 | 04/29/2025 | 90.99 | 90.99 | 51-40-476 |
| 0215 | Senergy Petroleum LLC | SEN-1030578 | P66 Powerdrive Fluid | 04/17/2025 | 543.47 | 543.47 | 51-40-610 |
| 0215 | Senergy Petroleum LLC | SEN-1035494 | DYED-ULSD #2 | 04/24/2025 | 46.07 | 46.07 | 52-40-476 |
| 0215 | Senergy Petroleum LLC | SEN-1037943 | DYED-ULSD #2 | 04/29/2025 | 90.99 | 90.99 | 52-40-476 |
| 0215 | Senergy Petroleum LLC | SEN-1030578 | P66 Powerdrive Fluid | 04/17/2025 | 543.48 | 543.48 | 52-40-610 |
| 0215 | Senergy Petroleum LLC | SEN-1035494 | DYED-ULSD #2 | 04/24/2025 | 921.36 | 921.36 | 55-40-476 |
| 0215 | Senergy Petroleum LLC | SEN-1037943 | DYED-ULSD #2 | 04/29/2025 | 1,819.91 | 1,819.91 | 55-40-476 |
| 0215 | Senergy Petroleum LLC | SEN-1030578 | P66 Powerdrive Fluid | 04/17/2025 | 4,347.78 | 4,347.78 | 55-40-610 |
| To | otal Senergy Petroleum LLC: | | | | 8,480.59 | 8,480.59 | |
| | y Volunteers Sterling Volunteers | 10288592 | New Hire Background Check | 04/30/2025 | 100.00 | 100.00 | 10-43-465 |
| | otal Sterling Volunteers: | | ū | | 100.00 | 100.00 | |
| 10 | nai otening volunteers. | | | | | | |
| | Iding Inspection Service | | | | | | |
| 4025 | SW Building Inspection Service | 10927 | Code Enforcement/Zoning | 05/30/2025 | 4,725.00 | 4,725.00 | 10-54-360 |
| To | otal SW Building Inspection Service: | | | | 4,725.00 | 4,725.00 | |
| | orld Network, Corp | 40400400 440 | latera et Comite e | 00/40/0005 | 00.70 | 00.70 | FF 40 404 |
| 9029 | TransWorld Network, Corp | 16108189-A12 | Internet Services | 06/16/2025 | 98.78 | 90.76 | 55-40-481 |
| To | otal TransWorld Network, Corp: | | | | 98.78 | 98.78 | |
| EX B | | 404=== | | A=11=1 | | | 10.10.: |
| | WEX BANK | 104776490 | Unassigned | 05/15/2025 | 39.65 | | 10-43-475 |
| | WEX BANK | 104776490 | Fuel Ad | 05/15/2025 | 29.92 | | 10-43-475 |
| | WEX BANK | 104776490 | Fuel- PD | 05/15/2025 | 255.39 | | 10-51-475 |
| | WEX BANK | 104776490 | Fuel Fire | 05/15/2025 | 29.92 | | 10-53-475 |
| | WEX BANK | 104776490 | Fuel- PW | 05/15/2025 | 132.34 | | 10-57-475 |
| | | 104776490 | Fuel-LB | 05/15/2025 | 25.92 | | 10-62-476 |
| | WEX BANK | 104776490 | Fuel Bus | 05/15/2025 | 27.92 | | 10-65-475 |
| | | | | | | | E 4 40 47E |
| 0401 | | 104776490 | Fuel- Water | 05/15/2025 | 186.55 | 186.55 | 51-40-475 |
| 0401 0401 0401 0401 | | 104776490 104776490 | Fuel- Water Fuel- Sewer | 05/15/2025 05/15/2025 | 186.55 294.97 | | 51-40-475 52-40-475 |

Payment Approval Report - Council by vendor name Report dates: 5/21/2025-6/30/2025

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| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account Number |
|---------|------------------------------|----------------|-------------------------------------|--------------|-----------------------|-------------|-------------------|
| 10401 | WEX BANK | 104776490 | Fuel Transit | 05/15/2025 | 27.92 | 27.92 | 65-40-475 |
| To | otal WEX BANK: | | | | 1,408.17 | 1,408.17 | |
| Vicked | Limitz Graphics | | | | | | |
| 4447 | Wicked Limitz Graphics | 70283 | 2x shirts each for G. Ricci, J. Ryb | 05/21/2025 | 297.88 | 297.88 | 10-51-463 |
| To | otal Wicked Limitz Graphics: | | | | 297.88 | 297.88 | |
| Vist Of | fice Products | | | | | | |
| 4169 | Wist Office Products | 2536170 | Trash Bags, Rubbing Alcohol, Pap | 05/22/2025 | 192.92 | 192.92 | 51-40-460 |
| 4169 | Wist Office Products | 2536835 | Trash Bags, Rubbing Alcohol, Pap | 05/27/2025 | 51.40 | 51.40 | 51-40-460 |
| To | otal Wist Office Products: | | | | 244.32 | 244.32 | |
| (press | Bill Pay | | | | | | |
| 4441 | Xpress Bill Pay | INV-XPR02419 | Credit/Debit Card Web Transactio | 05/31/2025 | 118.59 | 118.59 | 51-40-483 |
| 4441 | Xpress Bill Pay | INV-XPR02419 | Credit/Debit Card Web Transactio | 05/31/2025 | 118.59 | 118.59 | 52-40-483 |
| 4441 | Xpress Bill Pay | INV-XPR02419 | Credit/Debit Card Web Transactio | 05/31/2025 | 355.76 | 355.76 | 55-40-483 |
| To | otal Xpress Bill Pay: | | | | 592.94 | 592.94 | |
| G | rand Totals: | | | | 489,055.37 | 489,055.37 | |

| Dated: | |
|---------------------|--|
| | |
| Mayor: _. | |
| City Council: | |
| | |
| - | |
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| - | |
| | |
| | |
| - | |
| | |
| • | |
| City Recorder: | |
| | |

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

Above budget line-item List April 2025

Variance Report

| | | | Month: | 04 | | Elapsed: | 83.3% |
|----|--|----------------------------------|--------|------------|-----------------|----------|-------------|
| F# | Fund | Notes | | YTD Actual | Approved Budget | Variance | Sum of Perc |
| 10 | GENERAL FUND | | | | | | |
| | 10-43-470 - Vehicle Expense | | | 553 | 600 | 47 | 92.2 |
| | 10-43-475 - Fuel Expense | | | 540 | 500 | (40) | 108.0 |
| | 10-43-705 - Debt:cap Lease Exp (830 Az S | | | 35,391 | 34,100 | (1,291) | 103.8 |
| | 10-45-480 - Computer Expense | | | 2,546 | 2,500 | (46) | 101.8 |
| | 10-48-275 - Cell Phone | | | 18,879 | 20,000 | 1,121 | 94.4 |
| | 10-48-481 - Internet | | | 12,792 | 11,000 | (1,792) | |
| | 10-48-804 - Software Licensing | | | 1,499 | 1,500 | 1 | 99.9 |
| | 10-51-463 - Aco Supplies | | | 1,113 | 1,300 | 187 | 85.6 |
| | 10-51-466 - Weapons And Ammunition | | | 3,276 | 3,500 | 224 | 93.6 |
| | 10-51-470 - Vehicle Expense | | | 9,841 | 10,000 | 159 | 98.4 |
| | 10-51-475 - Police Fuel Expense | | | 14,735 | 13,500 | (1,235) | 109.1 |
| | 10-51-505 - Tow Fees | | | 3,174 | 3,000 | (174) | |
| | 10-53-462 - Pest Control | Noted for FY26 budget Adjustment | | 78 | 0 | (78) | 100.0 |
| | 10-57-105 - Overtime | | | 744 | 640 | (104) | 116.3 |
| | 10-57-271 - Telephone | | | 632 | 500 | (132) | 126.4 |
| | 10-57-540 - Small Tools | | | 1,741 | 1,500 | (241) | 116.1 |
| | 10-62-705 - Capital Lease | | | 687 | 800 | 113 | 85.9 |
| | 10-43-366 - Inmate Labor | | | 2,028 | 2,100 | 72 | 96.6 |
| | 10-43-703 - Codifying/digitizing | | | 2,999 | 3,000 | 1 | 100.0 |
| | 10-57-410 - Uniforms & Boots | | | 481 | 310 | (171) | 155.2 |
| | 10-62-366 - Inmate Labor | | | 2,197 | 2,200 | 3 | 99.9 |
| | 10-43-105 - Overtime | | | 1,101 | 1,158 | 57 | 95.1 |
| | 10-43-271 - Telephone | | | 4,468 | 5,000 | 532 | 89.4 |
| | 10-43-460 - Supplies | | | 6,930 | 6,500 | (430) | 106.6 |
| | 10-43-483 - Bank Fees | Noted for FY26 budget Adjustment | | 5,454 | 0 | (5,454) | 100.0 |
| | 10-43-690 - Election Supplies | | | 3,285 | 3,000 | (285) | 109.5 |
| | 10-45-120 - Prosecution Fees | | | 12,150 | 12,000 | (150) | 101.3 |
| | 10-45-130 - Employee Benefits | | | 11,976 | 13,843 | 1,867 | 86.5 |
| | 10-48-210 - Subscriptions & Software Lic | | | 44,151 | 45,000 | 849 | 98.1 |
| | 10-51-440 - Evidence | | | 1,364 | 1,000 | (364) | 136.4 |
| | 10-51-804 - Software Licensing | | | 4,082 | 4,500 | 418 | 90.7 |

Variance Report

| | | Month: | 04 | | Elapsed: | 83.3% |
|----|--|--|------------|-----------------|----------|-------------|
| F# | Fund | Notes | YTD Actual | Approved Budget | Variance | Sum of Perc |
| 10 | 10-51-850 - New Equipment | Noted for year-end transfer from contingency | 22,490 | 3,000 | (19,490) | 749.7 |
| | 10-57-460 - Maintenance And Supplies | | 2,750 | 1,700 | (1,050) | 161.8 |
| | 10-59-460 - Supplies | | 287 | 300 | 13 | 95.7 |
| | 10-60-460 - Supplies | | 4,384 | 2,500 | (1,884) | 175.4 |
| | 10-62-100 - Personnel Services | | 86,123 | 100,556 | 14,433 | 85.6 |
| | 10-62-130 - Employee Benefits | | 17,825 | 19,364 | 1,539 | 92.1 |
| | 10-62-271 - Telephone | | 1,395 | 1,500 | 105 | 93.0 |
| | 10-65-480 - Vehicle Repair & Maintenance | | 9,634 | 5,000 | (4,634) | 192.7 |
| | 10-54-472 - Membership | Noted for FY26 budget Adjustment | 405 | 0 | (405) | 100.0 |
| | 10-62-703 - Community Relations | | 176 | 200 | 24 | 88.0 |
| | 10-43-222 - Miscellaneous | Noted for FY26 budget Adjustment | 117 | 0 | (117) | 100.0 |
| | 10-60-505 - Park Project Expense | Noted for FY26 budget Adjustment | 3,617 | 0 | (3,617) | 100.0 |
| | 10-43-300 - Printing | | 3,231 | 400 | (2,831) | 807.8 |
| | 10-43-122 - Miscellaneous-Payroll | | 884 | 600 | (284) | 147.3 |
| | GENERAL FUND Total | | 364,205 | 339,671 | (24,534) | 6207.6 |
| 23 | ROAD USER FUND | | | | | |
| | 23-40-460 - Maintenance And Supplies | | 5,027 | 5,000 | (27) | 100.5 |
| | 23-40-660 - Travel | Noted for FY26 budget Adjustment | 112 | 0 | (112) | 100.0 |
| | 23-40-650 - Professional Services | | 6,272 | 7,500 | 1,228 | 83.6 |
| | ROAD USER FUND Total | | 11,411 | 12,500 | 1,089 | 284.2 |
| 51 | WATER FUND | | | | | |
| | 51-40-105 - Overtime | | 3,167 | 3,718 | 551 | 85.2 |
| | 51-40-366 - Inmate Labor | | 3,804 | 3,500 | (304) | 108.7 |
| | 51-40-510 - Water Tests | | 5,037 | 3,000 | (2,037) | 167.9 |
| | 51-40-410 - Uniforms & Boots | | 2,094 | 1,200 | (894) | 174.5 |
| | 51-40-483 - Bank Fees | | 6,197 | 1,000 | (5,197) | 619.7 |
| | 51-40-650 - Professional Services | | 55,699 | 45,000 | (10,699) | 123.8 |
| | WATER FUND Total | | 75,998 | 57,418 | (18,580) | 1279.7 |
| 52 | SEWER FUND | | | | | |
| | 52-40-105 - Overtime | | 1,792 | 1,907 | 115 | 94.0 |
| | 52-40-516 - Adeq Fees | | 3,670 | 3,000 | (670) | 122.3 |

Variance Report

| | | | Month: | 04 | | Elapsed: | 83.3% |
|----|---|-------|--------|------------|-----------------|-----------|-------------|
| F# | Fund | Notes | | YTD Actual | Approved Budget | Variance | Sum of Perc |
| 52 | 52-40-410 - Uniforms & Boots | | | 2,094 | 1,200 | (894) | 174.5 |
| | 52-40-650 - Professional Services | | | 38,050 | 33,700 | (4,350) | 112.9 |
| | 52-40-483 - Bank Fees | | | 3,995 | 1,000 | (2,995) | 399.5 |
| | SEWER FUND Total | | | 49,601 | 40,807 | (8,794) | 903.2 |
| 55 | LANDFILL FUND | | | | | | |
| | 55-40-290 - Office Supplies | | | 1,908 | 1,000 | (908) | 190.8 |
| | 55-40-366 - Inmate Labor | | | 4,757 | 4,500 | (257) | 105.7 |
| | 55-40-481 - Internet | | | 926 | 500 | (426) | 185.2 |
| | 55-40-360 - Contract Labor | | | 17,845 | 9,000 | (8,845) | 198.3 |
| | 55-40-483 - Bank Fees | | | 11,561 | 3,000 | (8,561) | 385.4 |
| | 55-40-610 - Equipment Maintenance | | | 191,799 | 170,000 | (21,799) | 112.8 |
| | 55-40-650 - Professional Services | | | 70,795 | 30,000 | (40,795) | 236.0 |
| | 55-40-680 - Depreciation Expense | | | 112,500 | 135,000 | 22,500 | 83.3 |
| | 55-40-725 - Change In Postclosure Costs | 3 | | 166,667 | 100,000 | (66,667) | 166.7 |
| | 55-40-855 - Methane Monitoring | | | 6,180 | 6,500 | 320 | 95.1 |
| | 55-40-660 - Travel - Travel/training | | | 5,133 | 2,000 | (3,133) | 256.7 |
| | LANDFILL FUND Total | | | 590,071 | 461,500 | (128,571) | 2015.9 |
| 65 | TRANSIT SERVICES FUND | | | | | | |
| | 65-40-480 - Vehicle Repair & Maintenand | ce | | 16,916 | 16,573 | (343) | 102.1 |
| | 65-40-130 - Employee Benefits | | | 48,595 | 50,571 | 1,976 | 96.1 |
| | TRANSIT SERVICES FUND Total | | | 65,511 | 67,144 | 1,633 | 198.2 |
| 28 | STATE HURF - SKYLINE PROJECT | | | | | | |
| | 28-40-810 - Construction | | | 2,101,423 | 1,885,223 | (216,200) | 111.5 |
| | STATE HURF - SKYLINE PROJECT Total | | | 2,101,423 | 1,885,223 | (216,200) | 111.5 |
| 80 | CAPITAL PROJECTS FUND | | | | | | |
| | 80-40-806 - Building Improvement Proje | ct | | 10,250 | 10,000 | (250) | 102.5 |
| 88 | AMERICAN RELIEF PROGRAM ACT | | | | | | |
| | 88-40-100 - Authorized Expenditures | | | 392,869 | 467,665 | 74,796 | 84.0 |
| | AMERICAN RELIEF PROGRAM ACT Total | | | 392,869 | 467,665 | 74,796 | 84.0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|---------------------------------|---------------|------------|------------|------------|-------|
| | TAXES | | | | | |
| 10-31-100 | AUTO LIEU TAX | 9,101.04 | 81,806.18 | 102,251.00 | 20,444.82 | 80.0 |
| 10-31-200 | REAL PROPERTY TAXES | 3,618.86 | 90,537.24 | 113,684.00 | 23,146.76 | 79.6 |
| 10-31-240 | FRANCHISE TAXES | 3,874.43 | 14,055.13 | 20,000.00 | 5,944.87 | 70.3 |
| 10-31-250 | CITY SALES TAXES | 9,279.48 | 378,740.86 | 402,903.00 | 24,162.14 | 94.0 |
| 10-31-260 | STATE SALES TAXES | 17,777.11 | 191,851.09 | 241,796.00 | 49,944.91 | 79.3 |
| | TOTAL TAXES | 43,650.92 | 756,990.50 | 880,634.00 | 123,643.50 | 86.0 |
| | LICENSES AND PERMITS | | | | | |
| 10-32-100 | BUILDING PERMITS | 956.00 | 13,704.53 | 16,500.00 | 2,795.47 | 83.1 |
| 10-32-100 | BUSINESS LICENSES | 145.82 | 8,195.82 | 7,500.00 | (695.82) | 109.3 |
| 10-32-110 | P&Z FEES | .00 | 1,800.00 | 2,500.00 | 700.00 | 72.0 |
| | TOTAL LICENSES AND PERMITS | 1,101.82 | 23,700.35 | 26,500.00 | 2,799.65 | 89.4 |
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 10-33-100 | STATE REVENUE SHARING | 28,363.72 | 283,637.20 | 340,349.00 | 56,711.80 | 83.3 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 28,363.72 | 283,637.20 | 340,349.00 | 56,711.80 | 83.3 |
| | CHARGES FOR SERVICE | | | | | |
| 10-34-140 | AUCTION PROCEEDS | .00 | 3,145.50 | 16,500.00 | 13,354.50 | 19.1 |
| 10-34-160 | ANIMAL CONTROL FEES/FINES | 85.00 | 718.00 | 700.00 | (18.00) | 102.6 |
| 10-34-170 | ADMIN GARBAGE FEES | 1,392.00 | 13,791.65 | 16,000.00 | 2,208.35 | 86.2 |
| 10-34-530 | CITY BUS FEES/DONATIONS | .00 | .00 | 1,050.00 | 1,050.00 | .0 |
| | TOTAL CHARGES FOR SERVICE | 1,477.00 | 17,655.15 | 34,250.00 | 16,594.85 | 51.6 |
| | FINES | | | | | |
| 10-35-100 | POLICE FINES | .00 | 62,232.10 | 83,000.00 | 20,767.90 | 75.0 |
| 10-35-100 | IMPOUND FEES | .00 | 4,140.00 | 5,000.00 | 860.00 | 82.8 |
| | TOWING FEES | .00 | 2,724.19 | 2,000.00 | (724.19) | 136.2 |
| 10-35-112 | | 163.00 | 3,534.69 | 4,500.00 | 965.31 | 78.6 |
| 10-35-125 | IMPOUND ADMIN FEES | .00 | 2,250.00 | 1,500.00 | (750.00) | 150.0 |
| | TOTAL FINES | 163.00 | 74,880.98 | 96,000.00 | 21,119.02 | 78.0 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|--------------------------------|---------------|-------------|----------------------|----------------------|-------|
| | MISCELLANEOUS REVENUE | | | | | |
| 10-36-100 | INTEREST | .00 | 162,667.42 | 115,200.00 | (47,467.42) | 141.2 |
| 10-36-200 | UNREALIZED GAIN | .00 | (1,054.99) | .00 | 1,054.99 | .0 |
| 10-36-300 | MISC. POLICE REVENUE | .00 | 5,433.40 | 9,000.00 | 3,566.60 | 60.4 |
| 10-36-400 | SALE OF FIXED ASSETS | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 10-36-466 | DONATIONS - LIBRARY | 493.50 | 1,823.50 | 3,000.00 | 1,176.50 | 60.8 |
| 10-36-467 | DONATIONS - ANIMAL CONTROL | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 10-36-468 | DONATIONS - SUMMER SPLASH | .00 | 1,000.00 | 5,000.00 | 4,000.00 | 20.0 |
| 10-36-469 | DONATIONS - POLICE | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 10-36-470 | DONATIONS - COMMUNITY EVENTS | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 10-36-500 | PARKS & REC FACILITY RENTAL | 575.00 | 1,655.00 | 2,500.00 | 845.00 | 66.2 |
| 10-36-505 | PARK PROJECT REVENUE | 600.00 | 3,900.00 | .00 | | .0 |
| 10-36-515 | SUMMER SPLASH REVENUE | .00 | 620.00 | 2,500.00 | (3,900.00) | 24.8 |
| 10-36-900 | MISCELLANEOUS | 437.92 | 3,678.85 | 2,300.00 | 16,321.15 | 18.4 |
| 10-36-900 | WORKERS' COMP REIMBURSEMENTS | .00 | | , | | .0 |
| 10-36-902 | WILDLAND REVENUE | .00 | .00 .00 | 1,000.00 3,000.00 | 1,000.00 3,000.00 | .0 |
| 10-36-904 | INSURANCE CLAIMS REFUNDS | .00 | .00 | | | .0 |
| | | | | 25,000.00 | 25,000.00 | |
| 10-36-910 | LANDFILL LAND LEASE | 46,000.00 | 460,000.00 | 702,000.00 | 242,000.00 | 65.5 |
| 10-36-971 | TOWER LEASE | .00 | .00 | 12,596.00 | 12,596.00 | .0 |
| 10-36-999 | DAILY CASH REC OVER/SHORT ACCT | .00 | .00 | 100.00 | 100.00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | 48,106.42 | 639,723.18 | 918,896.00 | 279,172.82 | 69.6 |
| | TOWN GRANTS | | | | | |
| | | | | | | |
| 10-37-456 | DONATIONS - LIBRARY | 1,100.00 | 1,100.00 | .00 | , | .0 |
| 10-37-457 | LIBRARY GRANT | .00 | 18,000.00 | 50,000.00 | 32,000.00 | 36.0 |
| 10-37-458 | SENIOR CENTER GRANT | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| 10-37-480 | SUMMER SPLASH GRANT | .00 | 2,650.00 | 5,000.00 | 2,350.00 | 53.0 |
| 10-37-908 | GRANTS - IT | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| 10-37-909 | BUILDING REGULATION GRANT | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 10-37-913 | USDA EQUIPMENT GRANT | .00 | .00 | 60,000.00 | 60,000.00 | .0 |
| 10-37-919 | CITY BUS GRANT | .00 | .00 | 100,000.00 | 100,000.00 | .0 |
| 10-37-920 | GENERAL ADMIN GRANT | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| 10-37-921 | POLICE GRANT | .00 | 5,418.71 | 180,000.00 | 174,581.29 | 3.0 |
| 10-37-922 | SRO PROGRAM REIMBURSEMENTS | 15,775.50 | 47,163.55 | 74,844.00 | 27,680.45 | 63.0 |
| 10-37-925 | MISC GRANTS | .00 | .00 | 150,000.00 | 150,000.00 | .0 |
| 10-37-963 | E-RATE | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| 10-37-965 | SCBA GRANT | .00 | .00 | 200,000.00 | 200,000.00 | .0 |
| 10-37-968 | PUBLIC WORKS GRANT | .00 | .00 | 20,000.00 | 20,000.00 | .0 |
| 10-37-969 | COURT GRANT | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | TOTAL TOWN GRANTS | 16,875.50 | 74,332.26 | 974,844.00 | 900,511.74 | 7.6 |

| | | PER | IOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|-----------------------------------|-----|------------|--------------|--------------|--------------|------|
| | CONTRIBUTIONS AND TRANSFERS | | | | | | |
| 10-39-965 | TRANSFERS IN-TRANSIT SERVICES | | 1,799.17 | 17,991.70 | 21,590.00 | 3,598.30 | 83.3 |
| 10-39-966 | TRANSFERS IN-FT HUACHUCA CONTR | (| 37,500.03) | 22,129.39 | 50,000.00 | 27,870.61 | 44.3 |
| 10-39-998 | TRANSFERS IN FROM FUND BALANCE | | 5,398.17 | 53,981.70 | 64,778.00 | 10,796.30 | 83.3 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | (| 30,302.69) | 94,102.79 | 136,368.00 | 42,265.21 | 69.0 |
| | TOTAL FUND REVENUE | | 109,435.69 | 1,965,022.41 | 3,407,841.00 | 1,442,818.59 | 57.7 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|-------------|-------|
| | COLINGIA | | | | | |
| | COUNCIL | | | | | |
| 10-42-100 | PERSONNEL SERVICES | .00 | 7,371.43 | 14,400.00 | 7,028.57 | 51.2 |
| 10-42-100 | EMPLOYEE BENEFITS | .00 | 659.44 | 1,133.00 | 473.56 | 58.2 |
| 10-42-130 | ATTORNEY FEES | 9,064.50 | 36,420.50 | 45,000.00 | 8,579.50 | 80.9 |
| 10-42-220 | OFFICE SUPPLIES | .00 | 23.93 | 800.00 | 776.07 | 3.0 |
| | EMPLOYEE APPRECIATION/RECOGNIT | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 10-42-530 | COMMUNITY RELATIONS | .00 | 724.99 | 1,000.00 | 275.01 | 72.5 |
| 10-42-640 | MEMBERSHIPS | .00 | 7,026.00 | 10,000.00 | 2.974.00 | 70.3 |
| 10-42-660 | TRAVEL AND TRAINING | 120.00 | 120.00 | 3,500.00 | 3,380.00 | 3.4 |
| 10-42-000 | TRAVEL AND TRAINING | | 120.00 | 3,300.00 | | |
| | TOTAL COUNCIL | 9,184.50 | 52,346.29 | 77,833.00 | 25,486.71 | 67.3 |
| | GENERAL ADMINISTRATION | | | | | |
| | GENERAL ADMINISTRATION | | | | | |
| 10-43-100 | PERSONNEL SERVICES | 8,822.40 | 90,475.65 | 147,581.00 | 57,105.35 | 61.3 |
| 10-43-105 | OVERTIME | 49.50 | 1,101.22 | 1,158.00 | 56.78 | 95.1 |
| 10-43-122 | MISCELLANEOUS PAYROLL | 600.00 | 884.29 | 600.00 | (284.29) | 147.4 |
| 10-43-130 | EMPLOYEE BENEFITS | 4,350.80 | 17,866.39 | 26,778.00 | 8,911.61 | 66.7 |
| 10-43-222 | MISCELLANEOUS | .00 | 116.57 | .00 | (116.57) | .0 |
| 10-43-250 | ADVERTISING | .00 | 783.14 | 4,800.00 | 4,016.86 | 16.3 |
| 10-43-271 | TELEPHONE | 450.09 | 4,467.98 | 5,000.00 | 532.02 | 89.4 |
| 10-43-280 | INSURANCE | .00 | 10,394.75 | 18,200.00 | 7,805.25 | 57.1 |
| 10-43-300 | PRINTING | 205.46 | 3,231.21 | 400.00 | (2,831.21) | 807.8 |
| 10-43-340 | UTILITIES | 866.51 | 9,107.47 | 13,000.00 | 3,892.53 | 70.1 |
| 10-43-366 | INMATE LABOR | 266.42 | 2,027.65 | 2,100.00 | 72.35 | 96.6 |
| 10-43-440 | POSTAGE | 161.98 | 753.10 | 1,000.00 | 246.90 | 75.3 |
| 10-43-460 | SUPPLIES | 260.96 | 6,930.40 | 6,500.00 | (430.40) | 106.6 |
| 10-43-462 | PEST CONTROL | .00 | 78.00 | 650.00 | 572.00 | 12.0 |
| 10-43-465 | EMPLOYMENT TESTING/BACKGROUND | 192.00 | 803.37 | 1,300.00 | 496.63 | 61.8 |
| 10-43-470 | VEHICLE EXPENSE | .00 | 552.64 | 600.00 | 47.36 | 92.1 |
| | FUEL EXPENSE | 73.81 | 539.97 | 500.00 | (39.97) | 108.0 |
| 10-43-483 | BANK FEES | 903.10 | 5,453.80 | .00 | (5,453.80) | .0 |
| 10-43-610 | EQUIPMENT MAINTENANCE | .00 | .00 | 100.00 | 100.00 | .0 |
| 10-43-640 | MEMBERSHIP | .00 | 1,072.00 | 1,300.00 | 228.00 | 82.5 |
| 10-43-650 | PROFESSIONAL SERVICES | 2,630.70 | 45,949.87 | 60,000.00 | 14,050.13 | 76.6 |
| 10-43-660 | TRAVEL AND TRAINING | .00 | 162.74 | 4,500.00 | 4,337.26 | 3.6 |
| 10-43-690 | ELECTION SUPPLIES | .00 | 3,284.74 | 3,000.00 | (284.74) | 109.5 |
| 10-43-703 | CODIFYING/DIGITIZING | .00 | 2,998.50 | 3,000.00 | 1.50 | 100.0 |
| 10-43-705 | DEBT:CAP LEASE EXP | .00 | 35,390.84 | 34,100.00 | (1,290.84) | 100.0 |
| 10-43-705 | CAPITAL OUTLAY - EQUIPMENT | 336.74 | 1,690.07 | 3,000.00 | 1,309.93 | 56.3 |
| 10-70-040 | | | | <u> </u> | | |
| | TOTAL GENERAL ADMINISTRATION | 20,170.47 | 246,116.36 | 339,167.00 | 93,050.64 | 72.6 |

| | | PERIOD ACTUAL YTD ACTUAL | | BUDGET | UNEXPENDED | PCNT |
|-----------|------------------------------|--------------------------|-----------|------------|-------------|-------|
| | MAGISTRATE | | | | | |
| 10-45-100 | PERSONNEL SERVICES | 3,075.60 | 38,545.17 | 65,568.00 | 27,022.83 | 58.8 |
| 10-45-105 | OVERTIME | 62.95 | 266.78 | 1,019.00 | 752.22 | 26.2 |
| 10-45-120 | PROSECUTION FEES | 2,137.50 | 12,150.00 | 12,000.00 | (150.00) | 101.3 |
| 10-45-130 | EMPLOYEE BENEFITS | 4,350.02 | 11,975.83 | 13,843.00 | 1,867.17 | 86.5 |
| 10-45-221 | COURT APPT ATTORNEYS | 1,250.00 | 3,370.00 | 9,000.00 | 5,630.00 | 37.4 |
| 10-45-250 | CONTRACT LABOR-PRO TEM | 160.00 | 490.00 | 1,500.00 | 1,010.00 | 32.7 |
| 10-45-290 | OFFICE SUPPLIES | 32.50 | 67.49 | 200.00 | 132.51 | 33.8 |
| 10-45-480 | COMPUTER EXPENSE | .00 | 2,545.68 | 2,500.00 | (45.68) | 101.8 |
| 10-45-650 | PROFESSIONAL SERVICES | 218.04 | 3,847.51 | 5,000.00 | 1,152.49 | 77.0 |
| 10-45-660 | TRAVEL/TRAINING | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL MAGISTRATE | 11,286.61 | 73,258.46 | 111,630.00 | 38,371.54 | 65.6 |
| | <u>IT</u> | | | | | |
| 10-48-100 | PERSONNEL SERVICES | .00 | .00 | 5,760.00 | 5,760.00 | .0 |
| 10-48-101 | CONTRACT LABOR | .00 | .00 | 7,000.00 | 7,000.00 | .0 |
| 10-48-130 | EMPLOYEE BENEFITS | .00 | .00 | 453.00 | 453.00 | .0 |
| 10-48-210 | SUBSCRIPTIONS & SOFTWARE LIC | 883.15 | 44,150.52 | 45,000.00 | 849.48 | 98.1 |
| 10-48-275 | CELL PHONE | 1,846.80 | 18,879.12 | 20,000.00 | 1,120.88 | 94.4 |
| 10-48-450 | EQUIPMENT | .00 | .00 | 7,500.00 | 7,500.00 | .0 |
| 10-48-481 | INTERNET | 1,000.00 | 12,792.05 | 11,000.00 | (1,792.05) | 116.3 |
| 10-48-804 | SOFTWARE LICENSING | .00 | 1,499.28 | 1,500.00 | .72 | 100.0 |
| | TOTAL IT | 3,729.95 | 77,320.97 | 98,213.00 | 20,892.03 | 78.7 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|--------------|-------|
| | | | | | | |
| | POLICE | | | | | |
| 10-51-100 | PERSONNEL SERVICES | 27,167.61 | 288,410.05 | 391,989.00 | 103,578.95 | 73.6 |
| 10-51-101 | RESERVE POOL | .00 | 5,786.00 | 20,800.00 | 15,014.00 | 27.8 |
| 10-51-105 | OVERTIME | 349.41 | 8,386.80 | 15,444.00 | 7,057.20 | 54.3 |
| 10-51-110 | UNIFORM ALLOWANCE | 150.00 | 3,092.34 | 6,000.00 | 2,907.66 | 51.5 |
| 10-51-130 | EMPLOYEE BENEFITS | 28,032.77 | 84,474.35 | 122,179.00 | 37,704.65 | 69.1 |
| 10-51-135 | PUBLIC SAFETY RETIREMENT | 8,573.07 | 83,503.58 | 136,441.00 | 52,937.42 | 61.2 |
| 10-51-222 | SEACOM/CCSO CONTRACT | .00 | 61,462.50 | 81,950.00 | 20,487.50 | 75.0 |
| 10-51-230 | PROFESSIONAL SERVICES | 316.00 | 338.50 | 1,600.00 | 1,261.50 | 21.2 |
| 10-51-231 | PSPRS ATTORNEY | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 10-51-271 | TELEPHONE | 190.78 | 1,863.26 | 2,500.00 | 636.74 | 74.5 |
| 10-51-290 | OFFICE SUPPLIES | 8.90 | 832.76 | 1,500.00 | 667.24 | 55.5 |
| 10-51-295 | PRINTING | 656.62 | 733.11 | 1,500.00 | 766.89 | 48.9 |
| 10-51-340 | UTILITIES | 329.79 | 4,818.05 | 7,000.00 | 2,181.95 | 68.8 |
| 10-51-366 | INMATE LABOR | 29.59 | 201.10 | 500.00 | 298.90 | 40.2 |
| 10-51-440 | EVIDENCE | 1,033.06 | 1,364.02 | 1,000.00 | (364.02) | 136.4 |
| 10-51-460 | MAINTENANCE AND SUPPLIES | 25.00 | 489.98 | 1,500.00 | 1,010.02 | 32.7 |
| 10-51-462 | PEST CONTROL | .00 | 78.00 | 500.00 | 422.00 | 15.6 |
| 10-51-463 | ACO SUPPLIES | .00 | 1,113.10 | 1,300.00 | 186.90 | 85.6 |
| 10-51-465 | EMPLOYMENT TESTING/BACKGROUND | .00 | 2,210.00 | 3,500.00 | 1,290.00 | 63.1 |
| 10-51-466 | WEAPONS AND AMMUNITION | 550.97 | 3,276.15 | 3,500.00 | 223.85 | 93.6 |
| 10-51-467 | SV CONTRACT PAYMENT | .00 | .00 | 5,500.00 | 5,500.00 | .0 |
| 10-51-470 | VEHICLE EXPENSE | 1,163.54 | 9,841.46 | 10,000.00 | 158.54 | 98.4 |
| 10-51-475 | POLICE FUEL EXPENSE | 1,529.55 | 14,734.51 | 13,500.00 | (1,234.51) | 109.1 |
| 10-51-505 | TOW FEES | 167.83 | 3,174.13 | 3,000.00 | (174.13) | 105.8 |
| 10-51-620 | EQUIP REPAIR AND MAINTENANCE | .00 | 2,067.12 | 2,500.00 | 432.88 | 82.7 |
| 10-51-640 | MEMBERSHIP | .00 | .00 | 725.00 | 725.00 | .0 |
| 10-51-660 | TRAVEL AND TRAINING | 439.72 | 2,610.83 | 7,500.00 | 4,889.17 | 34.8 |
| 10-51-665 | COMMUNITY RELATIONS | .00 | 65.00 | 1,000.00 | 935.00 | 6.5 |
| 10-51-705 | CAPITAL LEASE | (504.93) | 686.98 | 1,500.00 | 813.02 | 45.8 |
| 10-51-800 | DONATIONS - POLICE EXPENSES | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 10-51-801 | DONATIONS - ANIMAL CONTROL EXP | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 10-51-804 | SOFTWARE LICENSING | 448.04 | 4,081.91 | 4,500.00 | 418.09 | 90.7 |
| 10-51-810 | JAIL FEES | .00 | .00 | 4,000.00 | 4,000.00 | .0 |
| 10-51-841 | VEHICLE LEASE | .00 | 19,584.00 | 26,994.00 | 7,410.00 | 72.6 |
| 10-51-850 | NEW EQUIPMENT | 19,500.00 | 22,489.67 | 3,000.00 | (19,489.67) | 749.7 |
| 10-51-856 | BODY WORN CAMERA PROG. | .00 | 584.06 | 3,500.00 | 2,915.94 | 16.7 |
| | TOTAL POLICE | 90,157.32 | 632,353.32 | 895,922.00 | 263,568.68 | 70.6 |

| | | PER | RIOD ACTUAL | YTD ACTUAL | BUDGET | UNEX | PENDED | PCNT |
|-----------|-----------------------------|-----|-------------|------------|------------------|------|----------------------|------------|
| | FIRE | | | | | | | |
| 10-53-100 | PERSONNEL SERVICES | | .00 | .00 | 4,500.00 | | 4,500.00 | .0 |
| 10-53-100 | EMPLOYEE BENEFITS | | .00 | .00 | 536.00 | | 536.00 | .0 |
| 10-53-130 | UTILITIES | | 995.34 | 6,187.96 | 8,500.00 | | 2,312.04 | .0 72.8 |
| 10-53-340 | FIRE SERVICES | (| 331,878.57) | .00 | .00 | | .00 | .0 |
| 10-53-360 | EQUIPMENT/SUPPLIES | (| .00 | 632.64 | 5,000.00 | | 4,367.36 | .0 12.7 |
| | PEST CONTROL | | .00 | 78.00 | .00 | (| 78.00) | .0 |
| 10-53-470 | VEHICLE EXPENSE | | 2,527.63 | 3,555.71 | 16,900.00 | (| 13,344.29 | 21.0 |
| | FUEL EXPENSE | | 26.19 | 136.92 | 2,000.00 | | 1,863.08 | 6.9 |
| 10-53-516 | PRESUMPTIVE CANCER COVERAGE | | .00 | 4,029.93 | 5,000.00 | | 970.07 | 80.6 |
| 10-53-610 | EQUIPMENT MAINTENANCE | | .00 | .00 | 2,615.00 | | 2,615.00 | .0 |
| 10-53-841 | CAPITAL OUTLAY - PROJECTS | | .00 | .00 | 17,000.00 | | 17,000.00 | .0 |
| | TOTAL FIRE | (| 328,329.41) | 14,621.16 | 62,051.00 | | 47,429.84 | 23.6 |
| | BUILDING REGULATION | | | | | | | |
| 10-54-360 | CONTRACT LABOR | | 4,825.00 | 46,725.00 | E7 E00 00 | | 10 775 00 | 81.3 |
| 10-54-472 | | | .00 | 40,725.00 | 57,500.00 .00 | , | 10,775.00 405.00) | .0 |
| 10-54-760 | BLDG REGULATION SUPPLIES | | .00 | .00 | 1,000.00 | (| 1,000.00 | .0 |
| 10-54-801 | ABATEMENT | | .00 | 3,105.00 | 17,000.00 | | 13,895.00 | 18.3 |
| | TOTAL BUILDING REGULATION | | 4,825.00 | 50,235.00 | 75,500.00 | | 25,265.00 | 66.5 |
| | PUBLIC WORKS | | | | | | | |
| 10-57-100 | PERSONNEL SERVICES | | 445.29 | 11,419.68 | 14,791.00 | | 3,371.32 | 77.2 |
| 10-57-105 | OVERTIME | | .55 | 743.77 | 640.00 | (| 103.77) | 116.2 |
| 10-57-130 | EMPLOYEE BENEFITS | | 649.11 | 2,762.35 | 5,776.00 | | 3,013.65 | 47.8 |
| 10-57-271 | TELEPHONE | | 26.04 | 631.58 | 500.00 | (| 131.58) | 126.3 |
| 10-57-340 | UTILITIES | | .00 | .00 | 2,000.00 | | 2,000.00 | .0 |
| 10-57-366 | INMATE LABOR | | 106.43 | 807.81 | 1,400.00 | | 592.19 | 57.7 |
| 10-57-410 | UNIFORMS & BOOTS | | 67.53 | 481.37 | 310.00 | (| 171.37) | 155.3 |
| 10-57-460 | MAINTENANCE AND SUPPLIES | | .00 | 2,749.93 | 1,700.00 | (| 1,049.93) | 161.8 |
| 10-57-470 | VEHICLE REPAIR/MAINT | | .00 | 285.04 | 1,500.00 | | 1,214.96 | 19.0 |
| 10-57-475 | FUEL EXPENSE | | 117.57 | 1,351.44 | 3,000.00 | | 1,648.56 | 45.1 |
| 10-57-476 | DIESEL | | 81.94 | 155.69 | 500.00 | | 344.31 | 31.1 |
| 10-57-500 | BUILDING MAINTENANCE | | 1,155.17 | 10,746.36 | 30,000.00 | | 19,253.64 | 35.8 |
| 10-57-540 | SMALL TOOLS | | .00 | 1,741.41 | 1,500.00 | (| 241.41) | 116.1 |
| 10-57-610 | EQUIPMENT MAINTENANCE | | .00 | 714.78 | 6,500.00 | | 5,785.22 | 11.0 |
| | TOTAL PUBLIC WORKS | | 2,649.63 | 34,591.21 | 70,117.00 | | 35,525.79 | 49.3 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|-----------|-------------|-------|
| | CITY POOL | | | | | |
| 10-58-100 | PERSONNEL SERVICES | .00 | 4,444.51 | 15,000.00 | 10,555.49 | 29.6 |
| 10-58-130 | EMPLOYEE BENEFITS | .00 | 484.97 | 1,344.00 | 859.03 | 36.1 |
| 10-58-340 | UTILITIES | 136.99 | 3,781.08 | 7,000.00 | 3,218.92 | 54.0 |
| 10-58-460 | MAINTENANCE AND SUPPLIES | .00 | 2,176.82 | 5,200.00 | 3,023.18 | 41.9 |
| 10-58-660 | CERTIFYING | .00 | 235.00 | 2,400.00 | 2,165.00 | 9.8 |
| | TOTAL CITY POOL | 136.99 | 11,122.38 | 30,944.00 | 19,821.62 | 35.9 |
| | SUMMER SPLASH | | | | | |
| 10-59-100 | PERSONNEL SERVICES | .00 | 2,511.41 | 8,040.00 | 5,528.59 | 31.2 |
| 10-59-130 | EMPLOYEE BENEFITS | .00 | 398.22 | 721.00 | 322.78 | 55.2 |
| 10-59-460 | SUPPLIES | .00 | 286.61 | 300.00 | 13.39 | 95.5 |
| 10-59-800 | DONATIONS - SUMMER SPLASH EXP | .00 | 422.60 | 5,000.00 | 4,577.40 | 8.5 |
| | TOTAL SUMMER SPLASH | .00 | 3,618.84 | 14,061.00 | 10,442.16 | 25.7 |
| | PARKS & RECREATION | | | | | |
| 10-60-100 | PERSONNEL SERVICES | .00 | .00 | 3,907.00 | 3,907.00 | .0 |
| 10-60-130 | EMPLOYEE BENEFITS | .00 | .00 | 491.00 | 491.00 | .0 |
| 10-60-340 | UTILITIES | 325.33 | 4,090.38 | 6,000.00 | 1,909.62 | 68.2 |
| 10-60-460 | SUPPLIES | 116.32 | 4,384.47 | 2,500.00 | (1,884.47) | 175.4 |
| 10-60-505 | PARK PROJECT EXPENSE | 3,550.00 | 3,617.35 | .00 | (3,617.35) | .0 |
| 10-60-530 | COMMUNITY RELATIONS/JULY 4TH | .00 | 343.99 | 10,000.00 | 9,656.01 | 3.4 |
| 10-60-800 | DONATIONS - COMM EVENTS EXP | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| | TOTAL PARKS & RECREATION | 3,991.65 | 12,436.19 | 24,898.00 | 12,461.81 | 50.0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------------|---------------|------------|------------|-------------|-------|
| | | | | | | |
| | LIBRARY AND COMMUNITY SERVICES | | | | | |
| 10-62-100 | PERSONNEL SERVICES | 8,175.12 | 86,123.23 | 100,556.00 | 14,432.77 | 85.7 |
| 10-62-130 | EMPLOYEE BENEFITS | 5,752.50 | 17,825.48 | 19,364.00 | 1,538.52 | 92.1 |
| 10-62-271 | TELEPHONE | 140.05 | 1,394.63 | 1,500.00 | 105.37 | 93.0 |
| 10-62-300 | PRINTING | 556.02 | 630.91 | 800.00 | 169.09 | 78.9 |
| 10-62-340 | UTILITIES | 551.79 | 5,303.96 | 7,500.00 | 2,196.04 | 70.7 |
| 10-62-366 | INMATE LABOR | 296.01 | 2,196.91 | 2,200.00 | 3.09 | 99.9 |
| 10-62-460 | SUPPLIES | 87.85 | 1,047.89 | 2,850.00 | 1,802.11 | 36.8 |
| 10-62-462 | PEST CONTROL | .00 | 78.00 | 450.00 | 372.00 | 17.3 |
| 10-62-476 | FUEL | 50.75 | 153.84 | 200.00 | 46.16 | 76.9 |
| 10-62-481 | INTERNET | .00 | 860.00 | 5,000.00 | 4,140.00 | 17.2 |
| 10-62-620 | VEHICLE REPAIR & MAINT | .00 | .00 | 350.00 | 350.00 | .0 |
| 10-62-640 | MEMBERSHIP | .00 | 105.00 | 200.00 | 95.00 | 52.5 |
| 10-62-650 | PROFESSIONAL SERVICES | .00 | 1,250.00 | 2,000.00 | 750.00 | 62.5 |
| 10-62-660 | TRAVEL AND TRAINING | .00 | 125.00 | 500.00 | 375.00 | 25.0 |
| 10-62-703 | COMMUNITY RELATIONS | .00 | 175.87 | 200.00 | 24.13 | 87.9 |
| 10-62-705 | CAPITAL LEASE | (350.14) | 686.98 | 800.00 | 113.02 | 85.9 |
| 10-62-800 | DONATIONS - LIBRARY EXP | .00 | 1,452.94 | 3,000.00 | 1,547.06 | 48.4 |
| | TOTAL LIBRARY AND COMMUNITY SERVICES | 15,259.95 | 119,410.64 | 147,470.00 | 28,059.36 | 81.0 |
| | CITY BUS | | | | | |
| | | | | | | |
| 10-65-100 | PERSONNEL SERVICES | .00 | 6,873.01 | 15,596.00 | 8,722.99 | 44.1 |
| 10-65-130 | EMPLOYEE BENEFITS | .00 | 851.80 | 1,967.00 | 1,115.20 | 43.3 |
| | FUEL EXPENSE | 392.86 | 3,015.82 | 4,000.00 | 984.18 | 75.4 |
| 10-65-480 | VEHICLE REPAIR & MAINTENANCE | 25.93 | 9,633.87 | 5,000.00 | (4,633.87) | 192.7 |
| | TOTAL CITY BUS | 418.79 | 20,374.50 | 26,563.00 | 6,188.50 | 76.7 |
| | ACTIVITY CENTER | | | | | |
| | | | | | | |
| 10-68-290 | SUPPLIES | .00 | 483.99 | 1,100.00 | 616.01 | 44.0 |
| 10-68-340 | UTILITIES | 144.86 | 2,288.92 | 3,000.00 | 711.08 | 76.3 |
| 10-68-450 | EQUIPMENT | .00 | .00 | 600.00 | 600.00 | .0 |
| 10-68-462 | PEST CONTROL | .00 | 78.00 | 500.00 | 422.00 | 15.6 |
| 10-68-463 | EQUIPMENT REPAIR | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL ACTIVITY CENTER | 144.86 | 2,850.91 | 6,200.00 | 3,349.09 | 46.0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|--------------|--------------|---------------|------|
| | TOWAL ORDANITO | | | | | |
| | TOWN GRANTS | | | | | |
| 10-69-803 | IT GRANT EXP | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| 10-69-804 | MISC GRANT EXP | .00 | .00 | 150,000.00 | 150,000.00 | .0 |
| 10-69-805 | BUILDING REGULATION EXP | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 10-69-806 | LIBRARY GRANTS EXP | .00 | 17,775.70 | 50,000.00 | 32,224.30 | 35.6 |
| 10-69-807 | SENIOR CENTER GRANT EXP | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| 10-69-808 | SUMMER SPLASH GRANT EXP | .00 | 540.05 | 5,000.00 | 4,459.95 | 10.8 |
| 10-69-810 | E-RATE GRANT EXP | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| 10-69-815 | PUBLIC WORKS GRANT EXP | .00 | .00 | 20,000.00 | 20,000.00 | .0 |
| 10-69-816 | COURT GRANT EXP | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 10-69-817 | SUMMER SPLASH DONATION EXP | .00 | (.01) | .00 | .01 | .0 |
| 10-69-819 | GENERAL ADMIN GRANT EXP | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| 10-69-845 | POLICE GRANT EXP | .00 | .00 | 180,000.00 | 180,000.00 | .0 |
| 10-69-849 | BUS LINE EXP | .00 | .00 | 100,000.00 | 100,000.00 | .0 |
| 10-69-850 | SCBA GRANT EXP | .00 | .00 | 200,000.00 | 200,000.00 | .0 |
| 10-69-851 | USDA EQUIPMENT GRANT | .00 | .00 | 60,000.00 | 60,000.00 | .0 |
| | TOTAL TOWN GRANTS | .00 | 18,315.74 | 900,000.00 | 881,684.26 | 2.0 |
| | NON-DEPARTMENTAL | | | | | |
| 10-70-990 | CONTINGENCY | .00 | 7,597.80 | 22,494.00 | 14,896.20 | 33.8 |
| 10-70-995 | CONTINGENCY - URS SET ASIDE | .00 | .00 | 64,778.00 | 64,778.00 | .0 |
| | | | | | | |
| | TOTAL NON-DEPARTMENTAL | .00 | 7,597.80 | 87,272.00 | 79,674.20 | 8.7 |
| | | | | | | |
| | TRANSFERS | | | | | |
| 10-90-980 | TRANSFERS OUT TO CAPITAL PROJ | 331,878.57 | 331,878.57 | 440,000.00 | 108,121.43 | 75.4 |
| | TOTAL TRANSFERS | 331,878.57 | 331,878.57 | 440,000.00 | 108,121.43 | 75.4 |
| | TOTAL FUND EXPENDITURES | 165,504.88 | 1,708,448.34 | 3,407,841.00 | 1,699,392.66 | 50.1 |
| | | | | | | |
| | NET REVENUE OVER EXPENDITURES | (56,069.19) | 256,574.07 | .00 | (256,574.07) | .0 |
| | | | | | | |

POLICE - DHS GRANT - VEHICLE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------|---------------|------------|------------|-------------|-------|
| | | | | | | |
| | REVENUE | | | | | |
| 11-30-700 | DEMA GRANT FUNDS | 89,735.25 | 305,560.72 | 300,000.00 | (5,560.72) | 101.9 |
| | TOTAL REVENUE | 89,735.25 | 305,560.72 | 300,000.00 | (5,560.72) | 101.9 |
| | TOTAL FUND REVENUE | 89,735.25 | 305,560.72 | 300,000.00 | (5,560.72) | 101.9 |
| | TOTAL FUND REVENUE | 09,733.23 | 303,300.72 | 300,000.00 | (5,300.72) | 101.9 |

POLICE - DHS GRANT - VEHICLE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|--------------|------|
| | | | | | | |
| | EXPENDITURES | | | | | |
| 11-40-810 | DHS AUTHORIZED EXPENSES | 3,626.07 | 208,729.45 | 300,000.00 | 91,270.55 | 69.6 |
| | TOTAL EXPENDITURES | 3,626.07 | 208,729.45 | 300,000.00 | 91,270.55 | 69.6 |
| | TOTAL FUND EXPENDITURES | 3,626.07 | 208,729.45 | 300,000.00 | 91,270.55 | 69.6 |
| | | | | | | |
| | NET REVENUE OVER EXPENDITURES | 86,109.18 | 96,831.27 | .00 | (96,831.27) | .0 |

POLICE - DHS GRANT - BP OT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| | REVENUE | | | | | |
| 12-30-800 | DHS STONEGARDEN | 15,900.52 | 35,086.38 | 250,000.00 | 214,913.62 | 14.0 |
| | TOTAL REVENUE | 15,900.52 | 35,086.38 | 250,000.00 | 214,913.62 | 14.0 |
| | TOTAL FUND REVENUE | 15,900.52 | 35,086.38 | 250,000.00 | 214,913.62 | 14.0 |

POLICE - DHS GRANT - BP OT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|--------------|------------|--------------|-------|
| | EXPENDITURES | | | | | |
| 12-40-105 | STONE GARDEN OVERTIME | 1,422.44 | 5,124.84 | .00 | (5,124.84) | .0 |
| 12-40-130 | EMPLOYEE BENEFITS | 2,277.26 | 6,475.72 | .00 | (6,475.72) | .0 |
| 12-40-131 | OVERTIME | .00 | 955.50 | .00 | (955.50) | .0 |
| 12-40-135 | PUBLIC SAFETY RETIREMENT | 1,311.82 | 9,026.37 | .00 | (9,026.37) | .0 |
| 12-40-810 | AUTHORIZED EXPENSES | .00 | .00 | 243,660.00 | 243,660.00 | .0 |
| 12-40-840 | MILEAGE | 3,537.52 | 23,612.91 | 6,340.00 | (17,272.91) | 372.4 |
| | TOTAL EXPENDITURES | 8,549.04 | 45,195.34 | 250,000.00 | 204,804.66 | 18.1 |
| | TOTAL FUND EXPENDITURES | 8,549.04 | 45,195.34 | 250,000.00 | 204,804.66 | 18.1 |
| | NET REVENUE OVER EXPENDITURES | 7,351.48 | (10,108.96) | .00 | 10,108.96 | .0 |

POLICE - DHS GRANT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| | REVENUE | | | | | |
| 13-30-700 | GOHS (DUI TASK FORCE) | .00 | .00 | 100,000.00 | 100,000.00 | .0 |
| | TOTAL REVENUE | .00 | .00 | 100,000.00 | 100,000.00 | .0 |
| | TOTAL FUND REVENUE | .00 | .00 | 100,000.00 | 100,000.00 | .0 |

POLICE - DHS GRANT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|--------------|------------|------------|------|
| | EXPENDITURES | | | | | |
| 13-40-130 | EMPLOYEE BENEFITS | 59.79 | 65.55 | .00 | (65.55) | .0 |
| 13-40-135 | PUBLIC SAFETY RETIREMENT | .00 | 23.31 | .00 | (23.31) | .0 |
| 13-40-810 | DHS AUTHORIZED EXPENSES | .00 | 11,705.16 | 100,000.00 | 88,294.84 | 11.7 |
| | TOTAL EXPENDITURES | 59.79 | 11,794.02 | 100,000.00 | 88,205.98 | 11.8 |
| | TOTAL FUND EXPENDITURES | 59.79 | 11,794.02 | 100,000.00 | 88,205.98 | 11.8 |
| | NET REVENUE OVER EXPENDITURES | (59.79) | (11,794.02) | .00 | 11,794.02 | .0 |

RICO FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|-----------|------------|------|
| | | | | | | |
| | MISCELLANEOUS REVENUE | | | | | |
| 16-36-950 | RICO REVENUE (ASSET FORFEITURE | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | .00. | 10,000.00 | 10,000.00 | .0 |
| | TOTAL FUND REVENUE | .00 | .00 | 10,000.00 | 10,000.00 | .0 |

RICO FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|-----------|------------|------|
| | EXPENDITURES | | | | | |
| 16-40-850 | RICO AUTHORIZED EXPENDITURES | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | TOTAL EXPENDITURES | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | .00 | .00 | .0 |

TRUST FUND

| | | PERIO | DD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------|-------|-----------|------------|------------|------------|------|
| | REVENUE | | | | | | |
| 20-30-200 | FINES AND BAILS | (| 9,915.79) | 105,238.64 | 174,000.00 | 68,761.36 | 60.5 |
| 20-30-300 | BONDS | | .00 | .00 | 100.00 | 100.00 | .0 |
| 20-30-500 | JCEF | | .00 | .00 | 100.00 | 100.00 | .0 |
| | TOTAL REVENUE | (| 9,915.79) | 105,238.64 | 174,200.00 | 68,961.36 | 60.4 |
| | MISCELLANEOUS REVENUE | | | | | | |
| 20-36-900 | MISCELLANEOUS | | .00 | .00 | 100.00 | 100.00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | | .00 | .00 | 100.00 | 100.00 | .0 |
| | TOTAL FUND REVENUE | (| 9,915.79) | 105,238.64 | 174,300.00 | 69,061.36 | 60.4 |

TRUST FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|-------------|------|
| | | | | | | |
| | EXPENDITURES | | | | | |
| 20-40-200 | FINES AND BAILS | .00 | 97,586.96 | 174,000.00 | 76,413.04 | 56.1 |
| 20-40-400 | RESTITUTION | .00 | .00 | 100.00 | 100.00 | .0 |
| 20-40-401 | BOND | .00 | .00 | 100.00 | 100.00 | .0 |
| 20-40-500 | JCEF | .00 | .00 | 100.00 | 100.00 | .0 |
| | TOTAL EXPENDITURES | .00 | 97,586.96 | 174,300.00 | 76,713.04 | 56.0 |
| | TOTAL FUND EXPENDITURES | .00 | 97,586.96 | 174,300.00 | 76,713.04 | 56.0 |
| | NET REVENUE OVER EXPENDITURES | (9,915.79) | 7,651.68 | .00 | (7,651.68) | .0 |

VOL FIREFIGHTER PENSION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|--------|------------|------|
| | | | | | | |
| | REVENUE | | | | | |
| 22-30-100 | INTEREST REVENUE | .00 | 58.86 | .00 | (58.86) | .0 |
| | TOTAL REVENUE | .00 | 58.86 | .00 | (58.86) | .0 |
| | | | | | | |
| | TOTAL FUND REVENUE | .00 | 58.86 | .00 | (58.86) | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | 58.86 | .00 | (58.86) | .0 |

ROAD USER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|------------|------------|------|
| | REVENUE | | | | | |
| 23-30-300 | GAS TAX REVENUES - HURF | 14,660.83 | 122,708.60 | 162,413.00 | 39,704.40 | 75.6 |
| | TOTAL REVENUE | 14,660.83 | 122,708.60 | 162,413.00 | 39,704.40 | 75.6 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 23-39-998 | TRANSFERS IN FROM FUND BALANCE | 11,250.00 | 112,500.00 | 135,000.00 | 22,500.00 | 83.3 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | 11,250.00 | 112,500.00 | 135,000.00 | 22,500.00 | 83.3 |
| | TOTAL FUND REVENUE | 25,910.83 | 235,208.60 | 297,413.00 | 62,204.40 | 79.1 |

ROAD USER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|---------------|-------|
| | ROAD USERS | | | | | |
| 23-40-100 | PERSONNEL SERVICES | 1,501.79 | 27,536.14 | 47,654.00 | 20,117.86 | 57.8 |
| 23-40-105 | OVERTIME | 1.10 | 105.46 | 1,238.00 | 1,132.54 | 8.5 |
| 23-40-130 | EMPLOYEE BENEFITS | 1,014.06 | 5,671.82 | 13,842.00 | 8,170.18 | 41.0 |
| 23-40-340 | UTILITIES | 2,358.30 | 22,409.37 | 30,000.00 | 7,590.63 | 74.7 |
| 23-40-410 | UNIFORMS & BOOTS | .00 | 146.30 | 930.00 | 783.70 | 15.7 |
| 23-40-460 | MAINTENANCE AND SUPPLIES | .00 | 5,026.75 | 5,000.00 | (26.75) | 100.5 |
| 23-40-475 | FUEL | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 23-40-490 | ROAD REPAIR | .00 | 3,998.91 | 97,249.00 | 93,250.09 | 4.1 |
| 23-40-610 | EQUIPMENT REPAIR | 2,865.83 | 7,082.88 | 9,000.00 | 1,917.12 | 78.7 |
| 23-40-650 | PROFESSIONAL SERVICES | 327.06 | 6,271.91 | 7,500.00 | 1,228.09 | 83.6 |
| 23-40-660 | TRAVEL | .00 | 112.00 | .00 | (112.00) | .0 |
| 23-40-831 | CAPITAL OUTLAY | .00 | 52,099.70 | 80,000.00 | 27,900.30 | 65.1 |
| | TOTAL ROAD USERS | 8,068.14 | 130,461.24 | 297,413.00 | 166,951.76 | 43.9 |
| | TOTAL FUND EXPENDITURES | 8,068.14 | 130,461.24 | 297,413.00 | 166,951.76 | 43.9 |
| | NET REVENUE OVER EXPENDITURES | 17,842.69 | 104,747.36 | .00 | (104,747.36) | .0 |

WATER INFRASTRUCTURE SUST

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|------------|------------|------|
| 26-30-101 | GRANT REVENUE GRANT REVENUE | .00 | .00 | 112,000.00 | 112,000.00 | .0 |
| | TOTAL GRANT REVENUE | .00 | .00 | 112,000.00 | 112,000.00 | .0 |
| | | | | | | |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 26-39-951 | TRANSFERS IN FROM WATER FUND | .00 | .00 | 28,000.00 | 28,000.00 | .0 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | .00 | .00 | 28,000.00 | 28,000.00 | .0 |
| | TOTAL FUND REVENUE | .00 | .00 | 140,000.00 | 140,000.00 | .0 |

WATER INFRASTRUCTURE SUST

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|------------|------|
| | EXPENDITURES | | | | | |
| | | | | | | |
| 26-40-840 | AUTHORIZED EXPENDITURES | .00 | .00 | 140,000.00 | 140,000.00 | .0 |
| | TOTAL EXPENDITURES | .00 | .00 | 140,000.00 | 140,000.00 | .0 |
| | | | | | | |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 140,000.00 | 140,000.00 | .0 |
| | | | | | | |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | .00 | .00 | .0 |

MINDFUL METERING GRANT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|------------|------------|------|
| | GRANT REVENUE | | | | | |
| 27-30-101 | GRANT REVENUE | .00 | .00 | 448,000.00 | 448,000.00 | .0 |
| | TOTAL GRANT REVENUE | .00 | .00 | 448,000.00 | 448,000.00 | .0 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 27-39-951 | TRANSFERS IN FROM WATE FUND | .00 | .00 | 89,600.00 | 89,600.00 | .0 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | .00 | .00 | 89,600.00 | 89,600.00 | .0 |
| | TOTAL FUND REVENUE | .00 | .00 | 537,600.00 | 537,600.00 | .0 |

MINDFUL METERING GRANT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|------------|------|
| | GRANT EXPENDITURES | | | | | |
| 27-40-840 | AUTHORIZED EXPENDITURES | .00 | .00 | 537,600.00 | 537,600.00 | .0 |
| | TOTAL GRANT EXPENDITURES | .00 | .00 | 537,600.00 | 537,600.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 537,600.00 | 537,600.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | .00 | .00 | .0 |

STATE HURF - SKYLINE PROJECT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--|---------------|--------------|--------------|------------|------|
| 28-30-998 | REVENUE TRANSFERS IN FROM FUND BALANCE | 172,568.42 | 1,725,684.20 | 2,070,821.00 | 345,136.80 | 83.3 |
| 20-30-330 | TRANSPERS IN TROUT ONE BALANCE | 172,300.42 | 1,723,004.20 | 2,070,021.00 | | |
| | TOTAL REVENUE | 172,568.42 | 1,725,684.20 | 2,070,821.00 | 345,136.80 | 83.3 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 28-39-980 | TRANSFERS IN FROM CAPITAL PROJ | .00 | .00 | 30,223.00 | 30,223.00 | .0 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | .00 | .00 | 30,223.00 | 30,223.00 | .0 |
| | TOTAL FUND REVENUE | 172,568.42 | 1,725,684.20 | 2,101,044.00 | 375,359.80 | 82.1 |

STATE HURF - SKYLINE PROJECT

| | | PERIOD ACTUAL | | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|------------------------|-------------------------------|-------------------|----|---------------------|----------------------------|-----------------------------|-------------|
| | STATE HURF EXPENDITURES | | | | | | |
| 28-40-805 28-40-810 | | .0 2,101,423.0 | 00 | .00 2,101,423.00 | 215,821.00 1,885,223.00 | 215,821.00 (216,200.00) | .0 111.5 |
| | TOTAL STATE HURF EXPENDITURES | 2,101,423.0 | 0 | 2,101,423.00 | 2,101,044.00 | (379.00) | 100.0 |
| | TOTAL FUND EXPENDITURES | 2,101,423.0 | 0 | 2,101,423.00 | 2,101,044.00 | (379.00) | 100.0 |
| | NET REVENUE OVER EXPENDITURES | (1,928,854.5 | 8) | (375,738.80) | .00 | 375,738.80 | .0 |

GRANT OPPORTUNITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|------------|------|
| | GRANT REVENUE | | | | | |
| 29-30-800 | GRANT REVENUE CDBG | .00 | .00 | 500,000.00 | 500,000.00 | .0 |
| | TOTAL GRANT REVENUE | .00 | .00 | 500,000.00 | 500,000.00 | .0 |
| | SOURCE 39 | | | | | |
| 29-39-998 | TRANSFERS IN FROM FUND BALANCE | 2,083.33 | 20,833.30 | 25,000.00 | 4,166.70 | 83.3 |
| | TOTAL SOURCE 39 | 2,083.33 | 20,833.30 | 25,000.00 | 4,166.70 | 83.3 |
| | TOTAL FUND REVENUE | 2,083.33 | 20,833.30 | 525,000.00 | 504,166.70 | 4.0 |

GRANT OPPORTUNITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|--------------|------|
| | GRANT EXPENDITURES | | | | | |
| 29-40-840 | AUTHORIZED EXPENDITURES | .00 | .00 | 500,000.00 | 500,000.00 | .0 |
| 29-40-841 | AUTH EXP - LIBRARY COX GRANT | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| | TOTAL GRANT EXPENDITURES | .00 | .00. | 525,000.00 | 525,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 525,000.00 | 525,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | 2,083.33 | 20,833.30 | .00 | (20,833.30) | .0 |

WATER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|------------|-------------|-------|
| | REVENUE | | | | | |
| 51-30-200 | WATER SALES | 34,041.71 | 343,572.80 | 409,940.00 | 66,367.20 | 83.8 |
| 51-30-202 | RC: RECONNECT FEE | 240.00 | 560.00 | 1,000.00 | 440.00 | 56.0 |
| 51-30-300 | CONNECTION FEES | 135.00 | 1,410.00 | 1,500.00 | 90.00 | 94.0 |
| 51-30-400 | PENALTIES & FORFEITURES | 1,038.79 | 10,766.01 | 7,000.00 | (3,766.01) | 153.8 |
| 51-30-900 | WATER ADMIN FEE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL REVENUE | 35,455.50 | 356,308.81 | 420,440.00 | 64,131.19 | 84.8 |
| | MISCELLANOUS REVENUE | | | | | |
| 51-36-900 | MISCELLANEOUS | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| | TOTAL MISCELLANOUS REVENUE | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 51-39-998 | TRANSFERS IN FROM FUND BALANCE | 16,133.33 | 161,333.30 | 193,600.00 | 32,266.70 | 83.3 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | 16,133.33 | 161,333.30 | 193,600.00 | 32,266.70 | 83.3 |
| | TOTAL FUND REVENUE | 51,588.83 | 517,642.11 | 615,540.00 | 97,897.89 | 84.1 |

WATER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDI | D PCNT |
|-----------|--------------------------------|---------------|------------|------------|-----------|-------------|
| | | | | | | |
| | WATER EXPENDITURES | | | | | |
| 51-40-100 | PERSONNEL SERVICES | 7,412.59 | 89,835.06 | 120,084.00 | 30,24 | 8.94 74.8 |
| 51-40-105 | OVERTIME | 13.94 | 3,167.05 | 3,718.00 | 55 | 0.95 85.2 |
| 51-40-130 | EMPLOYEE BENEFITS | 9,204.29 | 27,738.80 | 42,839.00 | 15,10 | 0.20 64.8 |
| 51-40-271 | TELEPHONE | .00 | .00 | 300.00 | 30 | 0.00 .0 |
| 51-40-280 | INSURANCE | .00 | 10,355.80 | 18,200.00 | 7,84 | 4.20 56.9 |
| 51-40-290 | OFFICE SUPPLIES | 31.45 | 1,384.00 | 2,000.00 | 61 | 6.00 69.2 |
| 51-40-300 | PRINTING | 68.47 | 206.63 | 1,000.00 | 79 | 3.37 20.7 |
| 51-40-340 | UTILITIES | 2,986.69 | 27,702.71 | 45,000.00 | 17,29 | 7.29 61.6 |
| 51-40-360 | CONTRACT LABOR | (1,500.00) | .00 | 6,000.00 | 6,00 | 0.00 .0 |
| 51-40-366 | INMATE LABOR | 478.94 | 3,803.89 | 3,500.00 | (303 | 3.89) 108.7 |
| 51-40-410 | UNIFORMS & BOOTS | 303.89 | 2,094.14 | 1,200.00 | (894 | 1.14) 174.5 |
| 51-40-440 | POSTAGE | 566.94 | 2,488.84 | 3,500.00 | 1,01 | 1.16 71.1 |
| 51-40-460 | MAINTENANCE & SUPPLIES | 1,135.06 | 7,050.73 | 11,000.00 | 3,94 | 9.27 64.1 |
| 51-40-470 | VEHICLE EXPENSE | 191.72 | 2,399.51 | 10,000.00 | 7,60 | 0.49 24.0 |
| 51-40-472 | METER REPLACEMENT | .00 | 3,388.09 | 9,000.00 | 5,61 | 1.91 37.7 |
| 51-40-475 | FUEL EXPENSE | 166.23 | 1,875.86 | 5,200.00 | 3,32 | 4.14 36.1 |
| 51-40-476 | DIESEL | 368.68 | 700.55 | 5,000.00 | 4,29 | 9.45 14.0 |
| 51-40-480 | SOFTWARE LICENSING - CASELLE | 49.06 | 440.14 | 2,700.00 | 2,25 | 9.86 16.3 |
| 51-40-483 | BANK FEES | 802.92 | 6,197.19 | 1,000.00 | (5,19 | 7.19) 619.7 |
| 51-40-510 | WATER TESTS | 289.00 | 5,037.44 | 3,000.00 | (2,03 | 7.44) 167.9 |
| 51-40-516 | ADEQ FEES | .00 | 2,087.55 | 5,000.00 | 2,91 | 2.45 41.8 |
| 51-40-610 | EQUIPMENT MAINTENANCE | 2,925.43 | 12,076.55 | 20,000.00 | 7,92 | 3.45 60.4 |
| 51-40-640 | MEMBERSHIP | .00 | 650.00 | 1,200.00 | 55 | 0.00 54.2 |
| 51-40-650 | PROFESSIONAL SERVICES | 2,110.78 | 55,698.90 | 45,000.00 | (10,698 | 3.90) 123.8 |
| 51-40-660 | TRAVEL & TRAINING | .00 | .00 | 1,500.00 | 1,50 | 0.00 .0 |
| 51-40-680 | DEPRECIATION EXPENSE | 6,333.33 | 63,333.30 | 76,000.00 | 12,66 | 6.70 83.3 |
| 51-40-840 | WATER CAPITAL OUTLAY | .00 | .00 | 30,000.00 | 30,00 | 0.00 |
| 51-40-845 | CONTINGENCY EXP | .00 | .00 | 21,999.00 | 21,99 | |
| 51-40-900 | BAD DEBT EXPENSE | .00 | .00 | 3,000.00 | 3,00 | |
| 51-40-926 | TRANSFERS OUT TO WATER INF SUS | .00 | .00 | 28,000.00 | 28,00 | 0.00 |
| 51-40-927 | TRANSFERS OUT TO MINDFUL METER | .00 | .00 | 89,600.00 | 89,60 | |
| | | | | | | |
| | TOTAL WATER EXPENDITURES | 33,939.41 | 329,712.73 | 615,540.00 | 285,82 | 7.27 53.6 |
| | | | | | | |
| | TOTAL FUND EXPENDITURES | 33,939.41 | 329,712.73 | 615,540.00 | 285,82 | 7.27 53.6 |
| | | | | | | |
| | NET REVENUE OVER EXPENDITURES | 17,649.42 | 187,929.38 | .00 | (187,929 | 0.38) .0 |

SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|------------|------------|------|
| | REVENUE | | | | | |
| 52-30-200 | SEWER SERVICES | 22,451.63 | 228,659.04 | 275,500.00 | 46,840.96 | 83.0 |
| 52-30-300 | CONNECTION FEES | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL REVENUE | 22,451.63 | 228,659.04 | 276,500.00 | 47,840.96 | 82.7 |
| | MISCELLANEOUS REVENUE | | | | | |
| 52-36-900 | MISCELLANEOUS | .00 | .00 | 500.00 | 500.00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | .00 | 500.00 | 500.00 | .0 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 52-39-998 | TRANSFERS IN FROM FUND BALANCE | 3,833.33 | 38,333.30 | 46,000.00 | 7,666.70 | 83.3 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | 3,833.33 | 38,333.30 | 46,000.00 | 7,666.70 | 83.3 |
| | TOTAL FUND REVENUE | 26,284.96 | 266,992.34 | 323,000.00 | 56,007.66 | 82.7 |

SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPEN | DED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|---------|---------|-------|
| | | | | | | | |
| | SEWER EXPENDITURES | | | | | | |
| 52-40-100 | PERSONNEL SERVICES | 4,149.48 | 49,974.84 | 64,720.00 | 14, | 745.16 | 77.2 |
| 52-40-105 | OVERTIME | 11.18 | 1,791.50 | 1,907.00 | | 115.50 | 93.9 |
| 52-40-130 | EMPLOYEE BENEFITS | 6,005.82 | 17,083.73 | 23,332.00 | 6, | 248.27 | 73.2 |
| 52-40-271 | TELEPHONE | .00 | .00 | 200.00 | | 200.00 | .0 |
| 52-40-280 | INSURANCE | .00 | 10,355.80 | 18,200.00 | 7, | 844.20 | 56.9 |
| 52-40-300 | PRINTING | 68.47 | 68.47 | 1,000.00 | | 931.53 | 6.9 |
| 52-40-340 | UTILITIES | 262.25 | 2,088.98 | 11,000.00 | 8, | 911.02 | 19.0 |
| 52-40-366 | INMATE LABOR | 478.94 | 3,773.18 | 7,500.00 | 3, | 726.82 | 50.3 |
| 52-40-410 | UNIFORMS & BOOTS | 303.89 | 2,094.14 | 1,200.00 | (| 394.14) | 174.5 |
| 52-40-440 | POSTAGE | 566.94 | 2,488.84 | 3,500.00 | 1, | 011.16 | 71.1 |
| 52-40-460 | MAINTENANCE AND SUPPLIES | 261.90 | 995.95 | 2,800.00 | 1, | 804.05 | 35.6 |
| 52-40-470 | VEHICLE EXPENSE | 487.81 | 3,199.01 | 4,500.00 | 1, | 300.99 | 71.1 |
| 52-40-475 | FUEL | 263.60 | 3,075.13 | 8,000.00 | 4, | 924.87 | 38.4 |
| 52-40-476 | DIESEL | 368.68 | 700.55 | 4,000.00 | 3, | 299.45 | 17.5 |
| 52-40-480 | SOFTWARE LICENSING - CASELLE | 52.99 | 475.39 | 2,500.00 | 2, | 024.61 | 19.0 |
| 52-40-483 | BANK FEES | 481.75 | 3,995.27 | 1,000.00 | (2,9 | 995.27) | 399.5 |
| 52-40-516 | ADEQ FEES | .00 | 3,670.00 | 3,000.00 | (| 370.00) | 122.3 |
| 52-40-610 | EQUIPMENT MAINTENANCE | 60.65 | 2,740.84 | 5,000.00 | 2, | 259.16 | 54.8 |
| 52-40-650 | PROFESSIONAL SERVICES | 2,469.40 | 38,049.79 | 33,700.00 | (4,3 | 349.79) | 112.9 |
| 52-40-680 | DEPRECIATION EXPENSE | 3,833.33 | 38,333.30 | 46,000.00 | 7, | 666.70 | 83.3 |
| 52-40-702 | SEWAGE POND COMPLIANCE | .00 | 67.00 | 9,000.00 | 8, | 933.00 | .7 |
| 52-40-846 | CONTINGENCY EXP | .00 | .00 | 16,441.00 | 16, | 441.00 | .0 |
| 52-40-900 | BAD DEBT EXPENSE | .00 | .00 | 500.00 | | 500.00 | .0 |
| 52-40-950 | PAYMENT ON WIFA LOAN | .00 | 9,639.29 | 54,000.00 | 44, | 360.71 | 17.9 |
| | TOTAL SEWER EXPENDITURES | 20,127.08 | 194,661.00 | 323,000.00 | 128, | 339.00 | 60.3 |
| | TOTAL FUND EXPENDITURES | 20,127.08 | 194,661.00 | 323,000.00 | 128, | 339.00 | 60.3 |
| | NET REVENUE OVER EXPENDITURES | 6,157.88 | 72,331.34 | .00 | (72,3 | 331.34) | .0 |

GARBAGE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| | REVENUE | | | | | |
| 54-30-200 | SALES RECEIPTS | 14,597.91 | 140,139.06 | 205,000.00 | 64,860.94 | 68.4 |
| | TOTAL REVENUE | 14,597.91 | 140,139.06 | 205,000.00 | 64,860.94 | 68.4 |
| | | | | | | |
| | TOTAL FUND REVENUE | 14,597.91 | 140,139.06 | 205,000.00 | 64,860.94 | 68.4 |

GARBAGE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|--------------|------|
| | GARBAGE EXPENDITURES | | | | | |
| 54-40-360 | CONTRACT | .00 | 118,426.38 | 205,000.00 | 86,573.62 | 57.8 |
| | TOTAL GARBAGE EXPENDITURES | .00 | 118,426.38 | 205,000.00 | 86,573.62 | 57.8 |
| | TOTAL FUND EXPENDITURES | .00 | 118,426.38 | 205,000.00 | 86,573.62 | 57.8 |
| | NET REVENUE OVER EXPENDITURES | 14,597.91 | 21,712.68 | .00 | (21,712.68) | .0 |

LANDFILL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------|---------------|--------------|--------------|-------------|-------|
| | REVENUE | | | | | |
| 55-30-200 | SALES - LANDFILL | 128,805.10 | 1,149,688.52 | 1,792,916.00 | 643,227.48 | 64.1 |
| 55-30-201 | LATE PENALTIES | .00 | .00 | 500.00 | 500.00 | .0 |
| 55-30-205 | MISC.REVENUE | .00 | 140.00 | 5,000.00 | 4,860.00 | 2.8 |
| 55-30-210 | TIPPING FEES | 22,054.18 | 217,383.25 | 209,300.00 | (8,083.25) | 103.9 |
| | TOTAL REVENUE | 150,859.28 | 1,367,211.77 | 2,007,716.00 | 640,504.23 | 68.1 |
| | MISCELLANEOUS REVENUE | | | | | |
| 55-36-400 | SALE OF FIXED ASSETS | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| | | | | | | |
| | TOTAL FUND REVENUE | 150,859.28 | 1,367,211.77 | 2,022,716.00 | 655,504.23 | 67.6 |

LANDFILL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNE | XPENDED | PCNT |
|-----------|-------------------------------|---------------|---------------|--------------|-----|------------|-------|
| | LANDFILL EXPENDITURES | | | | | | |
| 55-40-100 | PERSONNEL SERVICES | 18,527.44 | 178,614.99 | 279,902.00 | | 101,287.01 | 63.8 |
| 55-40-105 | OVERTIME | 2,439.58 | 23,809.20 | 29,313.00 | | 5,503.80 | 81.2 |
| 55-40-130 | EMPLOYEE BENEFITS | 28,321.47 | 75,720.53 | 102,502.00 | | 26,781.47 | 73.9 |
| 55-40-265 | BANK COSTS/FEES | .00 | 1,500.00 | 30,000.00 | | 28,500.00 | 5.0 |
| 55-40-271 | TELEPHONE | .00 | .00 | 1,000.00 | | 1,000.00 | .0 |
| 55-40-280 | INSURANCE | .00 | 10,355.80 | 18,200.00 | | 7,844.20 | 56.9 |
| 55-40-290 | OFFICE SUPPLIES | 36.64 | 1,907.73 | 1,000.00 | (| 907.73) | 190.8 |
| 55-40-300 | PRINTING | 68.47 | 1,585.89 | 2,850.00 | ` | 1,264.11 | 55.7 |
| 55-40-337 | PROPERTY LEASE | 46,000.00 | 460,000.00 | 702,000.00 | | 242,000.00 | 65.5 |
| 55-40-340 | UTILITIES | 984.03 | 9,675.50 | 12,500.00 | | 2,824.50 | 77.4 |
| 55-40-350 | SAFETY EQUIPMENT | .00 | 89.87 | 1,400.00 | | 1,310.13 | 6.4 |
| 55-40-360 | CONTRACT LABOR | 15,184.78 | 17,844.78 | 9,000.00 | (| 8,844.78) | 198.3 |
| 55-40-366 | INMATE LABOR | 648.61 | 4,756.88 | 4,500.00 | (| 256.88) | 105.7 |
| 55-40-410 | UNIFORMS & BOOTS | 538.96 | 6,778.56 | 9,500.00 | ` | 2,721.44 | 71.4 |
| 55-40-440 | POSTAGE | 323.96 | 1,422.18 | 2,000.00 | | 577.82 | 71.1 |
| 55-40-460 | MAINTENANCE & SUPPLIES | 228.39 | 10,815.21 | 16,000.00 | | 5,184.79 | 67.6 |
| 55-40-470 | VEHICLE EXPENSE | .00 | 1,254.89 | 4,500.00 | | 3,245.11 | 27.9 |
| 55-40-475 | FUEL EXPENSE | 428.53 | 3,694.74 | 6,000.00 | | 2,305.26 | 61.6 |
| 55-40-476 | DIESEL | 7,373.76 | 80,631.03 | 135,000.00 | | 54,368.97 | 59.7 |
| 55-40-480 | SOFTWARE LICENSING - CASELLE | 62.80 | 437.80 | 3,200.00 | | 2,762.20 | 13.7 |
| 55-40-481 | INTERNET | 90.74 | 926.02 | 500.00 | (| 426.02) | 185.2 |
| 55-40-483 | BANK FEES | 1,364.97 | 11,561.07 | 3,000.00 | (| 8,561.07) | 385.4 |
| 55-40-510 | LAB FEES | .00 | 2,554.00 | 3,500.00 | - | 946.00 | 73.0 |
| 55-40-511 | WATER MONITORING | .00 | .00 | 2,500.00 | | 2,500.00 | .0 |
| 55-40-516 | ADEQ FEES | .00 | 10,261.20 | 15,000.00 | | 4,738.80 | 68.4 |
| 55-40-610 | EQUIPMENT MAINTENANCE | 8,651.35 | 191,798.64 | 170,000.00 | (| 21,798.64) | 112.8 |
| 55-40-640 | MEMBERSHIP | .00 | 130.33 | 600.00 | • | 469.67 | 21.7 |
| 55-40-650 | PROFESSIONAL SERVICES | 15,452.67 | 70,795.13 | 30,000.00 | (| 40,795.13) | 236.0 |
| 55-40-660 | TRAVEL - TRAVEL/TRAINING | 5,100.00 | 5,132.73 | 2,000.00 | (| 3,132.73) | 256.6 |
| 55-40-680 | DEPRECIATION EXPENSE | 11,250.00 | 112,500.00 | 135,000.00 | ` | 22,500.00 | 83.3 |
| 55-40-705 | CAPITAL LEASE | 6,764.69 | 47,352.83 | 82,000.00 | | 34,647.17 | 57.8 |
| 55-40-710 | CAPITAL EQUIPMENT | .00 | .00 | 20,000.00 | | 20,000.00 | .0 |
| 55-40-725 | CHANGE IN POSTCLOSURE COSTS | 16,666.67 | 166,666.70 | 100,000.00 | (| 66,666.70) | 166.7 |
| 55-40-804 | SOFTWARE LICENSING | .00 | .00 | 3,000.00 | ` | 3,000.00 | .0 |
| 55-40-846 | CONTINGENCY EXP | .00 | 47,746.26 | 78,249.00 | | 30,502.74 | 61.0 |
| 55-40-855 | METHANE MONITORING | .00 | 6,180.00 | 6,500.00 | | 320.00 | 95.1 |
| 55-40-900 | BAD DEBT EXPENSE | .00 | .00 | 500.00 | | 500.00 | .0 |
| | TOTAL LANDFILL EXPENDITURES | 186,508.51 | 1,564,500.49 | 2,022,716.00 | | 458,215.51 | 77.4 |
| | TOTAL FUND EXPENDITURES | 186,508.51 | 1,564,500.49 | 2,022,716.00 | | 458,215.51 | 77.4 |
| | NET REVENUE OVER EXPENDITURES | (35,649.23) | (197,288.72) | .00 | | 197,288.72 | .0 |
| | | | | | | | |

TRANSIT SERVICES FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|------------|------------|------|
| 65-30-100 | REVENUE CONTRACT REVENUE | 20.132.36 | 201,323.60 | 241,588.00 | 40,264.40 | 83.3 |
| 00-00-100 | CONTINUE REVENUE | | | 241,000.00 | | |
| | TOTAL REVENUE | 20,132.36 | 201,323.60 | 241,588.00 | 40,264.40 | 83.3 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 65-39-998 | TRANSFERS IN FROM FUND BALANCE | 1,666.67 | 16,666.70 | 20,000.00 | 3,333.30 | 83.3 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | 1,666.67 | 16,666.70 | 20,000.00 | 3,333.30 | 83.3 |
| | TOTAL FUND REVENUE | 21,799.03 | 217,990.30 | 261,588.00 | 43,597.70 | 83.3 |

TRANSIT SERVICES FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|-------------|-------|
| | EXPENDITURES | | | | | |
| 65-40-100 | PERSONNEL SERVICES | 10,872.41 | 105,285.19 | 129,612.00 | 24,326.81 | 81.2 |
| 65-40-105 | OVERTIME | .00 | .00 | 542.00 | 542.00 | .0 |
| 65-40-130 | EMPLOYEE BENEFITS | 18,600.46 | 48,595.00 | 50,571.00 | 1,976.00 | 96.1 |
| 65-40-280 | INSURANCE | .00 | 10,355.80 | 18,200.00 | 7,844.20 | 56.9 |
| 65-40-475 | FUEL EXPENSE | 764.28 | 8,850.06 | 13,500.00 | 4,649.94 | 65.6 |
| 65-40-480 | VEHICLE REPAIR & MAINTENANCE | .00 | 16,916.36 | 16,573.00 | (343.36) | 102.1 |
| 65-40-660 | TRAVEL AND TRAINING | .00 | 541.78 | 1,000.00 | 458.22 | 54.2 |
| 65-40-710 | CAPITAL EQUIPMENT | .00 | 1,787.31 | 10,000.00 | 8,212.69 | 17.9 |
| 65-40-910 | TRANSFER OUT GF-ADMIN % | 1,799.17 | 17,991.70 | 21,590.00 | 3,598.30 | 83.3 |
| | TOTAL EXPENDITURES | 32,036.32 | 210,323.20 | 261,588.00 | 51,264.80 | 80.4 |
| | TOTAL FUND EXPENDITURES | 32,036.32 | 210,323.20 | 261,588.00 | 51,264.80 | 80.4 |
| | NET REVENUE OVER EXPENDITURES | (10,237.29) | 7,667.10 | .00 | (7,667.10) | .0 |

FORT HUACHUCA CONTRACTS

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| | REVENUE | | | | | |
| 67-30-100 | CONTRACT REVENUE | 99,130.65 | 342,632.15 | 700,000.00 | 357,367.85 | 49.0 |
| | TOTAL REVENUE | 99,130.65 | 342,632.15 | 700,000.00 | 357,367.85 | 49.0 |
| | TOTAL FUND REVENUE | 99,130.65 | 342,632.15 | 700,000.00 | 357,367.85 | 49.0 |

FORT HUACHUCA CONTRACTS

| | | PER | IOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|-----|------------|------------|------------|------------|------|
| | EXPENDITURES | | | | | | |
| 67-40-840 | | | 46,745.40 | 320,017.76 | 650,000.00 | 329,982.24 | 49.2 |
| 67-40-910 | TRANSFERS OUT GF - ADMIN% | (| 37,500.03) | 22,129.39 | 50,000.00 | 27,870.61 | 44.3 |
| | TOTAL EXPENDITURES | | 9,245.37 | 342,147.15 | 700,000.00 | 357,852.85 | 48.9 |
| | TOTAL FUND EXPENDITURES | | 9,245.37 | 342,147.15 | 700,000.00 | 357,852.85 | 48.9 |
| | NET REVENUE OVER EXPENDITURES | | 89,885.28 | 485.00 | .00 | (485.00) | .0 |

CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 80-39-910 | TRANSFER IN FROM GENERAL FUND | 331,878.57 | 331,878.57 | 440,000.00 | 108,121.43 | 75.4 |
| 80-39-998 | TRANSFERS IN FROM FUND BALANCE | 13,333.33 | 133,333.30 | 160,000.00 | 26,666.70 | 83.3 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | 345,211.90 | 465,211.87 | 600,000.00 | 134,788.13 | 77.5 |
| | TOTAL FUND REVENUE | 345,211.90 | 465,211.87 | 600,000.00 | 134,788.13 | 77.5 |

CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|---------------|-------|
| | EXPENDITURES | | | | | |
| 80-40-805 | HUNT PARK PROJECT | 1,525.74 | 1,525.74 | 50,000.00 | 48,474.26 | 3.1 |
| 80-40-806 | BUILDING IMPROVEMENT PROJECT | 10,250.00 | 10,250.00 | 10,000.00 | (250.00) | 102.5 |
| 80-40-807 | ROAD, STREET & SIDEWALK IMPROV | .00 | .00 | 69,777.00 | 69,777.00 | .0 |
| 80-40-850 | AUTHORIZED EXPENDITURES | 322,996.54 | 322,996.54 | 440,000.00 | 117,003.46 | 73.4 |
| 80-40-928 | TRANSFERS OUT TO SKYLINE PROJ | .00 | .00 | 30,223.00 | 30,223.00 | .0 |
| | TOTAL EXPENDITURES | 334,772.28 | 334,772.28 | 600,000.00 | 265,227.72 | 55.8 |
| | TOTAL FUND EXPENDITURES | 334,772.28 | 334,772.28 | 600,000.00 | 265,227.72 | 55.8 |
| | NET REVENUE OVER EXPENDITURES | 10,439.62 | 130,439.59 | .00 | (130,439.59) | .0 |

FIRE PROTECTION & PREVENTION G

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|------------|------------|------|
| 82-30-800 | GRANT REVENUE GRANT REVENUE | .00 | .00 | 336,000.00 | 336,000.00 | .0 |
| | TOTAL GRANT REVENUE | .00 | .00 | 336,000.00 | 336,000.00 | .0 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 82-39-998 | TRANSFERS IN FROM FUND BALANCE | 9,218.75 | 93,312.50 | 112,125.00 | 18,812.50 | 83.2 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | 9,218.75 | 93,312.50 | 112,125.00 | 18,812.50 | 83.2 |
| | TOTAL FUND REVENUE | 9,218.75 | 93,312.50 | 448,125.00 | 354,812.50 | 20.8 |

FIRE PROTECTION & PREVENTION G

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|--------------|------|
| | | | | | | |
| | GRANT EXPENDITURES | | | | | |
| 82-40-840 | AUTHORIZED EXPENDITURES | .00 | .00 | 448,125.00 | 448,125.00 | .0 |
| | TOTAL GRANT EXPENDITURES | .00 | .00 | 448,125.00 | 448,125.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 448,125.00 | 448,125.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | 9,218.75 | 93,312.50 | .00 | (93,312.50) | .0 |

HOLIDAY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|-----------|-------------|-------|
| | REVENUE | | | | | |
| 86-30-200 | HOLIDAY FUND DONATION | 760.00 | 6,760.82 | 4,000.00 | (2,760.82) | 169.0 |
| | TOTAL REVENUE | 760.00 | 6,760.82 | 4,000.00 | (2,760.82) | 169.0 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 86-39-998 | TRANSFERS IN FROM FUND BALANCE | .00 | 10,802.00 | 16,203.00 | 5,401.00 | 66.7 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | .00 | 10,802.00 | 16,203.00 | 5,401.00 | 66.7 |
| | TOTAL FUND REVENUE | 760.00 | 17,562.82 | 20,203.00 | 2,640.18 | 86.9 |

TOWN OF HUACHUCA CITY EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2025

HOLIDAY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|-----------|--------------|------|
| | | | | | | |
| | HOLIDAY FUND EXPENDITURES | | | | | |
| 86-40-100 | CHILDREN'S FUND GIFTS/FOOD | .00 | 1,590.83 | 20,203.00 | 18,612.17 | 7.9 |
| | TOTAL HOLIDAY FUND EXPENDITURES | .00 | 1,590.83 | 20,203.00 | 18,612.17 | 7.9 |
| | TOTAL FUND EXPENDITURES | .00 | 1,590.83 | 20,203.00 | 18,612.17 | 7.9 |
| | NET REVENUE OVER EXPENDITURES | 760.00 | 15,971.99 | .00 | (15,971.99) | .0 |

TOWN OF HUACHUCA CITY REVENUES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2025

BACK TO SCHOOL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--|---------------|------------|----------|------------|------|
| 87-30-200 | REVENUE BACK TO SCHOOL PRGM DONATIONS | .00 | 2,017.12 | 5,000.00 | 2,982.88 | 40.3 |
| 07-30-200 | BACK TO SCHOOL FINGIN DONATIONS | | | 3,000.00 | | |
| | TOTAL REVENUE | .00 | 2,017.12 | 5,000.00 | 2,982.88 | 40.3 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 87-39-998 | TRANSFERS IN FROM FUND BALANCE | 269.25 | 2,692.50 | 3,231.00 | 538.50 | 83.3 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | 269.25 | 2,692.50 | 3,231.00 | 538.50 | 83.3 |
| | TOTAL FUND REVENUE | 269.25 | 4,709.62 | 8,231.00 | 3,521.38 | 57.2 |

TOWN OF HUACHUCA CITY EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2025

BACK TO SCHOOL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|----------|-------------|------|
| | | | | | | |
| | BACK TO SCHOOL EXPENDITURES | | | | | |
| 87-40-100 | BACK TO SCHOOL PRGM EXPENSES | .00 | 1,656.55 | 8,231.00 | 6,574.45 | 20.1 |
| | TOTAL BACK TO SCHOOL EXPENDITURES | .00 | 1,656.55 | 8,231.00 | 6,574.45 | 20.1 |
| | TOTAL FUND EXPENDITURES | .00 | 1,656.55 | 8,231.00 | 6,574.45 | 20.1 |
| | NET REVENUE OVER EXPENDITURES | 269.25 | 3,053.07 | .00 | (3,053.07) | .0 |

TOWN OF HUACHUCA CITY REVENUES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2025

AMERICAN RELIEF PROGRAM ACT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| | GRANT REVENUE | | | | | |
| 88-30-300 | TRANSFER IN FROM FUND BALANCE | 38,972.08 | 389,720.80 | 467,665.00 | 77,944.20 | 83.3 |
| | TOTAL GRANT REVENUE | 38,972.08 | 389,720.80 | 467,665.00 | 77,944.20 | 83.3 |
| | | | | | | |
| | TOTAL FUND REVENUE | 38,972.08 | 389,720.80 | 467,665.00 | 77,944.20 | 83.3 |

TOWN OF HUACHUCA CITY EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2025

AMERICAN RELIEF PROGRAM ACT

| | | PERI | OD ACTUAL | Y | TD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|------|------------|---|------------|------------|------------|------|
| | GRANT EXPENDITURES | | | | | | | |
| 88-40-100 | AUTHORIZED EXPENDITURES | | 54,016.90 | | 392,869.02 | 467,665.00 | 74,795.98 | 84.0 |
| 88-40-982 | TRANSFER OUT TO FIRE PROT/PREV | (| 125.00) | (| 125.00) | .00 | 125.00 | .0 |
| | TOTAL GRANT EXPENDITURES | | 53,891.90 | | 392,744.02 | 467,665.00 | 74,920.98 | 84.0 |
| | TOTAL FUND EXPENDITURES | | 53,891.90 | | 392,744.02 | 467,665.00 | 74,920.98 | 84.0 |
| | NET REVENUE OVER EXPENDITURES | (| 14,919.82) | (| 3,023.22) | .00 | 3,023.22 | .0 |

TOWN OF HUACHUCA CITY

Finance Department

MEMORANDUM

TO: Mayor and Council

THROUGH: Suzanne Harvey, Town Manager

FROM: Ruben A. Villa, Consultant

DATE: June 12, 2025

SUBJECT: FY26 Tentative Budget Highlights

The FY 2025–26 Tentative Budget has been developed using a combination of multi-year trend analysis, available state and national data, and local policies to forecast both revenues and expenditures. The following highlights are presented for your review and consideration:

- City Sales Tax revenue is projected at \$472K, an increase of \$69K from the prior year. This estimate is based on a linear regression model applied to three years of actual collections reported by the State of Arizona.
- State Revenue Sharing is reduced by \$22K due to statutory changes in the income tax distribution formula enacted by the State Legislature.
- The Landfill Lease transfer to the General Fund has been reduced. Staff will monitor landfill revenue trends throughout FY25 to evaluate future capacity to reinstate this necessary operating transfer.
- Transfers from Fund Balance in the General Fund have been increased to \$160,250 to
 offset projected revenue shortfalls and maintain service levels without new tax
 revenues.
- A cost-neutral Pay Grade System is included in the proposed budget to begin addressing wage compression. This structure utilizes current payroll data to ensure that no employee receives a pay cut. Adoption of the system is part of the final budget approval.
- Personnel costs have been adjusted due to interfund reallocations, reductions in health insurance premiums, and the removal of unfilled vacant positions. No new FTEs have been added.
- The State Shared Revenue contingency reserve has been removed in response to lower shared revenue projections, allowing realignment toward operational needs.

- A new Abatement Fund (Fund 81) is established and funded with a \$20K transfer from the General Fund, previously budgeted within the Building Official's departmental budget. This new fund supports enforcement and cleanup programs.
- The Road User Fund includes a \$325K transfer from the accumulated fund balance to support critical road repairs and small equipment purchases, raising total expenditures to approximately \$497K
- The Landfill Fund includes line items for equipment repair and rebuilding, and the
 potential lease purchase of new equipment to support continued operations and
 improve service reliability. Total combined line-item total of \$444K
- The tentative budget includes no tax increases. However, user fee adjustments tied to inflation are proposed and will be considered as a separate action outside the scope of budget adoption.

The City Council may consider changes to the tentative budget before final adoption, provided that the total budget amount does not exceed **\$10,180,628**.

Final Budget Adoption is scheduled for July 17, 2025, with Property Tax Levy Adoption planned for July 31, 2025.



TOWN OF HUACHUCA CITY FISCAL YEAR 2025-26 TENTATIVE BUDGET PRESENTED JUNE 12, 2025

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FINAL 2025-26 BUDGET SUMMARY

| | | 2025-26 | 2025-26 | 2025-26 | 2025-26 | 2025-26 | PRIOR YEAR | |
|------|--|-----------|----------------------|-----------------|------------------|----------------|-------------------------------|-------------|
| ТҮРЕ | FUND | REVENUES | FROM FUND BALANCE | TRANSFERS IN | TRANSFERS OUT | TOTAL EXPENSES | EXPENSES WITH TRANSFERS | +/- |
| GF | 10 GENERAL FUND | 3,092,475 | 160,250 | 68,407 | 20,000 | 3,301,132 | 3,407,841 | (86,709) |
| G | 11 POLICE - DEMA GRANT | 300,000 | - | - | - | 300,000 | 300,000 | - |
| G | 12 POLICE - STONE GARDEN GRANT | 250,000 | - | - | - | 250,000 | 250,000 | - |
| G | 13 POLICE - GOHS GRANT | 100,000 | - | - | - | 100,000 | 100,000 | - |
| 0 | 16 RICO FUND | 10,000 | - | - | - | 10,000 | 10,000 | - |
| TF | 20 TRUST FUND | 174,300 | - | - | - | 174,300 | 174,300 | - |
| RU | 23 ROAD USER FUND | 172,223 | 325,000 | - | - | 497,223 | 297,413 | 199,810 |
| G | 26 WATER INFRASTRUCTURE SUSTAINABILITY | 112,000 | - | 28,000 | - | 140,000 | 140,000 | - |
| G | 27 MINDFUL METERING GRANT | 448,000 | - | 89,600 | - | 537,600 | 537,600 | - |
| CP | 28 STATE HURF - SKYLINE PROJECT | - | - | - | - | - | 2,101,044 | (2,101,044) |
| G | 29 GRANT OPPORTUNITY | 500,000 | 25,000 | - | - | 525,000 | 525,000 | - |
| E | 51 WATER FUND | 451,672 | 150,000 | - | 117,600 | 484,072 | 615,540 | (13,868) |
| E | 52 SEWER FUND | 289,653 | 50,000 | - | - | 339,653 | 323,000 | 16,653 |
| E | 54 GARBAGE FUND | 205,000 | - | - | - | 205,000 | 205,000 | - |
| E | 55 LANDFILL FUND | 1,916,682 | - | - | - | 1,916,682 | 2,022,716 | (106,034) |
| CO | 65 TRANSIT SERVICES FUND | 248,496 | - | - | 18,407 | 230,089 | 261,588 | (13,092) |
| CO | 67 FORT HUACHUCA CONTRACTS | 588,000 | - | - | 50,000 | 538,000 | 700,000 | (112,000) |
| CP | 80 CAPITAL PROJECTS FUND | - | 129,777 | - | - | 129,777 | 600,000 | (470,223) |
| G | 81 ABATEMENT PROGRAM | - | - | 20,000 | - | 20,000 | - | 20,000 |
| G | 82 FIRE PROTECTION & PREVENTION GRANT | 336,000 | 112,125 | - | - | 448,125 | 448,125 | - |
| 0 | 86 HOLIDAY FUND | 6,500 | 19,200 | - | - | 25,700 | 20,203 | 5,497 |
| 0 | 87 BACK TO SCHOOL FUND | 3,000 | 5,275 | - | - | 8,275 | 8,231 | 44 |
| 0 | 88 AMERICAN RELIEF PROGRAM ACT | - | - | - | - | - | 467,665 | (467,665) |
| | | 9,204,001 | 976,627 | 206,007 | 206,007 | 10,180,628 | 13,515,266 | (3,128,631) |

GF=General Fund G=Grants TF=Trust Fund RU=Road User CP=Capital Projects E=Enterprise Funds CO=Contracts O=Other



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| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|-------------|-----------------------------------|-------------------|------------------------|------------------------|------------------------|---------------|
| GENERAL F | LIND | | | | | |
| TAXES | OND | | | | | |
| 170723 | | | | | | |
| 10-31-100 | AUTO LIEU TAX | 97,406 | 91,111 | 102,251 | 106,114 | 3,863 |
| 10-31-200 | REAL PROPERTY TAXES | 106,199 | 96,041 | 113,684 | 115,008 | 1,324 |
| 10-31-240 | FRANCHISE TAXES | 16,584 | 14,532 | 20,000 | 20,000 | 0 |
| 10-31-250 | CITY SALES TAXES | 445,303 | 438,157 | 402,903 | 472,034 | 69,131 |
| 10-31-260 | STATE SALES TAXES | 243,224 | 216,717 | 241,796 | 246,632 | 4,836 |
| TAX | ES TOTAL: | 908,716 | 856,558 | 880,634 | 959,788 | 79,154 |
| | | | | | | |
| LICENSES AN | | 24.750 | 14.265 | 16 500 | 10 500 | 2 000 |
| 10-32-100 | BUILDING PERMITS | 34,750 | 14,265 | 16,500 | 18,500 | 2,000 |
| 10-32-110 | BUSINESS LICENSES | 7,559 | 8,279 | 7,500 | 11,000 | 3,500 |
| 10-32-120 | P&Z FEES NSES AND PERMITS TOTAL: | 42,309 | 1,800 24,344 | 2,500 26,500 | 2,500 32,000 | 5, 500 |
| LICE | NJEJ AND PERIVITIS TOTAL. | 42,303 | 24,344 | 20,300 | 32,000 | 5,500 |
| INTERGOVER | RNMENTAL REVENUE | | | | | |
| 10-33-100 | STATE REVENUE SHARING | 427,696 | 312,001 | 340,349 | 318,370 | -21,979 |
| INTE | ERGOVERNMENTAL REVENUE TOTAL: | 427,696 | 312,001 | 340,349 | 318,370 | -21,979 |
| | | | | | | |
| CHARGES FO | | | | | | |
| 10-34-140 | AUCTION PROCEEDS | 16,014 | 3,146 | 16,500 | 25,000 | 8,500 |
| 10-34-160 | ANIMAL CONTROL FEES/FINES | 283 | 923 | 700 | 1,000 | 300 |
| 10-34-170 | ADMIN GARBAGE FEES | 16,176 | 15,182 | 16,000 | 16,800 | 800 |
| 10-34-530 | CITY BUS FEES/DONATIONS | 0 | 0 | 1,050 | 1,050 | 0 |
| СНА | RGES FOR SERVICE TOTAL: | 32,473 | 19,251 | 34,250 | 43,850 | 9,600 |
| FINES | | | | | | |
| 10-35-100 | POLICE FINES | 76,385 | 72,629 | 83,000 | 85,000 | 2,000 |
| 10-35-110 | IMPOUND FEES | 5,774 | 4,545 | 5,000 | 6,000 | 1,000 |
| 10-35-112 | TOWING FEES | 2,618 | 2,809 | 2,000 | 4,000 | 2,000 |
| | | | | | | |



TOWN OF HUACHUCA CITY TENTATIVE 2025-26 BUDGET

MAY

| SUNSET CITY | | | MAY | | | |
|-------------|--------------------------------|---------|------------|---------|----------|----------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | _ |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| 10-35-120 | LIBRARY FEES & FINES | 1,845 | 3,691 | 4,500 | 4,500 | 0 |
| 10-35-125 | IMPOUND ADMIN FEES | 1,950 | 2,460 | 1,500 | 3,000 | 1,500 |
| FINE | S TOTAL: | 88,572 | 86,134 | 96,000 | 102,500 | 6,500 |
| MISCELLANE | OUS REVENUE | | | | | |
| 10-36-100 | INTEREST | 42,728 | 162,667 | 115,200 | 50,000 | -65,200 |
| 10-36-200 | UNREALIZED GAIN | -10,094 | -1,055 | 0 | 0 | 0 |
| 10-36-300 | MISC. POLICE REVENUE | 7,494 | 5,437 | 9,000 | 9,000 | 0 |
| 10-36-400 | SALE OF FIXED ASSETS | 0 | 0 | 10,000 | 30,000 | 20,000 |
| 10-36-466 | DONATIONS - LIBRARY | 0 | 2,149 | 3,000 | 3,000 | 0 |
| 10-36-467 | DONATIONS - ANIMAL CONTROL | 0 | 0 | 1,000 | 1,000 | 0 |
| 10-36-468 | DONATIONS - SUMMER SPLASH | 0 | 1,000 | 5,000 | 5,000 | 0 |
| 10-36-469 | DONATIONS - POLICE | 0 | 0 | 5,000 | 5,000 | 0 |
| 10-36-470 | DONATIONS - COMMUNITY EVENTS | 0 | 0 | 2,000 | 2,000 | 0 |
| 10-36-500 | PARKS & REC FACILITY RENTAL | 1,975 | 2,080 | 2,500 | 2,500 | 0 |
| 10-36-505 | PARK PROJECT REVENUE | 0 | 4,300 | 0 | 4,000 | 4,000 |
| 10-36-515 | SUMMER SPLASH REVENUE | 3,190 | 1,860 | 2,500 | 3,000 | 500 |
| 10-36-900 | MISCELLANEOUS | 30,213 | 3,911 | 20,000 | 20,000 | 0 |
| 10-36-902 | WORKERS' COMP REIMBURSEMENTS | 0 | 0 | 1,000 | 1,000 | 0 |
| 10-36-904 | WILDLAND REVENUE | 0 | 0 | 3,000 | 6,000 | 3,000 |
| 10-36-905 | INSURANCE CLAIMS REFUNDS | 0 | 0 | 25,000 | 10,000 | -15,000 |
| 10-36-910 | LANDFILL LAND LEASE | 702,000 | 506,000 | 702,000 | 525,000 | -177,000 |
| 10-36-971 | TOWER LEASE | 12,593 | 0 | 12,596 | 12,500 | -96 |
| 10-36-999 | DAILY CASH REC OVER/SHORT ACCT | 0 | 0 | 100 | 100 | 0 |
| MISC | ELLANEOUS REVENUE TOTAL: | 790,099 | 688,349 | 918,896 | 689,100 | -229,796 |
| TOWN GRAN | TS REVENUE | | | | | |
| 10-37-165 | DONATIONS - ANIMAL CONTROL | 82 | 10 | 0 | 0 | 0 |
| 10-37-456 | DONATIONS - LIBRARY | 3,387 | 1,100 | 0 | 0 | 0 |
| 10-37-457 | LIBRARY GRANT | 21,985 | 18,000 | 50,000 | 50,000 | 0 |
| 10-37-458 | SENIOR CENTER GRANT | 0 | 0 | 25,000 | 25,000 | 0 |
| | | • | · · | | ==,=== | Ū |



TOWN OF HUACHUCA CITY TENTATIVE 2025-26 BUDGET

MAY

| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|--------------|---------------------------------|-------------------|-----------------------|-------------------|---------------------|---------|
| 10-37-459 | SUMMER SPLASH DONATION | 1,000 | 0 | 0 | 0 | 0 |
| 10-37-480 | SUMMER SPLASH GRANT | 3,500 | 2,650 | 5,000 | 5,000 | 0 |
| 10-37-908 | GRANTS - IT | 0 | 0 | 15,000 | 15,000 | 0 |
| 10-37-909 | BUILDING REGULATION GRANT | 0 | 0 | 10,000 | 10,000 | 0 |
| 10-37-913 | USDA EQUIPMENT GRANT | 0 | 0 | 60,000 | 60,000 | 0 |
| 10-37-919 | CITY BUS GRANT | 0 | 0 | 100,000 | 100,000 | 0 |
| 10-37-920 | GENERAL ADMIN GRANT | 0 | 0 | 50,000 | 50,000 | 0 |
| 10-37-921 | POLICE GRANT | 121,801 | 5,419 | 180,000 | 180,000 | 0 |
| 10-37-922 | SRO PROGRAM REIMBURSEMENTS | 37,252 | 47,164 | 74,844 | 71,867 | -2,977 |
| 10-37-925 | MISC GRANTS | 3,000 | 0 | 150,000 | 150,000 | 0 |
| 10-37-963 | E-RATE | 0 | 0 | 25,000 | 0 | -25,000 |
| 10-37-965 | SCBA GRANT | 0 | 0 | 200,000 | 200,000 | 0 |
| 10-37-968 | PUBLIC WORKS GRANT | 0 | 0 | 20,000 | 20,000 | 0 |
| 10-37-969 | COURT GRANT | 0 | 0 | 10,000 | 10,000 | 0 |
| TOW | N GRANTS REVENUE TOTAL: | 192,007 | 74,343 | 974,844 | 946,867 | -27,977 |
| CONTRIBUTION | ONS AND TRANSFERS | | | | | |
| 10-39-965 | TRANSFERS IN-TRANSIT SERVICES | 21,590 | 19,791 | 21,590 | 18,407 | -3,183 |
| 10-39-966 | TRANSFERS IN-FT HUACHUCA CONTR | 0 | 22,129 | 50,000 | 50,000 | 0 |
| 10-39-998 | TRANSFERS IN FROM FUND BALANCE | 0 | 59,380 | 64,778 | 160,250 | 95,472 |
| 10-39-999 | TRANSFERS IN-LANDFILL DUETO/FR | 2,091,331 | 0 | 0 | 0 | 0 |
| CON | TRIBUTIONS AND TRANSFERS TOTAL: | 2,112,921 | 101,300 | 136,368 | 228,657 | 92,289 |
| GENERAL FU | JND REVENUE TOTAL | 4,594,793 | 2,162,280 | 3,407,841 | 3,321,132 | -86,709 |



| SUNSET CITY | | | MAY | | | |
|-------------|--------------------------------|---------|------------|---------|----------|--------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| | | | | | | |
| GENERAL FU | UND | | | | | |
| COUNCIL | | | | | | |
| 10-42-100 | PERSONNEL SERVICES | 10,693 | 8,421 | 14,400 | 14,400 | 0 |
| 10-42-130 | EMPLOYEE BENEFITS | 999 | 742 | 1,133 | 1,132 | -1 |
| 10-42-220 | ATTORNEY FEES | 41,175 | 36,421 | 45,000 | 45,000 | 0 |
| 10-42-290 | OFFICE SUPPLIES | 40 | 24 | 800 | 400 | -400 |
| 10-42-292 | EMPLOYEE APPRECIATION/RECOGNIT | 0 | 0 | 2,000 | 2,500 | 500 |
| 10-42-530 | COMMUNITY RELATIONS | 941 | 1,225 | 1,000 | 1,000 | 0 |
| 10-42-640 | MEMBERSHIPS | 6,021 | 7,026 | 10,000 | 8,600 | -1,400 |
| 10-42-660 | TRAVEL AND TRAINING | 0 | 720 | 3,500 | 3,000 | -500 |
| COU | INCIL TOTAL: | 59,869 | 54,579 | 77,833 | 76,032 | -1,801 |

PERSONNEL COSTS ALLOCATION DETAIL FOR COUNCIL

| EMP NUI | М | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|---------|---------------|----------|--------|---------------|---------|---------------|-----------|
| 10411 | Councilmember | | | | 100% | 1,941 | 1 10-42 |
| 266 | Mayor | | | | 100% | 3,883 | 3 10-42 |
| 268 | Councilmember | | | | 100% | 1,941 | 1 10-42 |
| 4435 | Councilmember | | | | 100% | 1,941 | 1 10-42 |
| 4452 | Councilmember | | | | 100% | 1,941 | 1 10-42 |
| 4455 | Councilmember | | | | 100% | 1,941 | 1 10-42 |
| 57 | Vice-Mayor | | | | 100% | 1,94 1 | 1 10-42 |
| | | | | Department To | otal: | 15,532 | 2 |



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| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|------------|-------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|
| GENERAL FU | JND | | | | | |
| GENERAL AD | MINISTRATION | | | | | |
| 10-43-100 | PERSONNEL SERVICES | 115,512 | 94,887 | 147,581 | 89,705 | -57 <i>,</i> 876 |
| 10-43-105 | OVERTIME | 1,227 | 1,108 | 1,158 | 639 | -519 |
| 10-43-122 | MISCELLANEOUS-PAYROLL | 23,866 | 884 | 600 | 600 | 0 |
| 10-43-130 | EMPLOYEE BENEFITS | 20,395 | 18,423 | 26,778 | 17,939 | -8,839 |
| 10-43-222 | MISCELLANEOUS | 0 | 117 | 0 | 200 | 200 |
| 10-43-250 | ADVERTISING | 2,799 | 783 | 4,800 | 3,800 | -1,000 |
| 10-43-271 | TELEPHONE | 4,295 | 4,825 | 5,000 | 5,000 | 0 |
| 10-43-280 | INSURANCE | 13,582 | 10,395 | 18,200 | 16,200 | -2,000 |
| 10-43-290 | OFFICE SUPPLIES | 185 | 0 | 0 | 0 | 0 |
| 10-43-298 | PRIOR YEAR ADJUSTMENTS | -32,203 | 0 | 0 | 0 | 0 |
| 10-43-300 | PRINTING | 247 | 3,278 | 400 | 400 | 0 |
| 10-43-340 | UTILITIES | 13,053 | 9,860 | 13,000 | 12,560 | -440 |
| 10-43-366 | INMATE LABOR | 2,313 | 2,132 | 2,100 | 2,300 | 200 |
| 10-43-440 | POSTAGE | 1,161 | 924 | 1,000 | 1,000 | 0 |
| 10-43-460 | SUPPLIES | 6,162 | 6,987 | 6,500 | 5,500 | -1,000 |
| 10-43-462 | PEST CONTROL | 624 | 78 | 650 | 650 | 0 |
| 10-43-465 | EMPLOYMENT TESTING/BACKGROUND | 553 | 903 | 1,300 | 1,300 | 0 |
| 10-43-470 | VEHICLE EXPENSE | 22 | 553 | 600 | 600 | 0 |
| 10-43-475 | FUEL EXPENSE | 817 | 610 | 500 | 500 | 0 |
| 10-43-480 | COMPUTER EXPENSE | -521 | 0 | 0 | 0 | 0 |
| 10-43-481 | INTERNET | 2,249 | 0 | 0 | 0 | 0 |
| 10-43-483 | BANK FEES | 1,642 | 5,494 | 0 | 6,000 | 6,000 |
| 10-43-610 | EQUIPMENT MAINTENANCE | 26 | 0 | 100 | 100 | 0 |
| 10-43-640 | MEMBERSHIP | 2,567 | 1,072 | 1,300 | 1,300 | 0 |
| 10-43-650 | PROFESSIONAL SERVICES | 37,255 | 48,566 | 60,000 | 60,000 | 0 |
| 10-43-660 | TRAVEL AND TRAINING | 1,415 | 163 | 4,500 | 2,500 | -2,000 |
| 10-43-670 | INTEREST EXPENSE | 15,995 | 0 | 0 | 0 | 0 |
| 10-43-690 | ELECTION SUPPLIES | 0 | 3,285 | 3,000 | 0 | -3,000 |
| 10-43-703 | CODIFYING/DIGITIZING | 1,606 | 3,704 | 3,000 | 3,000 | 0 |



| SUNSET CITY | MAY | | | | | | | |
|-------------|--------------------------------|---------|------------|---------|----------|---------|--|--|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | | | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- | | |
| | | | | | | | | |
| 10-43-705 | DEBT:CAP LEASE EXP (830 AZ ST) | 20,000 | 35,391 | 34,100 | 34,100 | 0 | | |
| 10-43-840 | CAPITAL OUTLAY - EQUIPMENT | 4,160 | 1,690 | 3,000 | 3,000 | 0 | | |
| GEN | ERAL ADMINISTRATION TOTAL: | 261,004 | 256,112 | 339,167 | 268,893 | -70,274 | | |

PERSONNEL COSTS ALLOCATION DETAIL FOR GENERAL ADMINISTRATION

| EMP NUM | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|----------------|--------------------------|--------|--------------|---------|---------|-----------|
| 10431 | Administrative Assistant | | Part-time | 25% | 4,364 | 10-43 |
| 221 | Utility Clerk | | Full-time | 10% | 4,512 | 10-43 |
| 256 | Town Clerk | | Full-time | 55% | 39,455 | 10-43 |
| 4443 | Finance Clerk | | Full-time | 30% | 16,734 | 10-43 |
| 48 | Town Manager | | Full-time | 50% | 43,218 | 10-43 |
| | | | | | | |
| | | | Department T | otal: | 108,283 | |

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| SUNSET CITY | | MAY | | | | | | |
|-------------|------------------------|---------|------------|---------|----------|--------|--|--|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | | | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- | | |
| | | | | | | | | |
| GENERAL FU | UND | | | | | | | |
| MAGISTRATI | E | | | | | | | |
| 10-45-100 | PERSONNEL SERVICES | 49,174 | 40,971 | 65,568 | 70,693 | 5,125 | | |
| 10-45-105 | OVERTIME | 700 | 338 | 1,019 | 1,061 | 42 | | |
| 10-45-120 | PROSECUTION FEES | 14,588 | 12,150 | 12,000 | 12,000 | 0 | | |
| 10-45-130 | EMPLOYEE BENEFITS | 12,764 | 12,243 | 13,843 | 12,327 | -1,516 | | |
| 10-45-221 | COURT APPT ATTORNEYS | 0 | 3,370 | 9,000 | 9,000 | 0 | | |
| 10-45-250 | CONTRACT LABOR-PRO TEM | 850 | 490 | 1,500 | 1,500 | 0 | | |
| 10-45-290 | OFFICE SUPPLIES | 711 | 258 | 200 | 200 | 0 | | |
| 10-45-360 | CONTRACT LABOR-JUDGE | 79 | 0 | 0 | 0 | 0 | | |
| 10-45-480 | COMPUTER EXPENSE | 2,484 | 2,546 | 2,500 | 3,000 | 500 | | |
| 10-45-650 | PROFESSIONAL SERVICES | 2,286 | 4,066 | 5,000 | 5,000 | 0 | | |
| 10-45-660 | TRAVEL/TRAINING | 0 | 0 | 1,000 | 1,000 | 0 | | |
| MAC | GISTRATE TOTAL: | 83,636 | 76,432 | 111,630 | 115,781 | 4,151 | | |

PERSONNEL COSTS ALLOCATION DETAIL FOR MAGISTRATE

| EMP NUM | 1 | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|---------|-------------|----------|--------|--------------|---------|--------|-----------|
| 187 | Court Clerk | | | Full-time | 80% | 51,776 | 5 10-45 |
| 63 | Judge | | | Contract | 100% | 13,419 | 10-45 |
| 87 | Baliff | | | Part-time | 100% | 18,886 | 5 10-45 |
| | | | | | | | |
| | | | | Department T | otal: | 84,081 | |

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| SUNSET CITY | | | MAY | | | |
|-------------|------------------------------|---------|------------|---------|----------|--------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| | | | | | | _ |
| GENERAL F | UND | | | | | |
| IT | | | | | | |
| 10-48-100 | PERSONNEL SERVICES | 0 | 0 | 5,760 | 3,994 | -1,766 |
| 10-48-101 | CONTRACT LABOR | 0 | 0 | 7,000 | 7,000 | 0 |
| 10-48-130 | EMPLOYEE BENEFITS | -43 | 0 | 453 | 314 | -139 |
| 10-48-210 | SUBSCRIPTIONS & SOFTWARE LIC | 32,721 | 45,034 | 45,000 | 45,000 | 0 |
| 10-48-275 | CELL PHONE | 18,912 | 20,726 | 20,000 | 25,000 | 5,000 |
| 10-48-450 | EQUIPMENT | 31,602 | 4,809 | 7,500 | 7,500 | 0 |
| 10-48-481 | INTERNET | 10,300 | 13,792 | 11,000 | 11,000 | 0 |
| 10-48-804 | SOFTWARE LICENSING | 0 | 1,499 | 1,500 | 1,500 | 0 |
| IT TO | OTAL: | 93,492 | 85,860 | 98,213 | 101,308 | 3,095 |

PERSONNEL COSTS ALLOCATION DETAIL FOR IT

| EMP NUM | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|----------------|------------------|--------|--------------|---------|-------|------------------|
| 7307 | I.T. Specialists | | Part-time | 25% | 4,308 | 3 10-48 |
| | | | | | | |
| | | | Department 1 | Гotal: | 4,308 | 3 |

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 LINE-ITEM BUDGET
 PAGE: 9



| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|------------|-------------------------------|-------------------|-----------------------|-------------------|---------------------|---------|
| GENERAL FL | JND | | | | | |
| POLICE | | | | | | |
| 10-51-100 | PERSONNEL SERVICES | 319,416 | 302,497 | 391,989 | 395,325 | 3,336 |
| 10-51-101 | RESERVE POOL | 0 | 5,786 | 20,800 | 20,051 | -749 |
| 10-51-105 | OVERTIME | 14,069 | 8,463 | 15,444 | 15,510 | 66 |
| 10-51-110 | UNIFORM ALLOWANCE | 3,418 | 3,242 | 6,000 | 7,000 | 1,000 |
| 10-51-130 | EMPLOYEE BENEFITS | 72,498 | 86,342 | 122,179 | 103,215 | -18,964 |
| 10-51-135 | PUBLIC SAFETY RETIREMENT | 49,175 | 88,154 | 136,441 | 161,117 | 24,676 |
| 10-51-222 | SEACOM/CCSO CONTRACT | 81,950 | 61,463 | 81,950 | 81,950 | 0 |
| 10-51-230 | PROFESSIONAL SERVICES | 780 | 339 | 1,600 | 1,600 | 0 |
| 10-51-231 | PSPRS ATTORNEY | 833 | 0 | 2,000 | 2,000 | 0 |
| 10-51-271 | TELEPHONE | 1,939 | 2,054 | 2,500 | 2,500 | 0 |
| 10-51-290 | OFFICE SUPPLIES | 1,148 | 833 | 1,500 | 1,500 | 0 |
| 10-51-295 | PRINTING | 661 | 818 | 1,500 | 1,500 | 0 |
| 10-51-340 | UTILITIES | 5,002 | 5,142 | 7,000 | 7,000 | 0 |
| 10-51-366 | INMATE LABOR | 256 | 213 | 500 | 500 | 0 |
| 10-51-440 | EVIDENCE | 0 | 1,364 | 1,000 | 1,000 | 0 |
| 10-51-460 | MAINTENANCE AND SUPPLIES | 1,611 | 490 | 1,500 | 1,500 | 0 |
| 10-51-462 | PEST CONTROL | 429 | 78 | 500 | 500 | 0 |
| 10-51-463 | ACO SUPPLIES | 106 | 1,113 | 1,300 | 1,000 | -300 |
| 10-51-465 | EMPLOYMENT TESTING/BACKGROUND | 0 | 2,210 | 3,500 | 3,000 | -500 |
| 10-51-466 | WEAPONS AND AMMUNITION | 8,309 | 3,276 | 3,500 | 3,000 | -500 |
| 10-51-467 | SV CONTRACT PAYMENT | 0 | 0 | 5,500 | 5,500 | 0 |
| 10-51-470 | VEHICLE EXPENSE | 16,811 | 11,469 | 10,000 | 13,000 | 3,000 |
| 10-51-475 | POLICE FUEL EXPENSE | 14,956 | 16,291 | 13,500 | 13,500 | 0 |
| 10-51-505 | TOW FEES | 3,547 | 3,174 | 3,000 | 4,000 | 1,000 |
| 10-51-620 | EQUIP REPAIR AND MAINTENANCE | 1,186 | 2,067 | 2,500 | 2,500 | 0 |
| 10-51-640 | MEMBERSHIP | 80 | 0 | 725 | 500 | -225 |
| 10-51-660 | TRAVEL AND TRAINING | 5,534 | 2,611 | 7,500 | 7,500 | 0 |
| 10-51-665 | COMMUNITY RELATIONS | 313 | 65 | 1,000 | 1,000 | 0 |
| 10-51-705 | CAPITAL LEASE | 932 | 687 | 1,500 | 1,500 | 0 |
| | | | | | | |



TOWN OF HUACHUCA CITY TENTATIVE 2025-26 BUDGET

| SUNSET CITY | MAY | | | | | | | |
|-------------|-------------------------------------|---------|------------|---------|----------|--------|--|--|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | | | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- | | |
| | | | | | | | | |
| 10-51-800 | DONATIONS - POLICE EXPENSES | 0 | 0 | 5,000 | 5,000 | 0 | | |
| 10-51-801 | DONATIONS - ANIMAL CONTROL EXPENSES | 0 | 0 | 1,000 | 1,000 | 0 | | |
| 10-51-804 | SOFTWARE LICENSING | 9,231 | 4,082 | 4,500 | 4,500 | 0 | | |
| 10-51-810 | JAIL FEES | 1,590 | 0 | 4,000 | 4,000 | 0 | | |
| 10-51-841 | VEHICLE LEASE | 50,877 | 19,584 | 26,994 | 26,994 | 0 | | |
| 10-51-850 | NEW EQUIPMENT | 4,715 | 22,490 | 3,000 | 3,000 | 0 | | |
| 10-51-856 | BODY WORN CAMERA PROG. | 0 | 584 | 3,500 | 3,500 | 0 | | |
| POLI | CE TOTAL: | 671,372 | 656,981 | 895,922 | 907,762 | 11,840 | | |

PERSONNEL COSTS ALLOCATION DETAIL FOR POLICE

| POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|---------------------------|---|---|---|---|--|
| School Resource Officer | | Full-time | 100% | 92,086 | 10-51 |
| Senior Records Clerk | | Full-time | 100% | 59,031 | 10-51 |
| Reserve Pool | | Part-time | 100% | 24,302 | 10-51 |
| Animal Control Officer/Re | | Full-time | 100% | 60,687 | 10-51 |
| Corporal | | Full-time | 100% | 92,086 | 10-51 |
| Police Officer | | Full-time | 100% | 88,878 | 10-51 |
| Police Officer | | Full-time | 100% | 88,878 | 10-51 |
| Police Chief | | Full-time | 100% | 107,393 | 10-51 |
| Police Officer | | Full-time | 100% | 88,878 | 10-51 |
| | | Department Total: | | 702 218 | |
| | School Resource Officer Senior Records Clerk Reserve Pool Animal Control Officer/Re Corporal Police Officer Police Officer Police Chief | School Resource Officer Senior Records Clerk Reserve Pool Animal Control Officer/Re Corporal Police Officer Police Officer Police Chief | School Resource Officer Senior Records Clerk Reserve Pool Animal Control Officer/Re Corporal Police Officer Police Officer Police Officer Police Officer Full-time Police Officer Full-time Police Officer Full-time Full-time Full-time Full-time Full-time Full-time Full-time | School Resource Officer Senior Records Clerk Reserve Pool Animal Control Officer/Re Corporal Police Officer Police Officer Police Chief Full-time 100% Full-time 100% | School Resource Officer Senior Records Clerk Reserve Pool Animal Control Officer/Re Corporal Police Officer Police Officer Police Officer Police Officer Police Officer Full-time 100% 92,086 Full-time 100% 60,687 Full-time 100% 92,086 Full-time 100% 92,086 Full-time 100% 88,878 Full-time 100% 88,878 |

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| SUNSET CITY | | | MAY | | | |
|-------------|-----------------------------|---------|------------|---------|----------|---------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| | | | | | | |
| GENERAL FU | UND | | | | | |
| FIRE | | | | | | |
| 10-53-100 | PERSONNEL SERVICES | 599 | 0 | 4,500 | 4,500 | 0 |
| 10-53-130 | EMPLOYEE BENEFITS | -9 | 0 | 536 | 532 | -4 |
| 10-53-222 | MISC. | 127 | 0 | 0 | 0 | 0 |
| 10-53-340 | UTILITIES | 12,922 | 6,960 | 8,500 | 8,500 | 0 |
| 10-53-360 | FIRE SERVICES | 402,277 | 0 | 0 | 465,000 | 465,000 |
| 10-53-450 | EQUIPMENT/SUPPLIES | 1,757 | 633 | 5,000 | 5,000 | 0 |
| 10-53-460 | MAINTENANCE AND SUPPLIES | 0 | 0 | 0 | 865 | 865 |
| 10-53-462 | PEST CONTROL | 331 | 78 | 0 | 200 | 200 |
| 10-53-470 | VEHICLE EXPENSE | 765 | 3,556 | 16,900 | 9,420 | -7,480 |
| 10-53-475 | FUEL EXPENSE | 93 | 167 | 2,000 | 2,000 | 0 |
| 10-53-516 | PRESUMPTIVE CANCER COVERAGE | 0 | 4,030 | 5,000 | 5,000 | 0 |
| 10-53-610 | EQUIPMENT MAINTENANCE | 0 | 0 | 2,615 | 1,245 | -1,370 |
| 10-53-841 | CAPITAL OUTLAY - PROJECTS | 0 | 0 | 17,000 | 2,055 | -14,945 |
| FIRE | TOTAL: | 418,862 | 15,424 | 62,051 | 504,317 | 442,266 |

PERSONNEL COSTS ALLOCATION DETAIL FOR FIRE

| EMP NUM | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|---------|-----------------------|--------|--------------|---------|-------|-----------|
| 1053 | Per-Diem Firefighters | | Part-time | 100% | 5,032 | 10-53 |
| | | | Department T | otal: | 5,032 | <u>.</u> |

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| SUNSET CITY | | MAY | | | | |
|------------------|--------------------------|---------|------------|---------|----------|---------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| | | | | | | |
| GENERAL F | UND | | | | | |
| BUILDING R | EGULATION | | | | | |
| 10-54-360 | CONTRACT LABOR | 50,161 | 46,725 | 57,500 | 57,500 | 0 |
| 10-54-472 | MEMBERSHIP | 0 | 405 | 0 | 450 | 450 |
| 10-54-760 | BLDG REGULATION SUPPLIES | 0 | 0 | 1,000 | 1,000 | 0 |
| 10-54-801 | ABATEMENT | 5,145 | 3,105 | 17,000 | 0 | -17,000 |
| BUII | LDING REGULATION TOTAL: | 55,306 | 50,235 | 75,500 | 58,950 | -16,550 |



| SUNSET CITY | MAY | | | | | | | |
|-------------|--------------------------|---------|------------|---------|----------|--------|--|--|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | | | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- | | |
| | | | | | | | | |
| GENERAL FU | | | | | | | | |
| PUBLIC WOR | RKS | | | | | | | |
| 10-57-100 | PERSONNEL SERVICES | 23,064 | 11,641 | 14,791 | 19,512 | 4,721 | | |
| 10-57-105 | OVERTIME | 481 | 745 | 640 | 844 | 204 | | |
| 10-57-110 | UNIFORM ALLOWANCE | 49 | 0 | 0 | 0 | 0 | | |
| 10-57-130 | EMPLOYEE BENEFITS | 5,550 | 2,794 | 5,776 | 6,281 | 505 | | |
| 10-57-271 | TELEPHONE | 411 | 632 | 500 | 500 | 0 | | |
| 10-57-340 | UTILITIES | 194 | 0 | 2,000 | 0 | -2,000 | | |
| 10-57-366 | INMATE LABOR | 681 | 851 | 1,400 | 1,100 | -300 | | |
| 10-57-410 | UNIFORMS & BOOTS | 452 | 499 | 310 | 550 | 240 | | |
| 10-57-460 | MAINTENANCE AND SUPPLIES | 5,777 | 2,750 | 1,700 | 500 | -1,200 | | |
| 10-57-470 | VEHICLE REPAIR/MAINT | 0 | 285 | 1,500 | 1,500 | 0 | | |
| 10-57-475 | FUEL EXPENSE | 2,025 | 1,484 | 3,000 | 2,500 | -500 | | |
| 10-57-476 | DIESEL | -27 | 476 | 500 | 1,000 | 500 | | |
| 10-57-500 | BUILDING MAINTENANCE | 46,379 | 13,787 | 30,000 | 25,000 | -5,000 | | |
| 10-57-540 | SMALL TOOLS | 3,090 | 1,741 | 1,500 | 1,500 | 0 | | |
| 10-57-610 | EQUIPMENT MAINTENANCE | 1,843 | 715 | 6,500 | 3,500 | -3,000 | | |
| 10-57-640 | MEMBERSHIP | 96 | 0 | 0 | 0 | 0 | | |
| PUB | LIC WORKS TOTAL: | 90,065 | 38,400 | 70,117 | 64,287 | -5,830 | | |

PERSONNEL COSTS ALLOCATION DETAIL FOR PUBLIC WORKS

| EMP NUM | | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|---------|--------------|----------|--------|-------------------|---------|--------|-----------|
| 10105 | PW Director | | | Full-time | 25% | 18,234 | 10-57 |
| 276 | PW Worker V | | | Full-time | 5% | 2,890 | 10-57 |
| 4425 | Foreman | | | Full-time | 5% | 3,216 | 10-57 |
| 4442 | PW Worker II | | | Full-time | 5% | 2,298 | 10-57 |
| | | | | | | | |
| | | | | Department Total: | | 26.637 | |



| SUNSET CITY | | | MAY | | | |
|------------------|--------------------------|---------|------------|---------|----------|------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| | | | | | | |
| GENERAL F | UND | | | | | |
| CITY POOL | | | | | | |
| 10-58-100 | PERSONNEL SERVICES | 14,476 | 4,445 | 15,000 | 15,000 | 0 |
| 10-58-130 | EMPLOYEE BENEFITS | 1,912 | 485 | 1,344 | 1,341 | -3 |
| 10-58-340 | UTILITIES | 7,736 | 3,888 | 7,000 | 7,500 | 500 |
| 10-58-460 | MAINTENANCE AND SUPPLIES | 3,733 | 2,177 | 5,200 | 4,689 | -511 |
| 10-58-660 | CERTIFYING | 0 | 235 | 2,400 | 1,500 | -900 |
| CITY | Y POOL TOTAL: | 27,857 | 11,230 | 30,944 | 30,030 | -914 |

PERSONNEL COSTS ALLOCATION DETAIL FOR CITY POOL

| EMP NUM | POSITIO | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|---------|--------------------|--------|-------------------|---------|--------|-----------|
| 1058 | Seasonal Pool Aids | | Part-time | 100% | 16,341 | 10-58 |
| | | | Department Total: | | 16,341 | |

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| SUNSET CITY | MAY | | | | | | | |
|-------------|------------------------------------|---------|------------|---------|----------|-----|--|--|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | | | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- | | |
| | | | | | | | | |
| GENERAL F | UND | | | | | | | |
| SUMMER SP | PLASH | | | | | | | |
| 10-59-100 | PERSONNEL SERVICES | 7,244 | 2,511 | 8,040 | 8,040 | 0 | | |
| 10-59-130 | EMPLOYEE BENEFITS | 1,033 | 398 | 721 | 719 | -2 | | |
| 10-59-460 | SUPPLIES | 0 | 287 | 300 | 289 | -11 | | |
| 10-59-800 | DONATIONS - SUMMER SPLASH EXPENSES | 0 | 423 | 5,000 | 5,000 | 0 | | |
| SUM | MMER SPLASH TOTAL: | 8,277 | 3,619 | 14,061 | 14,048 | -13 | | |

PERSONNEL COSTS ALLOCATION DETAIL FOR SUMMER SPLASH

| EMP NUM | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE | |
|----------------|-------------------|---------------|---------------|---------|-------|------------------|--|
| 1059 Se | easonal Pool Aids | nal Pool Aids | | 100% | | 8,759 10-59 | |
| | | ſ | Department To | ıtal: | 8,759 |) | |

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| SUNSET CITY | | | MAY | | | |
|-------------|--|---------|------------|---------|----------|-------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| | | | | | | |
| GENERAL F | UND | | | | | |
| PARKS & REG | CREATION | | | | | |
| 10-60-100 | PERSONNEL SERVICES | 0 | 0 | 3,907 | 3,955 | 48 |
| 10-60-130 | EMPLOYEE BENEFITS | 0 | 0 | 491 | 354 | -137 |
| 10-60-340 | UTILITIES | 5,829 | 4,574 | 6,000 | 7,260 | 1,260 |
| 10-60-460 | SUPPLIES | 4,740 | 4,384 | 2,500 | 4,000 | 1,500 |
| 10-60-505 | PARK PROJECT EXPENSE | 0 | 3,617 | 0 | 4,000 | 4,000 |
| 10-60-530 | COMMUNITY RELATIONS/JULY 4TH | 13,442 | 3,354 | 10,000 | 13,000 | 3,000 |
| 10-60-704 | SPECIAL ACTIVITIES | 936 | 0 | 0 | 0 | 0 |
| 10-60-800 | DONATIONS - COMMUNITY RELATIONS EXPENSES | 0 | 0 | 2,000 | 2,000 | 0 |
| PAR | KS & RECREATION TOTAL: | 24,947 | 15,929 | 24,898 | 34,569 | 9,671 |

PERSONNEL COSTS ALLOCATION DETAIL FOR PARKS & RECREATION

| EMP NUM | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|----------------|---------------------------|--------|--------------|---------|-------------|-----------|
| 10601 | Seasonal Maintenance Wrkr | | Part-time | 25% | 4,308 10-60 | |
| | | | Donartmont T | atal. | 4 200 | 0 |
| | | | Department T | otai: | 4,308 | 3 |



LIBRARY AND COMMUNITY SERVICES TOTAL:

| SUNSET CITY | | | MAY | | | |
|-------------|------------------------------|---------|------------|---------|----------|--------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| 0545041.51 | | | | | | |
| GENERAL FI | | | | | | |
| | D COMMUNITY SERVICES | | | | | |
| 10-62-100 | PERSONNEL SERVICES | 102,937 | 90,216 | 100,556 | 124,538 | 23,982 |
| 10-62-105 | OVERTIME | 269 | 0 | 0 | 0 | 0 |
| 10-62-130 | EMPLOYEE BENEFITS | 17,632 | 18,223 | 19,364 | 19,035 | -329 |
| 10-62-271 | TELEPHONE | 1,606 | 1,536 | 1,500 | 1,500 | 0 |
| 10-62-290 | OFFICE SUPPLIES | 883 | 0 | 0 | 0 | 0 |
| 10-62-300 | PRINTING | 414 | 764 | 800 | 900 | 100 |
| 10-62-340 | UTILITIES | 8,344 | 5,919 | 7,500 | 7,500 | 0 |
| 10-62-366 | INMATE LABOR | 2,332 | 2,313 | 2,200 | 2,200 | 0 |
| 10-62-460 | SUPPLIES | 1,755 | 1,048 | 2,850 | 2,695 | -155 |
| 10-62-462 | PEST CONTROL | 449 | 78 | 450 | 450 | 0 |
| 10-62-476 | FUEL | 85 | 180 | 200 | 200 | 0 |
| 10-62-480 | COMPUTER EXPENSE | 1,250 | 0 | 0 | 0 | 0 |
| 10-62-481 | INTERNET | 4,200 | 1,260 | 5,000 | 2,400 | -2,600 |
| 10-62-620 | VEHICLE REPAIR & MAINT | 47 | 0 | 350 | 350 | 0 |
| 10-62-640 | MEMBERSHIP | 55 | 105 | 200 | 155 | -45 |
| 10-62-650 | PROFESSIONAL SERVICES | 0 | 1,250 | 2,000 | 1,250 | -750 |
| 10-62-660 | TRAVEL AND TRAINING | 790 | 125 | 500 | 750 | 250 |
| 10-62-703 | COMMUNITY RELATIONS | 11 | 176 | 200 | 200 | 0 |
| 10-62-705 | CAPITAL LEASE | 896 | 687 | 800 | 800 | 0 |
| 10-62-800 | DONATIONS - LIBRARY EXPENSES | 0 | 1,453 | 3,000 | 2,100 | -900 |

PERSONNEL COSTS ALLOCATION DETAIL FOR LIBRARY AND COMMUNITY SERVICES

143,955

125,333

147,470

167,023

19,553

| EMP NUM | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|---------|--------------|--------|-----------|---------|--------|------------------|
| 17 | Library Aide | | Part-time | 100% | 5,972 | 2 10-62 |
| 272 | Library Aide | | Part-time | 100% | 17,062 | 2 10-62 |



TOWN OF HUACHUCA CITY TENTATIVE 2025-26 BUDGET

| SUNSET CITY | | | MAY | | | |
|-------------|------------------|---------|---------------|---------|----------|------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUN | T DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| 381 | Library Director | | Full-time | 100% | 61,677 1 | 0-62 |
| 419 | Library Aide | | Part-time | 100% | 17,062 1 | 0-62 |
| 420 | Library Aide | | Part-time | 100% | 7,678 1 | 0-62 |
| 446 | Library Aide | | Part-time | 100% | 17,062 1 | 0-62 |
| 1449 Libr | Library Aide | | Part-time | 100% | 17,062 1 | 0-62 |
| | | | Department To | otal: | 143,573 | |

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| SUNSET CITY | | | MAY | | | |
|-----------------|------------------------------|-------------------|-----------------------|-------------------|---------------------|------|
| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
| | | | | | | |
| GENERAL F | UND | | | | | |
| CITY BUS | | | | | | |
| 10-65-100 | PERSONNEL SERVICES | 4,737 | 6,873 | 15,596 | 15,974 | 378 |
| 10-65-130 | EMPLOYEE BENEFITS | 1,102 | 852 | 1,967 | 1,998 | 31 |
| 10-65-140 | PROFESSIONAL SERVICES | 9 | 0 | 0 | 0 | 0 |
| 10-65-470 | VEHICLE EXPENSE | 80 | 0 | 0 | 0 | 0 |
| 10-65-475 | FUEL EXPENSE | 5,564 | 3,600 | 4,000 | 3,500 | -500 |
| 10-65-480 | VEHICLE REPAIR & MAINTENANCE | 2,364 | 9,634 | 5,000 | 5,000 | 0 |
| CITY | BUS TOTAL: | 13,856 | 20,959 | 26,563 | 26,472 | -91 |

PERSONNEL COSTS ALLOCATION DETAIL FOR CITY BUS

| EMP NUM | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|---------|------------|--------|--------------|---------|--------|-----------|
| 4453 | Bus Driver | | Part-time | 100% | 17,973 | 10-65 |
| | | | Department T | otal: | 17,973 | |



TOWN OF HUACHUCA CITY TENTATIVE 2025-26 BUDGET

| SUNSET CITY | | | | MAY | | | |
|--------------------|---------------------|-------------|---------|------------|---------|----------|------|
| | | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| | | | | | | | |
| GENERAL F | UND | | | | | | |
| ACTIVITY CE | NTER | | | | | | |
| 10-68-290 | SUPPLIES | | 1,255 | 484 | 1,100 | 1,000 | -100 |
| 10-68-340 | UTILITIES | | 3,528 | 2,500 | 3,000 | 3,660 | 660 |
| 10-68-450 | EQUIPMENT | | 0 | 0 | 600 | 600 | 0 |
| 10-68-462 | PEST CONTROL | | 429 | 78 | 500 | 400 | -100 |
| 10-68-463 | EQUIPMENT REPAIR | | 0 | 0 | 1,000 | 1,000 | 0 |
| ACT | IVITY CENTER TOTAL: | | 5,212 | 3,062 | 6,200 | 6,660 | 460 |

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TOWN OF HUACHUCA CITY TENTATIVE 2025-26 BUDGET

| SUNSET CITY | | | MAY | | | |
|-------------|--------------------------------|-------------------|-----------------------|-------------------|---------------------|---------|
| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
| GENERAL FU | JND | | | | | |
| TOWN GRAN | ITS | | | | | |
| 10-69-802 | LIBRARY DONATIONS EXP | 2,401 | 0 | 0 | 0 | 0 |
| 10-69-803 | IT GRANT EXP | 0 | 0 | 15,000 | 15,000 | 0 |
| 10-69-804 | MISC GRANT EXP | 0 | 0 | 150,000 | 150,000 | 0 |
| 10-69-805 | BUILDING REGULATION EXP | 0 | 0 | 10,000 | 10,000 | 0 |
| 10-69-806 | LIBRARY GRANTS EXP | 21,451 | 17,776 | 50,000 | 50,000 | 0 |
| 10-69-807 | SENIOR CENTER GRANT EXP | 0 | 0 | 25,000 | 25,000 | 0 |
| 10-69-808 | SUMMER SPLASH GRANT EXP | 2,866 | 540 | 5,000 | 5,000 | 0 |
| 10-69-810 | E-RATE GRANT EXP | 0 | 0 | 25,000 | 0 | -25,000 |
| 10-69-815 | PUBLIC WORKS GRANT EXP | 0 | 0 | 20,000 | 20,000 | 0 |
| 10-69-816 | COURT GRANT EXP | 0 | 0 | 10,000 | 10,000 | 0 |
| 10-69-817 | SUMMER SPLASH DONATION EXP | 156 | 0 | 0 | 0 | 0 |
| 10-69-819 | GENERAL ADMIN GRANT EXP | 0 | 0 | 50,000 | 50,000 | 0 |
| 10-69-845 | POLICE GRANT EXP | 4,549 | 0 | 180,000 | 180,000 | 0 |
| 10-69-849 | BUS LINE EXP | 0 | 0 | 100,000 | 100,000 | 0 |
| 10-69-850 | SCBA GRANT EXP | 0 | 0 | 200,000 | 200,000 | 0 |
| 10-69-851 | USDA EQUIPMENT GRANT | 0 | 0 | 60,000 | 60,000 | 0 |
| 10-69-857 | BACK TO SCHOOL DONATIONS EXPEN | 395 | 0 | 0 | 0 | 0 |
| TOW | /N GRANTS TOTAL: | 31,818 | 18,316 | 900,000 | 875,000 | -25,000 |

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| SUNSET CITY | | | MAY | | | |
|-------------|-----------------------------|---------|------------|---------|----------|---------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| | | | | | | |
| GENERAL F | UND | | | | | |
| NON-DEPAR | TMENTAL | | | | | |
| 10-70-990 | CONTINGENCY | 34,563 | 7,598 | 22,494 | 50,000 | 27,506 |
| 10-70-995 | CONTINGENCY - URS SET ASIDE | 2,757 | 0 | 64,778 | 0 | -64,778 |
| NON | N-DEPARTMENTAL TOTAL: | 37,320 | 7,598 | 87,272 | 50,000 | -37,272 |



| MAY | |
|-----|--|
|-----|--|

| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|------------|------------------------------------|-------------------|-----------------------|-------------------|---------------------|----------|
| GENERAL FU | JND | | | | | |
| 10-90-980 | TRANSFERS OUT TO CAPITAL PROJ | 60,000 | 331,879 | 440,000 | 0 | -440,000 |
| 10-90-981 | TRANSFERS OUT TO ABATEMENT PROGRAM | 0 | 0 | 0 | 20,000 | 20,000 |
| TRA | NSFERS TOTAL: | 60,000 | 331,879 | 440,000 | 20,000 | -420,000 |
| - | | | | | | |
| GENERAL FI | JND EXPENDITURE TOTAL | 2,086,848 | 1,771,948 | 3,407,841 | 3,321,132 | -86,709 |



| MAY | VI | A | Υ | |
|-----|----|---|---|--|
|-----|----|---|---|--|

| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|--------------------------------|------------------|-------------------|-----------------------|-------------------|---------------------|----------|
| POLICE - DEMA GRAN REVENUES | NT | | | | | |
| 11-30-700 DEMA G | RANT FUNDS | 90,172 | 305,561 | 300,000 | 300,000 | 0 |
| REVENUES TOTAL: | | 90,172 | 305,561 | 300,000 | 300,000 | 0 |
| POLICE - DEMA GRAN | NT REVENUE TOTAL | 90.172 | 305.561 | 300.000 | 300.000 | <u>_</u> |

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MAY

| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|---------------------------------------|-------------------------|-------------------|-----------------------|-------------------|---------------------|-----|
| POLICE - DEN | | | | | | |
| 11-40-810 | DHS AUTHORIZED EXPENSES | 90,172 | 216,620 | 300,000 | 300,000 | 0 |
| EXPENDITURES TOTAL: | | 90,172 | 216,620 | 300,000 | 300,000 | 0 |
| - | | | | | | |
| POLICE - DEMA GRANT EXPENDITURE TOTAL | | 90,172 | 216,620 | 300,000 | 300,000 | 0 |



| M | ΑY | • |
|---|----|---|
|---|----|---|

| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|---------------------------------|-------------------------|-------------------|-----------------------|-------------------|---------------------|-----|
| POLICE - STONE GARE REVENUES | DEN GRANT | | | | | |
| 12-30-800 DHS STO | NEGARDEN | 28,154 | 35,086 | 250,000 | 250,000 | 0 |
| REVENUES TOT | AL: | 28,154 | 35,086 | 250,000 | 250,000 | 0 |
| POLICE - STONE GARD | DEN GRANT REVENUE TOTAL | 28,154 | 35,086 | 250,000 | 250,000 | 0 |

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| | | | MAY | | | |
|--------------|--------------------------|---------|------------|---------|----------|-----|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| ONLICE - STO | ONE GARDEN GRANT | | | | | |
| EXPENDITURES | | | | | | |
| 12-40-105 | STONE GARDEN OVERTIME | 11,720 | 5,125 | 0 | 0 | 0 |
| 12-40-130 | EMPLOYEE BENEFITS | 3,112 | 6,699 | 0 | 0 | 0 |
| 12-40-131 | OVERTIME | 0 | 956 | 0 | 0 | 0 |
| 12-40-135 | PUBLIC SAFETY RETIREMENT | 4,295 | 9,735 | 0 | 0 | 0 |
| 12-40-810 | AUTHORIZED EXPENSES | 0 | 0 | 243,660 | 243,660 | 0 |
| L2-40-840 | MILEAGE | 7,548 | 25,510 | 6,340 | 6,340 | 0 |
| FXPFN | NDITURES TOTAL: | 26,675 | 48,025 | 250,000 | 250,000 | 0 |



| MAY |
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| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|--------------------------------|-----------------|-------------------|-----------------------|-------------------|---------------------|-----|
| POLICE - GOHS GRAN REVENUES | ΙΤ | | | | | |
| 13-30-700 GOHS (D | UI TASK FORCE) | | 0 0 | 100,000 | 100,000 | 0 |
| REVENUES TO | ΓAL: | | 0 0 | 100,000 | 100,000 | 0 |
| POLICE - GOHS GRAN | T REVENUE TOTAL | | 0 0 | 100,000 | 100,000 | 0 |

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| SUNSET CITY | | | MAY | | | |
|-------------------|-----------------------|---------|------------|---------|----------|-----|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| POLICE - GOHS GRA | NT | | | | | |
| 13-40-810 DHS AU | JTHORIZED EXPENSES | (| 12,202 | 100,000 | 100,000 | 0 |
| EXPENDITUR | ES TOTAL: | | 12,202 | 100,000 | 100,000 | 0 |
| - | | | | | | |
| POLICE - GOHS GRA | INT EXPENDITURE TOTAL | (| 12,202 | 100,000 | 100,000 | 0 |



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| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
|-----------------|-----------------------------|---------|------------|---------|----------|-----|
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| RICO FUND | | | | | | |
| MISCELLANEOUS I | REVENUE | | | | | |
| 16-36-950 RIC | O REVENUE (ASSET FORFEITURE | 7,779 | 0 | 10,000 | 10,000 | 0 |
| MISCELLA | NEOUS REVENUE TOTAL: | 7,779 | 0 | 10,000 | 10,000 | 0 |
| RICO FUND REVE | FNUF TOTAL | 7.779 | 0 | 10.000 | 10.000 | 0 |

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| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|---------------------------|-----------------------|-------------------|-----------------------|-------------------|---------------------|-----|
| RICO FUND EXPENDITURES | | | | | | |
| | THORIZED EXPENDITURES | (| 0 | 10,000 | 10,000 | 0 |
| EXPENDITURES | TOTAL: | | 0 | 10,000 | 10,000 | 0 |
| - | | | | | | |
| RICO FUND EXPENDIT | TURE TOTAL | (| 0 | 10,000 | 10,000 | 0 |



MAY 2024-25 2023-24 2024-25 2025-26 **ACTUAL BUDGET** +/-**ACCOUNT DESCRIPTION** YTD ACTUAL **PROPOSED TRUST FUND REVENUES** 139,654 123,531 174,000 174,000 0 20-30-200 **FINES AND BAILS** 20-30-300 **BONDS** 0 0 100 100 0 20-30-500 **JCEF** 0 0 0 100 100 20-30-700 0 0 **REVENUES - OTHER** 109 0 0 **REVENUES TOTAL:** 139,763 123,531 174,200 174,200 0 **MISCELLANEOUS REVENUE** 20-36-900 MISCELLANEOUS 0 0 146 100 100 0 **MISCELLANEOUS REVENUE TOTAL:** 146 0 100 100 TRUST FUND REVENUE TOTAL 139,909 123,531 174,300 174,300 0



MAY 2024-25 2025-26 2023-24 2024-25 **ACTUAL ACCOUNT DESCRIPTION** YTD ACTUAL **PROPOSED** +/-**BUDGET TRUST FUND EXPENDITURES** 20-40-200 140,867 108,347 174,000 174,000 0 **FINES AND BAILS** 20-40-400 200 0 100 0 **RESTITUTION** 100 20-40-401 **BOND** 0 0 100 100 0 20-40-500 **JCEF** 0 100 100 0 0 **EXPENDITURES TOTAL:** 141,067 108,347 174,300 174,300 0 TRUST FUND EXPENDITURE TOTAL 141,067 108,347 174,300 174,300 0



| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|-------------------------|----------------------------|-------------------|-----------------------|-------------------|---------------------|---------|
| ROAD USER FUND REVENUES | | | | | | |
| | | | | | | |
| 23-30-300 GAS T | AX REVENUES - HURF | 166,929 | 138,476 | 162,413 | 172,223 | 9,810 |
| REVENUES T | OTAL: | 166,929 | 138,476 | 162,413 | 172,223 | 9,810 |
| CONTRIBUTIONS AN | D TRANSFERS | | | | | |
| 23-39-998 TRANS | SFERS IN FROM FUND BALANCE | 0 | 123,750 | 135,000 | 325,000 | 190,000 |
| CONTRIBUTI | IONS AND TRANSFERS TOTAL: | 0 | 123,750 | 135,000 | 325,000 | 190,000 |
| ROAD USER FUND | REVENUE TOTAL | 166,929 | 262,226 | 297,413 | 497,223 | 199,810 |



MAY 2023-24 2024-25 2024-25 2025-26 **ACCOUNT DESCRIPTION ACTUAL** YTD ACTUAL **BUDGET PROPOSED** +/-**ROAD USER FUND EXPENDITURES** 45,978 23-40-100 PERSONNEL SERVICES 12,193 28,284 47,654 -1,676 1,238 1,204 23-40-105 0 107 -34 OVERTIME 23-40-130 2,151 13,842 11,940 **EMPLOYEE BENEFITS** 5,773 -1,902 30,000 23-40-340 UTILITIES 0 31,556 24,768 30,000 23-40-410 **UNIFORMS & BOOTS** 930 930 0 1,238 1,496 3,937 5,000 23-40-460 MAINTENANCE AND SUPPLIES 5,027 5,000 0 23-40-475 **FUEL** -53 0 5,000 2,500 -2,500 23-40-490 **ROAD REPAIR** 1,260 3,999 97,249 300,000 202,751 9,000 0 23-40-610 **EQUIPMENT REPAIR** 14,189 7,083 9,000 23-40-640 178 0 0 0 LIBRARY ALLOCATION 0 23-40-650 **PROFESSIONAL SERVICES** 7,400 6,599 7,500 7,500 0 23-40-660 **TRAVEL** 150 0 112 0 150 43,021 23-40-830 LEASE PURCHASE PAYMENT 0 0 0 43,021 52,100 40,000 23-40-831 **CAPITAL OUTLAY** 0 80,000 -40,000 23-40-928 TRANSFERS OUT-SKYLINE RD PROJ 85,000 0 0 135,348 297,413 497,223 199,810 **EXPENDITURES TOTAL:** 159,049

PERSONNEL COSTS ALLOCATION DETAIL FOR EXPENDITURES

| EMP NUM | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|---------|---------------------------|--------|-----------|---------|--------|-----------|
| 10105 | PW Director | | Full-time | 25% | 18,234 | 23-40 |
| 10601 | Seasonal Maintenance Wrkr | | Part-time | 75% | 12,924 | 23-40 |
| 276 | PW Worker V | | Full-time | 10% | 5,779 | 23-40 |
| 4425 | Foreman | | Full-time | 10% | 6,432 | 23-40 |
| 4442 | PW Worker II | | Full-time | 10% | 4,597 | 23-40 |
| 4443 | Finance Clerk | | Full-time | 20% | 11,156 | 23-40 |



MAY

| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
|-------------------|-----------------|---------|-----------------|---------|----------|---------|
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| - | | | Department Tota | 1: | 59,122 | |
| ROAD USER FUND EX | PENDITURE TOTAL | 159.049 | 135.348 | 297.413 | 497.223 | 199.810 |



| SUNSET CITY | | | MAY | | | |
|-------------|--|---------|------------|---------|----------|-----|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| WATER INF | RASTRUCTURE SUSTAINABILITY | | | | | |
| REVENUES | | | | | | |
| 26-30-101 | GRANT REVENUE | | 0 0 | 112,000 | 112,000 | 0 |
| REV | ENUES TOTAL: | | 0 0 | 112,000 | 112,000 | 0 |
| CONTRIBUTI | IONS AND TRANSFERS | | | | | |
| 26-39-951 | TRANSFERS IN FROM WATER FUND | | 0 0 | 28,000 | 28,000 | 0 |
| CON | ITRIBUTIONS AND TRANSFERS TOTAL: | | 0 0 | 28,000 | 28,000 | 0 |
| WATER INF | RASTRUCTURE SUSTAINABILITY REVENUE TOTAL | | 0 0 | 140,000 | 140,000 | 0 |



| WATER INFRASTR | UCTURE SUSTAINABILITY EXPENDITURE TOTA | (| 0 0 | 140,000 | 140,000 | (|
|--------------------------------|--|---------|----------------|---------|----------|-----|
| - EXPENDITU | JRES TOTAL: | | 0 0 | 140,000 | 140,000 | 1 |
| 26-40-840 AUTI | HORIZED EXPENDITURES | | 0 0 | 140,000 | 140,000 | |
| WATER INFRASTR EXPENDITURES | UCTURE SUSTAINABILITY | | | | | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| SWISET OTT | | 2023-24 | MAY 2024-25 | 2024-25 | 2025-26 | |



| SUNSET CITY | | | MAY | | | |
|-------------------|----------------------------------|---------|------------|---------|----------|-----|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| HUACHUCA CITY FO | OR MINDFUL METERING | | | | | |
| REVENUES | | | | | | |
| 27-30-101 GRANT | REVENUE | | 0 0 | 448,000 | 448,000 | 0 |
| REVENUES TO | OTAL: | | 0 0 | 448,000 | 448,000 | 0 |
| CONTRIBUTIONS AND | TRANSFERS | | | | | |
| 27-39-951 TRANS | FERS IN FROM WATE FUND | | 0 0 | 89,600 | 89,600 | 0 |
| CONTRIBUTION | ONS AND TRANSFERS TOTAL: | | 0 0 | 89,600 | 89,600 | 0 |
| HUACHUCA CITY FO | R MINDFUL METERING REVENUE TOTAL | | 0 0 | 537,600 | 537,600 | 0 |



| SUNSET CITY | | | MA | ΑY | | | |
|------------------------|--|---------|-------|-------|---------|----------|-----|
| | | 2023-24 | 2024 | 1-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD A | CTUAL | BUDGET | PROPOSED | +/- |
| HUACHUCA EXPENDITUR | CITY FOR MINDFUL METERING | | | | | | |
| 27-40-840 | AUTHORIZED EXPENDITURES | (| 0 | 0 | 537,600 | 537,600 | 0 |
| EXPE | ENDITURES TOTAL: | | 0 | 0 | 537,600 | 537,600 | 0 |
| - | | | | | | | |
| HUACHUCA | CITY FOR MINDFUL METERING EXPENDITURE TOTA | | 0 | 0 | 537,600 | 537,600 | 0 |



MAY 2023-24 2024-25 2024-25 2025-26 **ACCOUNT DESCRIPTION ACTUAL** YTD ACTUAL **BUDGET PROPOSED** +/-STATE HURF - SKYLINE PROJECT **REVENUES** 28-30-101 STATE REVENUE 0 0 0 0 2,071,200 28-30-998 TRANSFERS IN FROM FUND BALANCE 1,898,253 2,070,821 -2,070,821 0 2,070,821 **REVENUES TOTAL:** 2,071,200 1,898,253 0 -2,070,821 **CONTRIBUTIONS AND TRANSFERS** 28-39-923 85,000 0 0 0 0 TRANSFERS IN FROM ROAD USER 28-39-980 TRANSFERS IN FROM CAPITAL PROJECTS 0 30,223 0 -30,223 **CONTRIBUTIONS AND TRANSFERS TOTAL:** 85,000 0 30,223 0 -30,223 STATE HURF - SKYLINE PROJECT REVENUE TOTAL 2,156,200 -2,101,044 1,898,253 2,101,044



STATE HURF - SKYLINE PROJECT EXPENDITURE TOTAL

| SUNSET OF | | 2023-24 | MAY 2024-25 | 2024-25 | 2025-26 | |
|------------|----------------------------|---------|----------------|-----------|----------|------------|
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| STATE HURI | F - SKYLINE PROJECT SES | | | | | |
| 28-40-805 | DESIGN | 84,179 | 0 | 215,821 | 0 | -215,821 |
| 28-40-810 | CONSTRUCTION | 0 | 2,101,423 | 1,885,223 | 0 | -1,885,223 |
| EXPE | ENDITURES TOTAL: | 84,179 | 2,101,423 | 2,101,044 | 0 | -2,101,044 |

84,179

2,101,423

2,101,044

-2,101,044

0



MAY 2023-24 2024-25 2024-25 2025-26 **ACTUAL ACCOUNT DESCRIPTION** YTD ACTUAL **BUDGET PROPOSED** +/-**GRANT OPPORTUNITY REVENUES** 500,000 500,000 0 29-30-800 **GRANT REVENUE CDBG** 0 0 **GRANT REVENUE - LIBRARY** 29-30-862 25,000 0 0 0 0 0 **REVENUES TOTAL:** 25,000 0 500,000 500,000 **CONTRIBUTIONS AND TRANSFERS** 29-39-998 TRANSFERS IN FROM FUND BALANCE 0 22,917 25,000 25,000 0 0 **CONTRIBUTIONS AND TRANSFERS TOTAL:** 0 22,917 25,000 25,000 **GRANT OPPORTUNITY REVENUE TOTAL** 25,000 22,917 525,000 525,000 0



| SUNSET CITY | | 2023-24 | MAY 2024-25 | 2024-25 | 2025-26 | |
|-------------------------------------|------------------------|---------|----------------|---------|----------|-----|
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| GRANT OPPORTUNI | тү | | | | | |
| EXPENDITURES | | | | | | |
| 29-40-840 AUTHO | RIZED EXPENDITURES | | 0 0 | 500,000 | 500,000 | 0 |
| 29-40-841 AUTH E | XP - LIBRARY COX GRANT | | 0 0 | 25,000 | 25,000 | 0 |
| EXPENDITURI | ES TOTAL: | | 0 0 | 525,000 | 525,000 | 0 |
| - | | | | | | |
| GRANT OPPORTUNITY EXPENDITURE TOTAL | | | 0 0 | 525,000 | 525,000 | 0 |



| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|------------|---------------------------------|-------------------|-----------------------|-------------------|---------------------|---------|
| WATER FUN | ID | | | | | |
| REVENUES | | | | | | |
| 51-30-200 | WATER SALES | 395,753 | 383,998 | 409,940 | 433,672 | 23,732 |
| 51-30-202 | RC: RECONNECT FEE | 0 | 560 | 1,000 | 1,000 | 0 |
| 51-30-300 | CONNECTION FEES | 1,440 | 1,500 | 1,500 | 1,500 | 0 |
| 51-30-400 | PENALTIES & FORFEITURES | 1,218 | 10,766 | 7,000 | 13,000 | 6,000 |
| 51-30-700 | MISCELLANEOUS | 7 | 0 | 0 | 0 | 0 |
| 51-30-875 | GAIN ON SALE FIXED ASSETS | 2,480 | 0 | 0 | 0 | 0 |
| 51-30-900 | WATER ADMIN FEE | 0 | 0 | 1,000 | 1,000 | 0 |
| REVI | ENUES TOTAL: | 400,898 | 396,824 | 420,440 | 450,172 | 29,732 |
| MISCELLANE | OUS REVENUE | | | | | |
| 51-36-900 | MISCELLANEOUS | 1,301 | 0 | 1,500 | 1,500 | 0 |
| MISC | CELLANEOUS REVENUE TOTAL: | 1,301 | 0 | 1,500 | 1,500 | 0 |
| CONTRIBUTI | ONS AND TRANSFERS | | | | | |
| 51-39-998 | TRANSFERS IN FROM FUND BALANCE | 0 | 177,467 | 193,600 | 150,000 | -43,600 |
| 51-39-999 | TRANSFERS IN-LANDFILL DUE TO/ | 189,100 | 0 | 0 | 0 | 0 |
| CON | TRIBUTIONS AND TRANSFERS TOTAL: | 189,100 | 177,467 | 193,600 | 150,000 | -43,600 |
| WATER FUN | ID REVENUE TOTAL | 591,299 | 574,291 | 615,540 | 601,672 | -13,868 |

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| MAY | |
|---------|--|
| 2024-25 | |

| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|-------------------|------------------------------|-------------------|-----------------------|-------------------|---------------------|---------|
| WATER FUN | D | | | | | |
| EXPENDITUR | ES | | | | | |
| 51-40-100 | PERSONNEL SERVICES | 98,630 | 93,526 | 120,084 | 133,549 | 13,465 |
| 51-40-105 | OVERTIME | 2,253 | 3,184 | 3,718 | 3,952 | 234 |
| 51-40-110 | UNIFORM EXPENSE | -203 | 0 | 0 | 0 | 0 |
| 51-40-130 | EMPLOYEE BENEFITS | 27,912 | 28,249 | 42,839 | 39,526 | -3,313 |
| 51-40-271 | TELEPHONE | 30 | 0 | 300 | 0 | -300 |
| 51-40-280 | INSURANCE | 12,909 | 10,356 | 18,200 | 18,200 | 0 |
| 51-40-290 | OFFICE SUPPLIES | 930 | 1,384 | 2,000 | 2,000 | 0 |
| 51-40-300 | PRINTING | 1,012 | 322 | 1,000 | 1,000 | 0 |
| 51-40-340 | UTILITIES | 45,984 | 31,523 | 45,000 | 40,000 | -5,000 |
| 51-40-360 | CONTRACT LABOR | 5,183 | 0 | 6,000 | 2,000 | -4,000 |
| 51-40-366 | INMATE LABOR | 3,090 | 4,000 | 3,500 | 3,500 | 0 |
| 51-40-410 | UNIFORMS & BOOTS | 2,089 | 1,496 | 1,200 | 1,200 | 0 |
| 51-40-440 | POSTAGE | 2,891 | 3,087 | 3,500 | 3,500 | 0 |
| 51-40-460 | MAINTENANCE & SUPPLIES | 12,046 | 7,149 | 11,000 | 10,000 | -1,000 |
| 51-40-470 | VEHICLE EXPENSE | 10,512 | 2,400 | 10,000 | 7,000 | -3,000 |
| 51-40-472 | METER REPLACEMENT | 6,842 | 3,388 | 9,000 | 9,000 | 0 |
| 51-40-475 | FUEL EXPENSE | 4,353 | 2,062 | 5,200 | 4,000 | -1,200 |
| 51-40-476 | DIESEL | -239 | 2,143 | 5,000 | 3,500 | -1,500 |
| 51-40-480 | SOFTWARE LICENSING - CASELLE | 603 | 489 | 2,700 | 1,000 | -1,700 |
| 51-40-483 | BANK FEES | 1,119 | 6,288 | 1,000 | 7,300 | 6,300 |
| 51-40-510 | WATER TESTS | 3,248 | 5,345 | 3,000 | 6,000 | 3,000 |
| 51-40-516 | ADEQ FEES | 4,588 | 2,088 | 5,000 | 5,000 | 0 |
| 51-40-610 | EQUIPMENT MAINTENANCE | 30,252 | 14,902 | 20,000 | 20,000 | 0 |
| 51-40-640 | MEMBERSHIP | 519 | 650 | 1,200 | 1,200 | 0 |
| 51-40-650 | PROFESSIONAL SERVICES | 30,061 | 59,528 | 45,000 | 48,000 | 3,000 |
| 51-40-660 | TRAVEL & TRAINING | 422 | 0 | 1,500 | 1,500 | 0 |
| 51-40-680 | DEPRECIATION EXPENSE | 80,427 | 69,667 | 76,000 | 80,500 | 4,500 |
| 51-40-840 | WATER CAPITAL OUTLAY | 1,300 | 0 | 30,000 | 20,000 | -10,000 |
| 51-40-845 | CONTINGENCY EXP | 6,509 | 0 | 21,999 | 10,145 | -11,854 |
| | | | | | | |



| SUNSET CITY | | | MAY | | | |
|-------------|--------------------------------|---------|------------|---------|----------|---------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| | | | | | | |
| 51-40-900 | BAD DEBT EXPENSE | 338 | 0 | 3,000 | 1,500 | -1,500 |
| 51-40-926 | TRANSFERS OUT TO WATER INF SUS | 0 | 0 | 28,000 | 28,000 | 0 |
| 51-40-927 | TRANSFERS OUT TO MINDFUL METER | 0 | 0 | 89,600 | 89,600 | 0 |
| EXPE | NDITURES TOTAL: | 395,610 | 353,226 | 615,540 | 601,672 | -13,868 |

PERSONNEL COSTS ALLOCATION DETAIL FOR EXPENDITURES

| EMP NUM | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|-----------|--------------------------|--------|--------------|------------|----------|-----------|
| 10105 | PW Director | | Full-time | 25% | 18,234 5 | 1-40 |
| 10431 | Administrative Assistant | | Part-time | 25% | 4,364 5 | 1-40 |
| 187 | Court Clerk | | Full-time | 10% | 6,472 5 | 1-40 |
| 221 | Utility Clerk | | Full-time | 30% | 13,535 5 | 1-40 |
| 256 | Town Clerk | | Full-time | 15% | 10,761 5 | 1-40 |
| 276 | PW Worker V | | Full-time | 55% | 31,787 5 | 1-40 |
| 4425 | Foreman | | Full-time | 55% | 35,375 5 | 1-40 |
| 4442 | PW Worker II | | Full-time | 55% | 25,282 5 | 1-40 |
| 4443 | Finance Clerk | | Full-time | 25% | 13,945 5 | 1-40 |
| 48 | Town Manager | | Full-time | 15% | 12,965 5 | 1-40 |
| 7307 | I.T. Specialists | | Part-time | 25% | 4,308 5 | 1-40 |
| _ | | | Department 7 | Гotal: | 177,027 | |
| WATER FUN | D EXPENDITURE TOTAL | 395,61 | 0 353,22 | 26 615,540 | 601,672 | -13,868 |



SEWER FUND REVENUE TOTAL

MAY 2023-24 2024-25 2024-25 2025-26 **ACCOUNT DESCRIPTION ACTUAL** YTD ACTUAL **BUDGET PROPOSED** +/-**SEWER FUND REVENUES** 263,375 255,299 288,153 12,653 52-30-200 275,500 SEWER SERVICES 52-30-300 **CONNECTION FEES** 0 0 1,000 1,000 0 **REVENUES TOTAL:** 263,375 255,299 276,500 289,153 12,653 **MISCELLANEOUS REVENUE** 52-36-900 0 0 500 500 0 MISCELLANEOUS 0 500 0 0 **MISCELLANEOUS REVENUE TOTAL:** 500 **CONTRIBUTIONS AND TRANSFERS** 52-39-998 42,167 46,000 50,000 4,000 TRANSFERS IN FROM FUND BALANCE 0 **CONTRIBUTIONS AND TRANSFERS TOTAL:** 0 42,167 46,000 50,000 4,000

263,375

297,466

323,000

339,653

16,653



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| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
|------------|------------------------------|---------|------------|---------|----------|--------|
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| SEWER FUN | D | | | | | |
| EXPENDITUR | | | | | | |
| 52-40-100 | PERSONNEL SERVICES | 75,265 | 52,041 | 64,720 | 89,166 | 24,446 |
| 52-40-105 | OVERTIME | 2,253 | 1,805 | 1,907 | 2,484 | 577 |
| 52-40-110 | UNIFORM EXPENSE | -203 | 0 | 0 | 0 | 0 |
| 52-40-130 | EMPLOYEE BENEFITS | 21,864 | 17,369 | 23,332 | 25,027 | 1,695 |
| 52-40-271 | TELEPHONE | 30 | 0 | 200 | 0 | -200 |
| 52-40-280 | INSURANCE | 12,909 | 10,356 | 18,200 | 14,000 | -4,200 |
| 52-40-300 | PRINTING | 516 | 184 | 1,000 | 1,000 | 0 |
| 52-40-340 | UTILITIES | 3,588 | 2,348 | 11,000 | 7,000 | -4,000 |
| 52-40-360 | CONTRACT LABOR | 2,689 | 0 | 0 | 0 | 0 |
| 52-40-366 | INMATE LABOR | 3,090 | 3,970 | 7,500 | 5,500 | -2,000 |
| 52-40-410 | UNIFORMS & BOOTS | 2,089 | 1,496 | 1,200 | 2,500 | 1,300 |
| 52-40-440 | POSTAGE | 2,891 | 3,087 | 3,500 | 2,500 | -1,000 |
| 52-40-460 | MAINTENANCE AND SUPPLIES | 3,972 | 996 | 2,800 | 2,800 | 0 |
| 52-40-470 | VEHICLE EXPENSE | 5,460 | 3,199 | 4,500 | 4,000 | -500 |
| 52-40-475 | FUEL | 5,647 | 3,370 | 8,000 | 5,000 | -3,000 |
| 52-40-476 | DIESEL | -213 | 2,143 | 4,000 | 4,000 | 0 |
| 52-40-480 | SOFTWARE LICENSING - CASELLE | 603 | 528 | 2,500 | 2,500 | 0 |
| 52-40-483 | BANK FEES | 695 | 4,086 | 1,000 | 5,000 | 4,000 |
| 52-40-516 | ADEQ FEES | 0 | 3,670 | 3,000 | 4,000 | 1,000 |
| 52-40-610 | EQUIPMENT MAINTENANCE | 589 | 3,284 | 5,000 | 4,500 | -500 |
| 52-40-630 | SEWER CHEMICALS | 3 | 0 | 0 | 0 | 0 |
| 52-40-650 | PROFESSIONAL SERVICES | 10,636 | 39,519 | 33,700 | 45,000 | 11,300 |
| 52-40-680 | DEPRECIATION EXPENSE | 44,930 | 42,167 | 46,000 | 44,000 | -2,000 |
| 52-40-700 | INTEREST EXPENSE | 19,207 | 0 | 0 | 0 | 0 |
| 52-40-702 | SEWAGE POND COMPLIANCE | 8,008 | 67 | 9,000 | 7,000 | -2,000 |
| 52-40-800 | MISCELLANEOUS EXPENSE | 37 | 0 | 0 | 0 | 0 |
| 52-40-846 | CONTINGENCY EXP | 30 | 0 | 16,441 | 6,676 | -9,765 |
| 52-40-900 | BAD DEBT EXPENSE | 1,003 | 0 | 500 | 2,000 | 1,500 |
| 52-40-950 | PAYMENT ON WIFA LOAN | 0 | 9,639 | 54,000 | 54,000 | 0 |



SEWER FUND EXPENDITURE TOTAL

MAY

| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
|--------------|-------------|---------|------------|---------|----------|--------|
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| | | | | | | |
| EXPENDITURES | S TOTAL: | 227,588 | 205,324 | 323,000 | 339,653 | 16,653 |

PERSONNEL COSTS ALLOCATION DETAIL FOR EXPENDITURES

| EMP NUM | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|---------|--------------------------|--------|--------------|---------|---------|-----------|
| 10105 | PW Director | | Full-time | 25% | 18,234 | 52-40 |
| 10431 | Administrative Assistant | | Part-time | 25% | 4,364 | 52-40 |
| 187 | Court Clerk | | Full-time | 10% | 6,472 | 52-40 |
| 221 | Utility Clerk | | Full-time | 30% | 13,535 | 52-40 |
| 256 | Town Clerk | | Full-time | 5% | 3,587 | 52-40 |
| 276 | PW Worker V | | Full-time | 30% | 17,338 | 52-40 |
| 4425 | Foreman | | Full-time | 30% | 19,296 | 52-40 |
| 4442 | PW Worker II | | Full-time | 30% | 13,790 | 52-40 |
| 4443 | Finance Clerk | | Full-time | 5% | 2,789 | 52-40 |
| 48 | Town Manager | | Full-time | 15% | 12,965 | 52-40 |
| 7307 | I.T. Specialists | | Part-time | 25% | 4,308 | 52-40 |
| | | | Department T | otal: | 116,677 | , |
| - | | | | | | |

227,588

205,324

323,000

339,653

16,653



MAY

| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|--------------------------|-------------|-------------------|-----------------------|-------------------|---------------------|-----|
| GARBAGE FUND REVENUES | | | | | | |
| 54-30-200 SALES RE | CEIPTS | 161,701 | 154,830 | 205,000 | 205,000 | 0 |
| REVENUES TOT | AL: | 161,701 | 154,830 | 205,000 | 205,000 | 0 |
| GARBAGE FUND REVE | ENUE TOTAL | 161,701 | 154,830 | 205,000 | 205,000 | 0 |

_



GARBAGE FUND EXPENDITURE TOTAL

| SUNSET CITY | | | MAY | | | |
|-------------|------------------|---------|------------|---------|----------|-----|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| ' | | | | | | |
| GARBAGE F | UND | | | | | |
| EXPENDITUR | RES | | | | | |
| 54-40-360 | CONTRACT | 171,001 | 118,426 | 205,000 | 205,000 | 0 |
| 54-40-900 | BAD DEBT EXPENSE | -849 | 0 | 0 | 0 | 0 |
| EXP | ENDITURES TOTAL: | 170,152 | 118,426 | 205,000 | 205,000 | 0 |
| - | | | | | | |
| | | | | | | |

170,152

118,426

205,000

205,000

0



LANDFILL FUND REVENUE TOTAL

MAY 2023-24 2024-25 2024-25 2025-26 **DESCRIPTION ACCOUNT ACTUAL** YTD ACTUAL **BUDGET PROPOSED** +/-**LANDFILL FUND REVENUES** 55-30-200 SALES - LANDFILL 1,300,261 1,149,689 1,792,916 1,626,182 -166,734 0 0 500 500 0 55-30-201 LATE PENALTIES 9,420 5,000 5,000 0 55-30-205 MISC.REVENUE 140 55-30-210 202,778 235,104 209,300 270,000 60,700 **TIPPING FEES** 2,007,716 **REVENUES TOTAL:** 1,512,459 1,384,933 1,901,682 -106,034 **MISCELLANEOUS REVENUE** 0 0 0 55-36-400 SALE OF FIXED ASSETS 15,000 15,000 55-36-900 **MISCELLANEOUS** 644 0 0 0 644 0 15,000 15,000 0 **MISCELLANEOUS REVENUE TOTAL:**

1,513,103

1,384,933

2,022,716

1,916,682

-106,034



MAY

| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | _ |
|-----------------------------|------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| LANDELLE | IND | | | | | |
| LANDFILL FU | | | | | | |
| EXPENDITUR 55-40-100 | PERSONNEL SERVICES | 210.062 | 106 627 | 270.002 | 264 900 | 15 002 |
| 55-40-100 | OVERTIME | 219,062 37,656 | 186,627 25,402 | 279,902 29,313 | 264,899 25,756 | -15,003 -3,557 |
| 55-40-103 | EMPLOYEE BENEFITS | 65,124 | 77,150 | 102,502 | 25,730 85,977 | -3,537 -16,525 |
| 55-40-265 | BANK COSTS/FEES | 27,418 | 3,000 | 30,000 | 0 | -30,000 |
| 55-40-271 | TELEPHONE | 806 | 0 | 1,000 | 500 | -500 |
| 55-40-280 | INSURANCE | 12,909 | 10,356 | 18,200 | 14,000 | -4,200 |
| 55-40-290 | OFFICE SUPPLIES | 489 | 1,920 | 1,000 | 2,000 | 1,000 |
| 55-40-300 | PRINTING | 2,499 | 1,916 | 2,850 | 2,850 | 0 |
| 55-40-337 | PROPERTY LEASE | 702,000 | 506,000 | 702,000 | 525,000 | -177,000 |
| 55-40-340 | UTILITIES | 13,170 | 10,556 | 12,500 | 12,500 | 0 |
| 55-40-350 | SAFETY EQUIPMENT | 316 | 90 | 1,400 | 1,400 | 0 |
| 55-40-360 | CONTRACT LABOR | 4,750 | 33,394 | 9,000 | 5,000 | -4,000 |
| 55-40-366 | INMATE LABOR | 4,951 | 4,962 | 4,500 | 5,500 | 1,000 |
| 55-40-410 | UNIFORMS & BOOTS | 10,225 | 7,048 | 9,500 | 9,000 | -500 |
| 55-40-440 | POSTAGE | 1,734 | 1,764 | 2,000 | 2,000 | 0 |
| 55-40-460 | MAINTENANCE & SUPPLIES | 15,835 | 10,815 | 16,000 | 16,000 | 0 |
| 55-40-470 | VEHICLE EXPENSE | 4,142 | 1,255 | 4,500 | 3,500 | -1,000 |
| 55-40-475 | FUEL EXPENSE | 9,716 | 4,611 | 6,000 | 4,000 | -2,000 |
| 55-40-476 | DIESEL | 97,607 | 80,631 | 135,000 | 95,000 | -40,000 |
| 55-40-480 | SOFTWARE LICENSING - CASELLE | 382 | 501 | 3,200 | 2,200 | -1,000 |
| 55-40-481 | INTERNET | 277 | 1,025 | 500 | 1,000 | 500 |
| 55-40-483 | BANK FEES | 5,894 | 11,834 | 3,000 | 10,000 | 7,000 |
| 55-40-510 | LAB FEES | 2,386 | 2,554 | 3,500 | 3,500 | 0 |
| 55-40-511 | WATER MONITORING | 2,464 | 0 | 2,500 | 0 | -2,500 |
| 55-40-516 | ADEQ FEES | 12,209 | 10,261 | 15,000 | 15,000 | 0 |
| 55-40-610 | EQUIPMENT MAINTENANCE | 180,048 | 198,412 | 170,000 | 180,000 | 10,000 |
| 55-40-640 | MEMBERSHIP | 3,507 | 130 | 600 | 600 | 0 |
| 55-40-650 | PROFESSIONAL SERVICES | 18,583 | 72,103 | 30,000 | 30,000 | 0 |
| 55-40-660 | TRAVEL - TRAVEL/TRAINING | 0 | 5,133 | 2,000 | 2,000 | 0 |



TOWN OF HUACHUCA CITY TENTATIVE 2025-26 BUDGET

| SUNSET CITY | | | MAY | | | |
|-------------|--------------------------------|-----------|------------|-----------|-----------|----------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| | | | | | | _ |
| 55-40-670 | INTEREST EXPENSE | 21,178 | 0 | 0 | 22,000 | 22,000 |
| 55-40-680 | DEPRECIATION EXPENSE | 127,969 | 123,750 | 135,000 | 125,000 | -10,000 |
| 55-40-705 | CAPITAL LEASE | 0 | 54,118 | 82,000 | 182,000 | 100,000 |
| 55-40-710 | CAPITAL EQUIPMENT | 0 | 0 | 20,000 | 30,000 | 10,000 |
| 55-40-725 | CHANGE IN POSTCLOSURE COSTS | 206,705 | 183,333 | 100,000 | 200,000 | 100,000 |
| 55-40-804 | SOFTWARE LICENSING | 402 | 0 | 3,000 | 0 | -3,000 |
| 55-40-846 | CONTINGENCY EXP | 7,017 | 90,513 | 78,249 | 30,000 | -48,249 |
| 55-40-855 | METHANE MONITORING | 7,820 | 6,180 | 6,500 | 8,000 | 1,500 |
| 55-40-900 | BAD DEBT EXPENSE | 0 | 0 | 500 | 500 | 0 |
| 55-40-910 | TRANSFERS OUT TO GF DUE TO/FRO | 2,091,331 | 0 | 0 | 0 | 0 |
| 55-40-951 | TRANSFER OUT-WATER DUE TO/FROM | 189,100 | 0 | 0 | 0 | 0 |
| EXPE | NDITURES TOTAL: | 4,107,681 | 1,727,344 | 2,022,716 | 1,916,682 | -106,034 |

PERSONNEL COSTS ALLOCATION DETAIL FOR EXPENDITURES

| EMP NUM | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|----------------|--------------------------|--------|-----------|---------|--------|------------------|
| 10431 | Administrative Assistant | | Part-time | 25% | 4,364 | 55-40 |
| 10455 | Equipment Operator II | | Full-time | 100% | 50,658 | 55-40 |
| 143 | Scale Operator I | | Part-time | 100% | 22,007 | 55-40 |
| 221 | Utility Clerk | | Full-time | 30% | 13,535 | 55-40 |
| 256 | Town Clerk | | Full-time | 25% | 17,934 | 55-40 |
| 4389 | Equipment Operator II | | Full-time | 100% | 51,854 | 55-40 |
| 4399 | Equipment Operator III | | Full-time | 100% | 57,018 | 55-40 |
| 4439 | Landfill Manager | | Full-time | 100% | 77,322 | 55-40 |
| 4443 | Finance Clerk | | Full-time | 20% | 11,156 | 55-40 |
| 48 | Town Manager | | Full-time | 20% | 17,287 | 55-40 |
| 7307 | I.T. Specialists | | Part-time | 25% | 4,308 | 55-40 |
| 90 | Scale Operator I | | Full-time | 100% | 49,190 | 55-40 |



MAY

| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
|---------|-------------|---------|------------|---------|----------|-----|
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| | | | | | | |

Department Total:

376,632

-106,034

LANDFILL FUND EXPENDITURE TOTAL 4,107,681 1,727,344 2,022,716 1,916,682



| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|-----------------|------------------------------|-------------------|-----------------------|-------------------|---------------------|---------|
| 710000111 | | 7,6,6,1 | | 50502. | | , |
| TRANSIT SERVIC | ES FUND | | | | | |
| REVENUES | | | | | | |
| 65-30-100 COI | NTRACT REVENUE | 283,152 | 201,324 | 241,588 | 248,496 | 6,908 |
| REVENUE | S TOTAL: | 283,152 | 201,324 | 241,588 | 248,496 | 6,908 |
| CONTRIBUTIONS A | AND TRANSFERS | | | | | |
| 65-39-998 TRA | ANSFERS IN FROM FUND BALANCE | 0 | 18,333 | 20,000 | 0 | -20,000 |
| CONTRIB | UTIONS AND TRANSFERS TOTAL: | 0 | 18,333 | 20,000 | 0 | -20,000 |
| TRANSIT SERVIC | ES FUND REVENUE TOTAL | 283,152 | 219,657 | 261,588 | 248,496 | -13,092 |



| SUNSET CITY | | | MAY | | | |
|-------------|------------------------------|---------|------------|---------|----------|---------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| | | | | | | |
| TRANSIT SE | RVICES FUND | | | | | |
| EXPENDITUE | RES | | | | | |
| 65-40-100 | PERSONNEL SERVICES | 134,578 | 110,706 | 129,612 | 134,389 | 4,777 |
| 65-40-105 | OVERTIME | 52 | 0 | 542 | 561 | 19 |
| 65-40-130 | EMPLOYEE BENEFITS | 47,236 | 49,500 | 50,571 | 41,791 | -8,780 |
| 65-40-210 | SUBSCRIPTIONS | 0 | 0 | 0 | 1,700 | 1,700 |
| 65-40-280 | INSURANCE | 12,909 | 10,356 | 18,200 | 13,000 | -5,200 |
| 65-40-475 | FUEL EXPENSE | 7,088 | 9,507 | 13,500 | 12,500 | -1,000 |
| 65-40-480 | VEHICLE REPAIR & MAINTENANCE | 7,367 | 16,874 | 16,573 | 17,000 | 427 |
| 65-40-660 | TRAVEL AND TRAINING | 0 | 542 | 1,000 | 1,000 | 0 |
| 65-40-710 | CAPITAL EQUIPMENT | 14,060 | 4,013 | 10,000 | 8,148 | -1,852 |
| 65-40-910 | TRANSFERS OUT GF-ADMIN % | 21,590 | 19,791 | 21,590 | 18,407 | -3,183 |
| EXP | ENDITURES TOTAL: | 244,880 | 221,289 | 261,588 | 248,496 | -13,092 |

PERSONNEL COSTS ALLOCATION DETAIL FOR EXPENDITURES

| EMP NUM | POSITION | VACANT | STATUS | % ALLOC | TOTAL | DEPT CODE |
|-------------|-------------------------------|--------|--------------|------------|--------|-----------|
| 264 | Contract Services Adminis | | Full-time | 100% | 62,31 | 0 65-40 |
| 4423 | Bus Driver | | Full-time | 100% | 57,21 | 6 65-40 |
| 4424 | Bus Driver | | Full-time | 100% | 57,21 | 6 65-40 |
| - | | | Department 1 | Total: | 176,74 | 1 |
| TRANSIT SEI | RVICES FUND EXPENDITURE TOTAL | 244,88 | 0 221,28 | 39 261,588 | 248,49 | 6 -13,092 |



DESCRIPTION

| | MAY | |
|---------|------------|------|
| 2023-24 | 2024-25 | 2024 |
| ACTUAL | YTD ACTUAL | BUD |

2024-25 2025-26 BUDGET PROPOSED +/-

| FORT HUACHUCA CONTRACTS |
|-------------------------|
| REVENUES |

ACCOUNT

| 67-30-100 | CONTRACT REVENUE | 0 | 342,632 | 700,000 | 588,000 | -112,000 |
|-----------------|-------------------------------|---|---------|---------|---------|----------|
| REVENUES TOTAL: | | 0 | 342,632 | 700,000 | 588,000 | -112,000 |
| | | | | | | |
| FORT HUAC | CHUCA CONTRACTS REVENUE TOTAL | 0 | 342,632 | 700,000 | 588,000 | -112,000 |

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| SUNSET CITY | | | MAY | | | |
|--------------|---------------------------------|---------|------------|---------|----------|----------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| FORT HUACH | UCA CONTRACTS | | | | | |
| EXPENDITURES | 5 | | | | | |
| 67-40-840 | AUTHORIZED EXPENDITURES | | 0 367,911 | 650,000 | 538,000 | -112,000 |
| 67-40-910 | TRANSFERS OUT GF - ADMIN% | | 0 22,129 | 50,000 | 50,000 | 0 |
| EXPEN | DITURES TOTAL: | 1 | 0 390,040 | 700,000 | 588,000 | -112,000 |
| - | | | | | | _ |
| | | | | | | |
| FORT HUACH | UCA CONTRACTS EXPENDITURE TOTAL | (| 0 390,040 | 700,000 | 588,000 | -112,000 |

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 LINE-ITEM BUDGET
 PAGE: 61



| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|------------|----------------------------------|-------------------|-----------------------|-------------------|---------------------|----------|
| CADITAL DI | ROJECTS FUND | | | | | |
| CAFITALFI | NOTECTS I OND | | | | | |
| CONTRIBUT | TIONS AND TRANSFERS | | | | | |
| 80-39-910 | TRANSFER IN FROM GENERAL FUND | 60,000 | 331,879 | 440,000 | 0 | -440,000 |
| 80-39-998 | TRANSFERS IN FROM FUND BALANCE | 0 | 146,667 | 160,000 | 129,777 | -30,223 |
| COI | NTRIBUTIONS AND TRANSFERS TOTAL: | 60,000 | 478,546 | 600,000 | 129,777 | -470,223 |
| CAPITAL PI | ROJECTS FUND REVENUE TOTAL | 60,000 | 478,546 | 600,000 | 129,777 | -470,223 |

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 LINE-ITEM BUDGET
 PAGE: 62



MAY 2023-24 2024-25 2024-25 2025-26 **ACTUAL** +/-**ACCOUNT DESCRIPTION** YTD ACTUAL **BUDGET PROPOSED CAPITAL PROJECTS FUND EXPENDITURES** 80-40-805 1,526 50,000 50,000 0 PARK PROJECT 0 10,250 10,000 10,000 80-40-806 **BUILDING IMPROVEMENT PROJECT** 0 0 80-40-807 ROAD, STREET & SIDEWALK IMPROV 0 0 69,777 69,777 0 **AUTHORIZED EXPENDITURES** 365,433 440,000 0 -440,000 80-40-850 0 80-40-928 0 30,223 0 -30,223 TRANSFERS OUT TO SKYLINE PROJECT **EXPENDITURES TOTAL:** 0 377,209 600,000 129,777 -470,223 **CAPITAL PROJECTS FUND EXPENDITURE TOTAL** 0 377,209 600,000 129,777 -470,223



ABATEMENT PROGRAM REVENUE TOTAL

| SUNSET CITY | | | | | | |
|--------------|-------------------------------|---------|------------|---------|----------|--------|
| | | 2023-24 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| ABATEMENT P | PROGRAM | | | | | |
| CONTRIBUTION | S AND TRANSFERS | | | | | |
| 81-39-910 T | RANSFERS IN FROM GENERAL FUND | | 0 0 | (| 20,000 | 20,000 |
| CONTR | IBUTIONS AND TRANSFERS TOTAL: | | 0 0 | (| 20,000 | 20,000 |
| | | | | | | |

0

0

0

20,000

20,000

_



| 5-26 OSED +/- |
|------------------|
| OSED +/- |
| |
| |
| |
| 20,000 20,000 |
| 20,000 20,000 |
| |
| |



FIRE PROTECTION & PREVENTION GRANT REVENUE TOTAL

MAY 2023-24 2024-25 2024-25 2025-26 **YTD ACTUAL ACCOUNT DESCRIPTION ACTUAL BUDGET PROPOSED** +/-FIRE PROTECTION & PREVENTION GRANT **REVENUES** 336,000 336,000 82-30-800 **GRANT REVENUE** 0 0 0 0 **REVENUES TOTAL:** 0 336,000 336,000 0 **CONTRIBUTIONS AND TRANSFERS** 0 82-39-988 TRANSFER IN FROM ARPA 112,125 0 0 0 82-39-998 TRANSFERS IN FROM FUND BALANCE 0 102,656 112,125 112,125 0 112,125 0 **CONTRIBUTIONS AND TRANSFERS TOTAL:** 102,656 112,125 112,125

112,125

102,656

448,125

448,125

0



| SUNSET CITY | | | | MAY | | | |
|---------------------|--------------------------------------|---------|-----|----------|---------|----------|-----|
| | | 2023-24 | 2 | 2024-25 | 2024-25 | 2025-26 | |
| ACCOUNT | DESCRIPTION | ACTUAL | YTI | D ACTUAL | BUDGET | PROPOSED | +/- |
| FIRE PROTECTION 8 | & PREVENTION GRANT | | | | | | |
| EXPENDITURES | | | | | | | |
| 82-40-840 AUTHO | ORIZED EXPENDITURES | | 0 | 330,856 | 448,125 | 448,125 | 0 |
| EXPENDITUR | RES TOTAL: | 1 | 0 | 330,856 | 448,125 | 448,125 | 0 |
| - | | | | | | | |
| | | | | | | | |
| FIRE PROTECTION 8 | & PREVENTION GRANT EXPENDITURE TOTAL | (| 0 | 330,856 | 448,125 | 448,125 | 0 |

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 LINE-ITEM BUDGET
 PAGE: 67



MAY

| ACCOUNT | DESCRIPTION | 2023-24 | 2024-25 | 2024-25 | 2025-26 | . 1 |
|-------------------|---------------------------|---------|------------|---------|----------|-------|
| ACCOUNT | DESCRIPTION | ACTUAL | YTD ACTUAL | BUDGET | PROPOSED | +/- |
| HOLIDAY FUND | | | | | | |
| REVENUES | | | | | | |
| 86-30-200 HOLIDA | AY FUND DONATION | 6,236 | 7,161 | 4,000 | 6,500 | 2,500 |
| REVENUES TO | OTAL: | 6,236 | 7,161 | 4,000 | 6,500 | 2,500 |
| CONTRIBUTIONS AND | TRANSFERS | | | | | |
| 86-39-998 TRANSF | FERS IN FROM FUND BALANCE | 0 | 10,802 | 16,203 | 19,200 | 2,997 |
| CONTRIBUTIO | ONS AND TRANSFERS TOTAL: | 0 | 10,802 | 16,203 | 19,200 | 2,997 |
| HOLIDAY FUND REV | ENUE TOTAL | 6,236 | 17,963 | 20,203 | 25,700 | 5,497 |



| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|-----------|----------------------------|-------------------|-----------------------|-------------------|--------------------------------|-------|
| HOLIDAY F | | | | | | |
| 86-40-100 | CHILDREN'S FUND GIFTS/FOOD | 3,230 | 1,591 | 20,203 | 20,203 25,700 20,203 25,700 | 5,497 |
| EXP | ENDITURES TOTAL: | 3,230 | 1,591 | 20,203 | 25,700 | 5,497 |
| - | | | | | | |
| HOLIDAY F | UND EXPENDITURE TOTAL | 3,230 | 1,591 | 20,203 | 25,700 | 5,497 |



| MAY | |
|-----|--|
| | |

| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- |
|-------------------|--------------------------|-------------------|-----------------------|-------------------|---------------------|--------|
| BACK TO SCHOOL FU | IND | | | | | |
| 87-30-200 BACK TO | O SCHOOL PRGM DONATIONS | 3,631 | 2,017 | 5,000 | 3,000 | -2,000 |
| REVENUES TO | TAL: | 3,631 | 2,017 | 5,000 | 3,000 | -2,000 |
| CONTRIBUTIONS AND | TRANSFERS | | | | | |
| 87-39-998 TRANSF | ERS IN FROM FUND BALANCE | 0 | 2,962 | 3,231 | 5,275 | 2,044 |
| CONTRIBUTIO | NS AND TRANSFERS TOTAL: | 0 | 2,962 | 3,231 | 5,275 | 2,044 |
| BACK TO SCHOOL FU | IND REVENUE TOTAL | 3,631 | 4,979 | 8,231 | 8,275 | 44 |

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 LINE-ITEM BUDGET
 PAGE: 70



| BACK TO SCHOOL FUI | ND EXPENDITURE TOTAL | . (| 0 | 1,657 | 8,231 | 8,275 | 44 |
|---|-------------------------|---------|------------|-------|---------|---------------------------------------|-----|
| - EXPENDITURES | STOTAL: | | 0 | 1,657 | 8,231 | 8,275 | 44 |
| | | | | | | · · · · · · · · · · · · · · · · · · · | |
| BACK TO SCHOOL FUI EXPENDITURES 87-40-100 BACK TO | ND SCHOOL PRGM EXPENSES | | 0 | 1,657 | 8,231 | 8,275 | 44 |
| ACCOUNT | DESCRIPTION | ACTUAL | YTD A | CTUAL | BUDGET | PROPOSED | +/- |
| SUNSET CITY | | 2023-24 | M/ 2024 | | 2024-25 | 2025-26 | |



AMERICAN RELIEF PROGRAM ACT REVENUE TOTAL

MAY 2024-25 2025-26 2023-24 2024-25 **ACTUAL ACCOUNT DESCRIPTION** YTD ACTUAL **PROPOSED** +/-**BUDGET AMERICAN RELIEF PROGRAM ACT REVENUES** 88-30-300 TRANSFER IN FROM FUND BALANCE 0 428,693 467,665 -467,665 0 **REVENUES TOTAL:** 428,693 467,665 -467,665 0 0

428,693

0

467,665

-467,665

0

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AMERICAN RELIEF PROGRAM ACT EXPENDITURE TOTAL

| SUNSET CITY | | MAY | | | | | | | | |
|------------------|--------------------------------|-------------------|-----------------------|-------------------|---------------------|----------|--|--|--|--|
| ACCOUNT | DESCRIPTION | 2023-24 ACTUAL | 2024-25 YTD ACTUAL | 2024-25 BUDGET | 2025-26 PROPOSED | +/- | | | | |
| ACCOUNT | DESCRIPTION | ACTUAL | TID ACTUAL | BODGET | PROPOSED | +//- | | | | |
| AMERICAN | RELIEF PROGRAM ACT | | | | | | | | | |
| EXPENDITU | RES | | | | | | | | | |
| 88-40-100 | AUTHORIZED EXPENDITURES | 0 | 392,869 | 467,665 | 0 | -467,665 | | | | |
| 88-40-982 | TRANSFER OUT TO FIRE PROT/PREV | 112,125 | -125 | 0 | 0 | 0 | | | | |
| EXP | ENDITURES TOTAL: | 112,125 | 392,744 | 467,665 | 0 | -467,665 | | | | |
| - | | | | | | | | | | |

112,125

392,744

467,665

0

-467,665



| NUM | POSITION | FTE | GRADE | ANNUAL | OVER-TIME | GROSS | FICA/MED | PENSION | INSURANCE | OTHER INS | UNIFORM | TOTAL |
|-------------------|-----------------------------|-----|--------------------|---------|-----------|---------|----------|------------|------------|-----------|---------|---------|
| ADMINISTRA | <u>TION</u> | | | | | | | | | | | |
| 48 To | wn Manager | 1.0 | 100-10-A | 76,502 | 0 | 76,502 | 5,852 | 3,825 | 96 | 161 | 0 | 86,437 |
| 256 To | wn Clerk | 1.0 | 100-8-A | 56,867 | 656 | 57,523 | 4,401 | 2,876 | 6,816 | 121 | 0 | 71,737 |
| 264 Co | ntract Services Adminis | 1.0 | 100-7-A | 48,610 | 561 | 49,170 | 3,762 | 2,459 | 6,816 | 103 | 0 | 62,310 |
| 4443 Fin | nance Clerk | 1.0 | 100-6-B | 42,890 | 495 | 43,384 | 3,319 | 2,169 | 6,816 | 91 | 0 | 55,780 |
| 221 Uti | ility Clerk | 1.0 | 100-3-A | 33,550 | 387 | 33,938 | 2,596 | 1,697 | 6,816 | 71 | 0 | 45,118 |
| 10431 Ad | Iministrative Assistant (V) | 0.5 | 100-1-A | 15,818 | 365 | 16,183 | 1,238 | 0 | 0 | 34 | 0 | 17,455 |
| то | OTAL ADMINISTRATION | 5.5 | | 274,238 | 2,464 | 276,702 | 21,168 | 13,026 | 27,360 | 581 | 0 | 338,836 |
| CITY BUS | | | | | | | | | | | | |
| 4423 Bu | is Driver | 1.0 | 100-6-B | 42,890 | 0 | 42,890 | 3,281 | 2,144 | 6,816 | 2,084 | 0 | 57,216 |
| 4424 Bu | | 1.0 | 100-6-B | 42,890 | 0 | 42,890 | 3,281 | 2,144 | 6,816 | 2,084 | 0 | 57,216 |
| 4453 Bu | | 0.5 | 100-2-A | 15,974 | 0 | 15,974 | 1,222 | 0 | 0 | 776 | 0 | 17,973 |
| | OTAL CITY BUS | 2.5 | | 101,754 | 0 | 101,754 | 7,784 | 4,289 | 14,112 | 4,945 | 0 | 132,404 |
| CITY POOL | | | | | | | | | | | | |
| | asonal Pool Aids | 0.0 | NA-NA | 15,000 | 0 | 15,000 | 1,148 | 0 | 0 | 194 | 0 | 16,341 |
| | OTAL CITY POOL | 0.0 | INA-INA | 15,000 | 0 | 15,000 | 1,148 | 0 | 672 | 194 | 0 | 16,341 |
| 10 | TAL CITT POOL | 0.0 | | 15,000 | U | 15,000 | 1,140 | U | 672 | 134 | U | 10,341 |
| COUNCIL | | | | | | | | | | | | |
| 266 Ma | • | 0.0 | NA-NA | 3,600 | 0 | 3,600 | 275 | 0 | 0 | 8 | 0 | 3,883 |
| 268 Co | uncilmember | 0.0 | NA-NA | 1,800 | 0 | 1,800 | 138 | 0 | 0 | 4 | 0 | 1,941 |
| 4435 Co | uncilmember | 0.0 | NA-NA | 1,800 | 0 | 1,800 | 138 | 0 | 0 | 4 | 0 | 1,941 |
| | uncilmember | 0.0 | NA-NA | 1,800 | 0 | 1,800 | 138 | 0 | 0 | 4 | 0 | 1,941 |
| | uncilmember | 0.0 | NA-NA | 1,800 | 0 | 1,800 | 138 | 0 | 0 | 4 | 0 | 1,941 |
| | uncilmember | 0.0 | NA-NA | 1,800 | 0 | 1,800 | 138 | 0 | 0 | 4 | 0 | 1,941 |
| | ce-Mayor | 0.0 | NA-NA | 1,800 | 0 | 1,800 | 138 | 0 | 0 | 4 | 0 | 1,941 |
| то | OTAL COUNCIL | 0.0 | | 14,400 | 0 | 14,400 | 1,102 | 0 | 672 | 30 | 0 | 15,532 |
| <u>FIRE</u> | | | | | | | | | | | | |
| 1053 Pei | r-Diem Firefighters | 0.0 | NA-NA | 4,500 | 0 | 4,500 | 344 | 0 | 0 | 188 | 0 | 5,032 |
| то | OTAL FIRE | 0.0 | | 4,500 | 0 | 4,500 | 344 | 0 | 672 | 188 | 0 | 5,032 |
| <u>IT</u> | | | | | | | | | | | | |
| 7307 I.T. | . Specialists (V) | 0.5 | 100-2-A | 15,974 | 0 | 15,974 | 1,222 | 0 | 0 | 34 | 0 | 17,230 |
| | OTAL IT | 0.5 | | 15,974 | 0 | 15,974 | 1,222 | 0 | 672 | 34 | 0 | 17,230 |
| LANDFILL | | | | | | | | | | | | |
| | ndfill Manager | 1.0 | 101-8-A | 53,955 | 6,070 | 60,025 | 4,592 | 3,001 | 6,816 | 2,887 | 0 | 77,322 |
| | uipment Operator lii | 1.0 | 101-5-A | 38,418 | 4,322 | 42,740 | 3,270 | 2,137 | 6,816 | 2,056 | 0 | 57,018 |
| | uipment Operator li | 1.0 | 101-3-C | 34,466 | 3,877 | 38,343 | 2,933 | 1,917 | 6,816 | 1,844 | 0 | 51,854 |
| | uipment Operator Ii (V) | 1.0 | 101-3-A | 33,550 | 3,774 | 37,325 | 2,855 | 1,866 | 6,816 | 1,795 | 0 | 50,658 |
| | ale Operator I | 1.0 | 101-2-B | 32,427 | 3,648 | 36,075 | 2,760 | 1,804 | 6,816 | 1,735 | 0 | 49,190 |
| | ale Operator I | 0.5 | 101-2-A | 15,974 | 3,594 | 19,569 | 1,497 | 0 | 0,010 | 941 | 0 | 22,007 |
| | OTAL LANDFILL | 5.5 | 202 2 /1 | 208,790 | 25,286 | 234,076 | 17,907 | 10,725 | 34,752 | 11,259 | 0 | 308,048 |
| LIDDARY | | | | | | | | | | | | |
| LIBRARY | arany Director | 1.0 | 100 7 4 | 40 (10 | 0 | 40 C10 | 2 740 | 2.420 | 6.016 | 103 | 0 | C1 C77 |
| | orary Director | 1.0 | 100-7-A 100-1-D | 48,610 | 0 | 48,610 | 3,719 | 2,430 0 | 6,816 0 | 102 33 | 0 | 61,677 |
| | orary Aide | 0.5 | | 15,818 | | 15,818 | 1,210 | | | | | 17,062 |
| 4419 Lib | orary Aide | 0.5 | 100-1-D | 15,818 | 0 | 15,818 | 1,210 | 0 | 0 | 33 | 0 | 17,062 |

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| NUM | POSITION | FTE | GRADE | ANNUAL | OVER-TIME | GROSS | FICA/MED | PENSION | INSURANCE | OTHER INS | UNIFORM | TOTAL |
|-----------------------|---------------------------|------|--------------------|-----------|-----------|-----------|----------|---------|-----------|-----------|---------|-----------|
| 4446 Librar | y Aide | 0.5 | 100-1-A | 15,818 | 0 | 15,818 | 1,210 | 0 | 0 | 33 | 0 | 17,062 |
| 4449 Librar | ry Aide | 0.5 | 100-1-A | 15,818 | 0 | 15,818 | 1,210 | 0 | 0 | 33 | 0 | 17,062 |
| 4420 Librar | ry Aide | 0.5 | 100-1-B | 7,118 | 0 | 7,118 | 545 | 0 | 0 | 15 | 0 | 7,678 |
| 17 Librar | ry Aide | 0.5 | 100-1-B | 5,536 | 0 | 5,536 | 424 | 0 | 0 | 12 | 0 | 5,972 |
| TOTA | L LIBRARY | 4.0 | | 124,538 | 0 | 124,538 | 9,527 | 2,430 | 7,968 | 262 | 0 | 143,573 |
| MAGISTRATE | | | | | | | | | | | | |
| 187 Court | Clerk | 1.0 | 100-7-D | 50,586 | 720 | 51,306 | 3,925 | 2,565 | 6,816 | 108 | 0 | 64,720 |
| 87 Baliff | | 0.5 | 100-3-B | 17,025 | 485 | 17,510 | 1,339 | 0 | 0 | 37 | 0 | 18,886 |
| 63 Judge | | 0.5 | NA-NA | 13,200 | 0 | 13,200 | 191 | 0 | 0 | 28 | 0 | 13,419 |
| TOTA | L MAGISTRATE | 2.0 | | 80,810 | 1,205 | 82,016 | 5,456 | 2,565 | 8,064 | 172 | 0 | 97,025 |
| PARKS AND REC | | | | | | | | | | | | |
| | nal Maintenance Wrkr (V) | 0.5 | 101-1-A | 15,818 | 0 | 15,818 | 1,210 | 0 | 0 | 204 | 0 | 17,233 |
| | L PARKS AND REC | 0.5 | | 15,818 | 0 | 15,818 | 1,210 | 0 | 1,344 | 204 | 0 | 17,233 |
| DOLLCE | | | | | | | | | | | | |
| POLICE 4438 Police | Chief | 1.0 | 102-5-A | 65,250 | 0 | 65,250 | 4,992 | 26,609 | 6,816 | 2,727 | 1,000 | 107,393 |
| 111 Corpo | | 1.0 | 102-3-A 102-2-B | 52,998 | 2,221 | 55,219 | 4,992 | 22,518 | 6,816 | 2,727 | 1,000 | 92,086 |
| | ol Resource Officer | 1.0 | 102-2-В 102-2-В | 52,998 | 2,221 | 55,219 | 4,224 | 22,518 | 6,816 | 2,308 | 1,000 | 92,086 |
| 4454 Police | | 1.0 | 102-2-Б 102-1-J | 50,981 | 2,136 | 53,219 | 4,063 | 21,661 | 6,816 | 2,308 | 1,000 | 88,878 |
| 138 Police | | 1.0 | 102-1-J | 50,981 | 2,136 | 53,117 | 4,063 | 21,661 | 6,816 | 2,220 | 1,000 | 88,878 |
| 4436 Police | | 1.0 | 102-1-J | 50,981 | 2,136 | 53,117 | 4,063 | 21,661 | 6,816 | 2,220 | 1,000 | 88,878 |
| | al Control Officer/Re (V) | 1.0 | 102-1-3 100-4-A | 35,568 | 1,490 | 37,058 | 2,835 | 12,244 | 6,816 | 734 | 1,000 | 60,687 |
| | r Records Clerk (V) | 1.0 | 100-4-A | 35,568 | 1,490 | 37,058 | 2,835 | 12,244 | 6,816 | 78 | 0 | 59,031 |
| 10511 Sellio | ` ' | 0.5 | NA-NA | 20,051 | 1,680 | 21,731 | 1,662 | 0 | 0,810 | 908 | 0 | 24,302 |
| | L POLICE | 8.5 | INA-INA | 415,376 | 15,510 | 430,886 | 32,963 | 161,117 | 55,872 | 15,725 | 7,000 | 702,218 |
| | | | | -, | -7 | , | , | . , | | -, - | , | |
| PUBLIC WORKS | | | | | | | | | | | | |
| 10105 Pw Di | ` ' | 1.0 | 101-8-A | 53,955 | 2,335 | 56,290 | 4,306 | 2,814 | 6,816 | 2,708 | 0 | 72,934 |
| 4425 Foren | | 1.0 | 101-7-A | 46,925 | 2,030 | 48,955 | 3,745 | 2,448 | 6,816 | 2,355 | 0 | 64,319 |
| 276 Pw W | orker V | 1.0 | 101-5-H | 41,600 | 1,800 | 43,400 | 3,320 | 2,170 | 6,816 | 2,088 | 0 | 57,794 |
| 4442 Pw W | orker li | 1.0 | 101-2-A | 31,949 | 1,382 | 33,331 | 2,550 | 1,667 | 6,816 | 1,603 | 0 | 45,967 |
| ТОТА | L PUBLIC WORKS | 4.0 | | 174,429 | 7,547 | 181,976 | 13,921 | 9,099 | 29,376 | 8,753 | 0 | 241,013 |
| SUMMER SPLAS | <u>н</u> | | | | | | | | | | | |
| 1059 Seaso | onal Pool Aids | 0.0 | NA-NA | 8,040 | 0 | 8,040 | 615 | 0 | 0 | 104 | 0 | 8,759 |
| TOTA | L SUMMER SPLASH | 0.0 | | 8,040 | 0 | 8,040 | 615 | 0 | 2,496 | 104 | 0 | 8,759 |
| TOTA | L FOR FY2025-26 | 33.0 | | 1,453,668 | 52,013 | 1,505,681 | 114,366 | 203,251 | 168,000 | 42,450 | 7,000 | 2,043,244 |
| /V) = Vacant Position | LI OR I 12023-20 | 33.0 | | 1,433,000 | 32,013 | 1,303,001 | 114,300 | 203,231 | 100,000 | 42,430 | 7,000 | 2,043,244 |

(V) = Vacant Position prepared by: Ruben A Villa and Associates Source: Caselle Accounting & The VRA Group Budget System

| | | | ALLOCA | TIONS <u>B</u> Y | / FUND | | | | | AMOUNT ALL | OCATED TO EAC | H FUND | | |
|--------------------------------|---------|-----|--------|------------------|--------|------|-------|---------|--------|------------|---------------|---------|---------|---------|
| NUM POSITION | 10 | 23 | 51 | 52 | 55 | 65 | тот | 10 | 23 | 51 | 52 | 55 | 65 | тот |
| ADMINISTRATION | | | | | | | | | | | | | | |
| 48 Town Manager | 50% | 0% | 15% | 15% | 20% | 0% | 100% | 43,218 | 0 | 12,965 | 12,965 | 17,287 | 0 | 86,437 |
| 256 Town Clerk | 55% | 0% | 15% | 5% | 25% | 0% | 100% | 39,455 | 0 | 10,761 | 3,587 | 17,934 | 0 | 71,737 |
| 264 Contract Services Admin | is 0% | 0% | 0% | 0% | 0% | 100% | 100% | 0 | 0 | 0 | 0 | 0 | 62,310 | 62,310 |
| 4443 Finance Clerk | 30% | 20% | 25% | 5% | 20% | 0% | 100% | 16,734 | 11,156 | 13,945 | 2,789 | 11,156 | 0 | 55,780 |
| 221 Utility Clerk | 10% | 0% | 30% | 30% | 30% | 0% | 100% | 4,512 | 0 | 13,535 | 13,535 | 13,535 | 0 | 45,118 |
| 10431 Administrative Assistant | (V) 25% | 0% | 25% | 25% | 25% | 0% | 100% | 4,364 | 0 | 4,364 | 4,364 | 4,364 | 0 | 17,455 |
| Total Administration | | | | | | | | 108,283 | 11,156 | 55,570 | 37,241 | 64,277 | 62,310 | 338,836 |
| CITY BUS | | | | | | | | | | | | | | |
| 4423 Bus Driver | 0% | 0% | 0% | 0% | 0% | 100% | 100% | 0 | 0 | 0 | 0 | 0 | 57,216 | 57,216 |
| 4424 Bus Driver | 0% | 0% | 0% | 0% | 0% | 100% | 100% | 0 | 0 | 0 | 0 | 0 | 57,216 | 57,216 |
| 4453 Bus Driver | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 17,973 | 0 | 0 | 0 | 0 | 0 | 17,973 |
| Total City Bus | | | | | | | | 17,973 | 0 | 0 | 0 | 0 | 114,431 | 132,404 |
| OLTY DOOL | | | | | | | | | | | | | | |
| 1058 Seasonal Pool Aids | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 16,341 | 0 | 0 | 0 | 0 | 0 | 16,341 |
| Total City Pool | 100/0 | 070 | 070 | 070 | 070 | 070 | 10070 | 16,341 | 0 | 0 | 0 | 0 | 0 | 16,341 |
| Total city i ooi | | | | | | | | 10,541 | • | · · | • | J | Ū | 10,341 |
| COUNCIL | | | | | | | | | | | | | | |
| 266 Mayor | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 3,883 | 0 | 0 | 0 | 0 | 0 | 3,883 |
| 268 Councilmember | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 1,941 | 0 | 0 | 0 | 0 | 0 | 1,941 |
| 4435 Councilmember | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 1,941 | 0 | 0 | 0 | 0 | 0 | 1,941 |
| 4452 Councilmember | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 1,941 | 0 | 0 | 0 | 0 | 0 | 1,941 |
| 4455 Councilmember | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 1,941 | 0 | 0 | 0 | 0 | 0 | 1,941 |
| 10411 Councilmember | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 1,941 | 0 | 0 | 0 | 0 | 0 | 1,941 |
| 57 Vice-Mayor | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 1,941 | 0 | 0 | 0 | 0 | 0 | 1,941 |
| Total Council | | | | | | | | 15,532 | 0 | 0 | 0 | 0 | 0 | 15,532 |
| <u>FIRE</u> | | | | | | | | | | | | | | |
| 1053 Per-Diem Firefighters | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 5,032 | 0 | 0 | 0 | 0 | 0 | 5,032 |
| Total Fire | 10070 | 070 | 070 | 070 | 070 | 070 | 10070 | 5,032 | 0 | 0 | 0 | 0 | 0 | 5,032 |
| | | | | | | | | 5,552 | - | - | _ | - | - | -, |
| <u>IT</u> | | | | | | | | | | | | | | |
| 7307 I.T. Specialists(V) | 25% | 0% | 25% | 25% | 25% | 0% | 100% | 4,308 | 0 | 4,308 | 4,308 | 4,308 | 0 | 17,230 |
| Total IT | | | | | | | | 4,308 | 0 | 4,308 | 4,308 | 4,308 | 0 | 17,230 |
| LANDFILL | | | | | | | | | | | | | | |
| 4439 Landfill Manager | 0% | 0% | 0% | 0% | 100% | 0% | 100% | 0 | 0 | 0 | 0 | 77,322 | 0 | 77,322 |
| 4399 Equipment Operator Iii | 0% | 0% | 0% | 0% | 100% | 0% | 100% | 0 | 0 | 0 | 0 | 57,018 | 0 | 57,018 |
| 4389 Equipment Operator Ii | 0% | 0% | 0% | 0% | 100% | 0% | 100% | 0 | 0 | 0 | 0 | 51,854 | 0 | 51,854 |
| 10455 Equipment Operator Ii(V | ′) 0% | 0% | 0% | 0% | 100% | 0% | 100% | 0 | 0 | 0 | 0 | 50,658 | 0 | 50,658 |
| 90 Scale Operator I | 0% | 0% | 0% | 0% | 100% | 0% | 100% | 0 | 0 | 0 | 0 | 49,190 | 0 | 49,190 |
| 143 Scale Operator I | 0% | 0% | 0% | 0% | 100% | 0% | 100% | 0 | 0 | 0 | 0 | 22,007 | 0 | 22,007 |
| Total Landfill | | | | | | | | 0 | 0 | 0 | 0 | 308,048 | 0 | 308,048 |
| | | | | | | | | | | | | | | |

| | | | | ALLOCA ⁻ | TIONS BY | FUND | | | | | AMOUNT ALL | OCATED TO EAC | H FUND | | |
|----------------------|---------------------------|-------|-----|---------------------|----------|------|-----|------|-----------|--------|------------|---------------|---------|---------|-----------|
| NUM | POSITION | 10 | 23 | 51 | 52 | 55 | 65 | тот | 10 | 23 | 51 | 52 | 55 | 65 | TOT |
| LIBRARY | | | | | | | | | | | | | | | |
| 4381 Libra | ary Director | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 61,677 | 0 | 0 | 0 | 0 | 0 | 61,677 |
| 272 Libra | ary Aide | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 17,062 | 0 | 0 | 0 | 0 | 0 | 17,062 |
| 4419 Libra | ary Aide | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 17,062 | 0 | 0 | 0 | 0 | 0 | 17,062 |
| 4446 Libra | ary Aide | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 17,062 | 0 | 0 | 0 | 0 | 0 | 17,062 |
| 4449 Libra | ary Aide | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 17,062 | 0 | 0 | 0 | 0 | 0 | 17,062 |
| 4420 Libra | ary Aide | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 7,678 | 0 | 0 | 0 | 0 | 0 | 7,678 |
| 17 Libra | ary Aide | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 5,972 | 0 | 0 | 0 | 0 | 0 | 5,972 |
| Total Library | | | | | | | | | 143,573 | 0 | 0 | 0 | 0 | 0 | 143,573 |
| MAGISTRATE | <u> </u> | | | | | | | | | | | | | | |
| 187 Cour | rt Clerk | 80% | 0% | 10% | 10% | 0% | 0% | 100% | 51,776 | 0 | 6,472 | 6,472 | 0 | 0 | 64,720 |
| 87 Balif | f | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 18,886 | 0 | 0 | 0 | 0 | 0 | 18,886 |
| 63 Judg | e | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 13,419 | 0 | 0 | 0 | 0 | 0 | 13,419 |
| Total Magisti | rate | | | | | | | | 84,081 | 0 | 6,472 | 6,472 | 0 | 0 | 97,025 |
| PARKS AND I | REC | | | | | | | | | | | | | | |
| 10601 Seas | onal Maintenance Wrkr(\ | 25% | 75% | 0% | 0% | 0% | 0% | 100% | 4,308 | 12,924 | 0 | 0 | 0 | 0 | 17,233 |
| Total Parks a | nd Rec | | | | | | | | 4,308 | 12,924 | 0 | 0 | 0 | 0 | 17,233 |
| POLICE | | | | | | | | | | | | | | | |
| 4438 Polic | ce Chief | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 107,393 | 0 | 0 | 0 | 0 | 0 | 107,393 |
| 111 Corp | | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 92,086 | 0 | 0 | 0 | 0 | 0 | 92,086 |
| 103 Scho | ool Resource Officer | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 92,086 | 0 | 0 | 0 | 0 | 0 | 92,086 |
| 4454 Polic | | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 88,878 | 0 | 0 | 0 | 0 | 0 | 88,878 |
| 138 Polic | ce Officer | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 88,878 | 0 | 0 | 0 | 0 | 0 | 88,878 |
| 4436 Polic | ce Officer | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 88,878 | 0 | 0 | 0 | 0 | 0 | 88,878 |
| 10651 Anim | nal Control Officer/Re(V) | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 60,687 | 0 | 0 | 0 | 0 | 0 | 60,687 |
| 10511 Seni | or Records Clerk(V) | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 59,031 | 0 | 0 | 0 | 0 | 0 | 59,031 |
| 10513 Rese | erve Pool | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 24,302 | 0 | 0 | 0 | 0 | 0 | 24,302 |
| Total Police | | | | | | | | | 702,218 | 0 | 0 | 0 | 0 | 0 | 702,218 |
| PUBLIC WOR | KS. | | | | | | | | | | | | | | |
| 10105 Pw D | Director(V) | 25% | 25% | 25% | 25% | 0% | 0% | 100% | 18,234 | 18,234 | 18,234 | 18,234 | 0 | 0 | 72,934 |
| 4425 Fore | man | 5% | 10% | 55% | 30% | 0% | 0% | 100% | 3,216 | 6,432 | 35,375 | 19,296 | 0 | 0 | 64,319 |
| 276 Pw V | Worker V | 5% | 10% | 55% | 30% | 0% | 0% | 100% | 2,890 | 5,779 | 31,787 | 17,338 | 0 | 0 | 57,794 |
| 4442 Pw V | Worker Ii | 5% | 10% | 55% | 30% | 0% | 0% | 100% | 2,298 | 4,597 | 25,282 | 13,790 | 0 | 0 | 45,967 |
| Total Public \ | Works | | | | | | | | 26,637 | 35,041 | 110,677 | 68,657 | 0 | 0 | 241,013 |
| SUMMER SPI | LASH | | | | | | | | | | | | | | |
| | onal Pool Aids | 100% | 0% | 0% | 0% | 0% | 0% | 100% | 8,759 | 0 | 0 | 0 | 0 | 0 | 8,759 |
| Total Summe | | - 4,2 | | -,- | -,- | | 2.3 | | 8,759 | 0 | 0 | 0 | 0 | 0 | 8,759 |
| Total for FY2 | 025 26 | | | | | | | | 1,137,045 | 59,122 | 177,027 | 116,677 | 376,632 | 176,741 | 2,043,244 |
| TOTAL FOR FYZ | U23-20 | | | | | | | | 1,137,045 | 59,122 | 1//,02/ | 110,0// | 3/0,032 | 1/0,/41 | 2,043,244 |

(V) = Vacant Position 10=General Fund 23=Road User Fund 51=Water Fund 52=Wastewater Fund 65=Transit Services Fund

prepared by: Ruben A Villa and Associates

TOWN OF HUACHUCA CITY - TENTATIVE Summary Schedule of estimated revenues and expenditures/expenses Fiscal year 2026

| | | s | | | | | Fun | ds | | | |
|----------------|--|--------|----|--------------|-------------------------|-------------------|--------------------------|----------------|-------------------------------|---------------------------|-----------------|
| Fiscal year | | c h | | General Fund | Special Revenue Fund | Debt Service Fund | Capital Projects Fund | Permanent Fund | Enterprise Funds Available | Internal Service Funds | Total all funds |
| 2025 | Adopted/adjusted budgeted expenditures/expenses* | Е | 1 | 3,407,841 | 2,575,145 | 0 | 3,824,211 | 0 | 3,048,656 | 0 | 12,855,853 |
| 2025 | Actual expenditures/expenses** | Е | 2 | 1,440,069 | 1,135,119 | 0 | 3,202,232 | 0 | 2,404,320 | 0 | 8,181,740 |
| 2026 | Beginning fund balance/(deficit) or net position/(deficit) at July 1*** | | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2026 | Primary property tax levy | В | 4 | 115,008 | | | | | | | 115,008 |
| 2026 | Secondary property tax levy | В | 5 | | | | | | | | 0 |
| 2026 | Estimated revenues other than property taxes | С | 6 | 2,977,467 | 2,352,519 | 0 | 896,000 | 0 | 2,863,007 | 0 | 9,088,993 |
| 2026 | Other financing sources | D | 7 | 160,250 | 374,475 | 0 | 241,902 | 0 | 200,000 | 0 | 976,627 |
| 2026 | Other financing (uses) | D | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2026 | Interfund transfers in | D | 9 | 68,407 | 0 | 0 | 137,600 | 0 | 0 | 0 | 206,007 |
| 2026 | Interfund Transfers (out) | D | 10 | 20,000 | 68,407 | 0 | 0 | 0 | 117,600 | 0 | 206,007 |
| 2026 | Line 11: Reduction for fund balance reserved for future budget year expenditures | | | | | | | | | | |
| | Maintained for future debt retirement | | | | | | | | | | 0 |
| | Maintained for future capital projects | | 11 | | | | | | | | 0 |
| | Maintained for future financial stability | | | | | | | | | | 0 |
| | | | | | | | | | | | 0 |
| | | | | | | | | | | | 0 |
| 2026 | Total financial resources available | | 12 | 3,301,132 | 2,658,587 | 0 | 1,275,502 | 0 | 2,945,407 | 0 | 10,180,628 |
| 2026 | Budgeted expenditures/expenses | Е | 13 | 3,301,132 | 2,658,587 | 0 | 1,275,502 | 0 | 2,945,407 | 0 | 10,180,628 |

| | Expenditure limitation comparison | 2025 | 2026 |
|---|---|------------------|------------------|
| 1 | Budgeted expenditures/expenses | \$ 12,855,853 | \$ 10,180,628 |
| 2 | Add/subtract: estimated net reconciling items | | |
| 3 | Budgeted expenditures/expenses adjusted for reconciling items | 12,855,853 | 10,180,628 |
| 4 | Less: estimated exclusions | | |
| 5 | Amount subject to the expenditure limitation | \$ 12,855,853 | \$ 10,180,628 |
| 6 | EEC expenditure limitation | \$ | \$ |

The city/town does not levy property taxes and does not have special assessment districts for which property taxes are levied. Therefore, Schedule B has been omitted.

- Includes expenditure/expense adjustments approved in the <u>current year</u> from Schedule E. Includes actual amounts as of the date the proposed budget was prepared, adjusted for estimated activity for the remainder of the fiscal year.
- Amounts on this line represent beginning fund balance/(deficit) or net position/(deficit) amounts except for nonspendable amounts (e.g., prepaids and inventories) or amounts legally or contractually required to be maintained intact (e.g., principal of a permanent fund).

TOWN OF HUACHUCA CITY - TENTATIVE Tax levy and tax rate information Fiscal year 2026

| | i iooni you | | 2025 | | 2026 |
|----|--|-------------------|-------------------------------|--------|-----------------|
| 1. | Maximum allowable primary property tax levy. A.R.S. §42-17051(A) | \$ | 124,281 | \$ | 129,113 |
| 2. | Amount received from primary property taxation in the current year in excess of the sum of that year's maximum allowable primary property tax levy. A.R.S. §42-17102(A)(18) | \$ | | | |
| 3. | Property tax levy amounts A. Primary property taxes Property tax judgment B. Secondary property taxes Property tax judgment | \$_ | 113,684 | \$ | 115,008 |
| | C. Total property tax levy amounts | \$ | 113,684 | \$ | 115,008 |
| | Property taxes collected* A. Primary property taxes (1) Current year's levy (2) Prior years' levies (3) Total primary property taxes B. Secondary property taxes (1) Current year's levy (2) Prior years' levies (3) Total secondary property taxes C. Total property taxes collected | \$_ \$_ \$_ | 113,684 113,684 113,684 | | |
| 5. | Property tax rates A. City/Town tax rate (1) Primary property tax rate Property tax judgment (2) Secondary property tax rate Property tax judgment | _ | 1.4102 | | 1.3722 |
| | (3) Total city/town tax rate B. Special assessment district tax rates | . = | 1.4102 | | 1.3722 |
| | Secondary property tax rates—As of the date city/town was operating property taxes are levied. For information per | pecial | assessment distric | ts for | which secondary |

and their tax rates, please contact the city/town.

* Includes actual property taxes collected as of the date the proposed budget was prepared, plus estimated property tax collections for the remainder of the fiscal year.

| Source of revenues | | Estimated revenues 2025 | | Actual revenues* | | Estimated revenues 2026 |
|---------------------------------------|----------|-------------------------|--------|------------------|----|-------------------------|
| eneral Fund | | 2020 | | | _ | 2020 |
| | | | | | | |
| Local taxes | | | | | | |
| Franchise Taxes | <u> </u> | 20,000 | | | \$ | 20,00 |
| City Sales Taxes | | 402,903 | - | 438,157 | _ | 472,03 |
| Licenses and permits | | | - | | _ | |
| Building Permits | | 16,500 | | 14,265 | | 18,50 |
| Business Licenses | | 7,500 | • | 8,279 | | 11,00 |
| P&Z Fees | | 2,500 | - | 1,800 | | 2,50 |
| Intergovernmental | | 040.040 | - | 040.004 | | 040.07 |
| State Revenue Sharing | | 340,349 | | 312,001 | | 318,37 |
| State Sales Taxes | | 241,796 | - | 216,717 | | 246,63 |
| Auto Lieu Tax | \$ | 102,251 | - | 91,111 | | 106,11 |
| Charges for services | | 40.500 | | 0.440 | | 05.00 |
| Auction Proceeds | | 16,500 | - | 3,146 | | 25,00 |
| Animal Control Fees/Fines | | 700 | | 923 | | 1,00 |
| Admin Garbage Fees | | 16,000 | | 15,182 | | 16,80 |
| City Bus Fees/Donations | | 1,050 | • | | | 1,05 |
| Fines and forfeits | | 00.000 | | 70.000 | | 0.5.00 |
| Police Fines | | 83,000 | | 72,629 | | 85,00 |
| Impound Fees | | 5,000 | | 4,545 | | 6,00 |
| Towing Fees | | 2,000 | | 2,809 | | 4,00 |
| Library Fees & Fines | | 4,500 | | 3,691 | | 4,50 |
| Impound Admin Fees | <u> </u> | 1,500 | - | 2,460 | _ | 3,00 |
| Interest on investments | | | - | | | |
| | | | - | | _ | |
| In-lieu property taxes | | | - | | | |
| | | | - | | _ | |
| Contributions Voluntary contributions | | | - | | | |
| voluntary continuations | | | - - | | | |
| | Scl | nedule C | - | | | |

| Source of revenues | Estimated revenues 2025 | Actual revenues* 2025 | Estimated revenues 2026 |
|-----------------------------|-------------------------|-----------------------|-------------------------|
| Miscellaneous Misc. Revenue | 902,896 | 688,349 | 689,100 |
| Town Grants | 990,844 | 74,343 | 946,867 |
| Total General Fund \$ | 3,157,789 | \$ 1,964,939 | \$ 2,977,467 |

^{*} Includes actual revenues recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated revenues for the remainder of the fiscal year.

| Source of revenues | | Estimated revenues 2025 | | Actual revenues* 2025 | | Estimated revenues 2026 |
|--|---------|-------------------------|-----|-----------------------|-----|-------------------------|
| ial revenue funds | | | | | | |
| Police - Stone Garden Grant Police - GOHS Grant | \$ | 250,000 100,000 | | 35,086 | \$ | 250,00 100,00 |
| Police - DEMA Grant RICO Fund | | 300,000 10,000 | | 305,561 | _ | 300,00 10,00 |
| | \$ | 660,000 | \$ | 340,647 | \$ | 660,00 |
| Road User Fund | \$ | 162,413 | \$ | 262,226 | \$_ | 172,22 |
| | \$ | 162,413 | \$ | 262,226 | \$ | 172,22 |
| Trust Fund | \$ | 174,300 | \$ | 123,531 | \$_ | 174,30 |
| | \$ | 174,300 | \$ | 123,531 | \$ | 174,30 |
| Transit Services Fund Fort Huachuca Contracts | \$ | 241,588 700,000 | | 219,657 342,632 | | 248,49 588,00 |
| | \$ | 941,588 | \$ | 562,289 | \$ | 836,49 |
| | \$ | | \$ | | \$ | |
| | \$ | | \$ | | \$ | |
| Grant Opportunity (CDBG) | \$ | 500,000 | \$_ | 22,917 | \$_ | 500,00 |
| | \$ | 500,000 | \$ | 22,917 | \$ | 500,00 |
| Holiday Fund | \$ | 4,000 | \$ | 17,963 | \$ | 6,50 |
| | <u></u> | 4,000 | \$ | 17,963 | \$ | 6,50 |

| Source of revenues | Estimated revenues 2025 | Actual revenues* 2025 | Estimated revenues 2026 |
|-----------------------------|-------------------------|--------------------------|-------------------------|
| Back to School Fund | \$ 5,000 | \$ 4,979 | \$ 3,000 |
| | \$ 5,000 | \$ 4,979 | \$ 3,000 |
| Total special revenue funds | \$ 2,447,301 | \$ 1,334,552 | \$ 2,352,519 |

^{*} Includes actual revenues recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated revenues for the remainder of the fiscal year.

| | | Estimated | | | | Estimated |
|--|-------------|-----------|-----|------------------|----|-----------|
| Source of revenues | | revenues | | Actual revenues* | | revenues |
| Source of revenues | | 2025 | , | 2025 | | 2026 |
| | - | 2023 | _ | 2023 | _ | 2020 |
| ebt service funds | | | | | | |
| | \$ | | \$ | | \$ | |
| | | | _ | | _ | |
| | \$ | | \$ | | \$ | |
| | \$ | | \$ | | \$ | |
| | _ | | _ | | _ | |
| | \$ | | \$ | | \$ | |
| | \$ | | \$_ | | \$ | |
| | \$ | | \$ | | \$ | |
| | \$ | | \$_ | | \$ | |
| | \$ | | \$ | | \$ | |
| Total debt service funds | | | | | \$ | |
| pital projects funds | | | | | | |
| State HURF - Skyline Project | \$ | | \$ | 1,898,253 | \$ | |
| Water Infrastructure Sustainability | | 112,000 | | | | 112,00 |
| Huachuca City For Mindful Metering | | 448,000 | _ | | | 448,00 |
| Capital Projects Fund | | | _ | 478,546 | | |
| Abatement Progam American Relief Program Act | | | _ | 428,693 | | |
| Fire Protection & Prevention Grant | | 336,000 | _ | 420,093 | | 336,00 |
| The Protection & Prevention Grant | \$ | 896,000 | \$ | 2,805,492 | \$ | 896,00 |
| | \$ | | \$_ | | \$ | |
| | \$ | | \$ | | | |
| | · | | | | Ψ | |
| | \$ | | \$_ | | \$ | |

| Source of revenues | | Estimated revenues 2025 | Actual revenues* 2025 | _ | Estimated revenues 2026 |
|------------------------------|--------------|-------------------------|--------------------------|-------------|-------------------------|
| | \$ | | \$ | \$_ | |
| | \$ \$ | | \$ | \$_ | |
| Total capital projects funds | – | 896,000 | \$ 2,805,492 | Ψ_ \$_ | 896,000 |

^{*} Includes actual revenues recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated revenues for the remainder of the fiscal year.

| Source of revenues | Estimated revenues 2025 | A | ctual revenues* 2025 | Estimated revenues 2026 |
|-------------------------------------|-------------------------|----|-------------------------|-------------------------|
| manent funds | | | | |
| | \$ | \$ | | \$ |
| | \$ | \$ | | \$ |
| | \$ | \$ | | \$ |
| | \$ | \$ | | \$ |
| | \$ | \$ | | \$ |
| | \$ | \$ | | \$ |
| | \$ | \$ | | \$ |
| | | | | |
| Total permanent funds erprise funds | \$ | \$ | | \$ |
| Water Fund | \$ 421,940 | \$ | 574,291 | \$ 451,67 |
| | \$ 421,940 | \$ | 574,291 | \$ 451,67 |
| Sewer Fund | \$ 277,000 | \$ | 297,466 | \$ 289,65 |
| | \$ 277,000 | \$ | 297,466 | \$ 289,65 |
| Garbage Fund | \$ 205,000 | \$ | 154,830 | \$ 205,00 |

| Source of revenues | | Estimated revenues | Actual revenues* | Estimated revenues |
|------------------------|-----|--------------------|------------------|--------------------|
| | | 2025 | 2025 | 2026 |
| | \$_ | 205,000 | \$ 154,830 | \$ 205,000 |
| Landfill Fund | \$ | 2,022,716 | \$ 1,384,933 | \$ 1,916,682 |
| | \$ | 2,022,716 | \$ 1,384,933 | \$ 1,916,682 |
| Total enterprise funds | \$ | 2,926,656 | \$ 2,411,520 | \$ 2,863,007 |

^{*} Includes actual revenues recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated revenues for the remainder of the fiscal year.

| Source of revenues Internal service funds | Estimated revenues 2025 | Actual revenues* 2025 | Estimated revenues 2026 |
|--|-------------------------|-----------------------|-------------------------|
| internal service funds | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| Total internal service funds | | \$\$ | \$\$ |
| | | \$8,516,503 | |

^{*} Includes actual revenues recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated revenues for the remainder of the fiscal year.

TOWN OF HUACHUCA CITY - TENTATIVE

Other financing sources/(uses) and interfund transfers Fiscal year 2026

| | | Other 2 | finar 2026 | ncing | | Interfund transfers 2026 | | | |
|---|-----|---------|---------------|--------|------|-----------------------------|----|--------|--|
| Fund | | Sources | | (Uses) | | ln | | (Out) | |
| General Fund | | | | | | | | | |
| Transfers In-transit Services | \$ | | \$ | | \$ | 18,407 | \$ | | |
| Transfers In-ft Huachuca Contr | | | | | | 50,000 | | | |
| Transfers In from Fund Balance | | 160,250 | | | | · · | | | |
| Transfers Out To Abatement Program | _ | | _ | | | | | 20,000 | |
| Total General Fund | \$ | 160,250 | \$ | | \$ | 68,407 | \$ | 20,000 | |
| Special revenue funds | | | | | | | | | |
| Road User Fund | \$ | | \$ | | \$ | | | | |
| Transfers In From Fund Balance | | 325,000 | | | | | | | |
| Transit Services | _ | , - | _ | | _ | | | | |
| Transfers In from Fund Balance | | | | | | | | | |
| Transfers Out Gf-Admin % | | | | | | | | 18,407 | |
| Fort Huachuca Contracts | | | | | | | | · | |
| Transfers Out Gf - Admin% | _ | | _ | | | | | 50,000 | |
| Holiday Fund | _ | | _ | | | | | | |
| Transfers In From Fund Balance | | 19,200 | | | | | | | |
| Back to School Fun | | | | | | | | | |
| Transfers In From Fund Balance | | 5,275 | | | | | | | |
| Grant Opportunity | | | | | | | | | |
| Transfers In From Fund Balance | | 25,000 | _ | | _ | | | | |
| Total special revenue funds | \$_ | 374,475 | \$_ | | \$ | | \$ | 68,407 | |
| Debt service funds | | | | | | | | | |
| | \$ | | \$ | | \$ | | \$ | | |
| | · | | _ | | | | _ | | |
| | _ | | _ | | | | | | |
| Total debt service funds | \$_ | | \$ | | \$ | | \$ | | |
| Capital projects funds | | | | | | | | | |
| Water Infrastructure Sustainability Grant | \$ | | \$ | | 2 | | | | |
| Transfers In from Water Fund | Ψ_ | | Ψ | | _ Ψ_ | 28,000 | | | |
| Midful Metering Grant | _ | | _ | | | 20,000 | | | |
| Transfers In From Wate Fund | _ | | _ | | | 89,600 | _ | | |
| State Hurf - Skyline Project | _ | | _ | | | 55,550 | _ | | |
| Transfers In from Fund Balance | _ | | _ | | _ | | | | |
| Capital Projects | _ | | _ | | _ | | | | |
| Transfers In From Fund Balance | _ | 129,777 | _ | | | | | | |
| Fire Protection & Prevention Grant | _ | , | _ | | | | _ | | |
| | _ | | _ | | | | | | |

TOWN OF HUACHUCA CITY - TENTATIVE

Other financing sources/(uses) and interfund transfers Fiscal year 2026

| | | Other : | finaı 026 | | | Interfund transfers 2026 | | | | | |
|--|-------------------|---------|--------------|--------|-------------------|-----------------------------|----|------------------|--|--|--|
| Fund | | Sources | | (Uses) | | ln | | (Out) | | | |
| Transfers In From Fund Balance | | 112,125 | | | | | | | | | |
| Abatement Progam | | | | | | | | | | | |
| Transfers In from General Fund | | | | | | 20,000 | | | | | |
| Total capital projects funds | \$ | 241,902 | \$ | | \$ | 137,600 | \$ | | | | |
| Permanent funds | | | | | | | | | | | |
| | \$_ | | \$_ | | \$_ | | \$ | | | | |
| Total permanent funds Enterprise funds Water Fund Transfers In From Fund Balance Transfers Out To Water Inf Sus Transfers Out To Mindful Meter Sewer Fund Transfers In From Fund Balance | \$_ \$_ \$_ | 150,000 | \$_ | | \$_ \$_ \$_ | | \$ | 28,000 89,600 | | | |
| | _ | | _ | | | | _ | | | | |
| Total enterprise funds | \$ | 200,000 | \$ | | \$ | | \$ | 117,600 | | | |
| Internal service funds | \$_ | | \$_ | | \$_ | | \$ | | | | |
| Total Internal Service Funds | \$ | | \$ | | - - - \$ | | \$ | | | | |
| | | | Ψ_ | | - Ť | | Ψ | | | | |
| Total all funds | \$ | 976,627 | \$ | | \$ | 206,007 | \$ | 206,007 | | | |

TOWN OF HUACHUCA CITY - TENTATIVE

Other financing sources/(uses) and interfund transfers Fiscal year 2026

| | Other fir 202 | • | Interfund transfers 2026 | | | | | |
|------|------------------|--------|-----------------------------|-------|--|--|--|--|
| Fund | Sources | (Uses) | ln | (Out) | | | | |

TOWN OF HUACHUCA CITY - TENTATIVE Expenditures/expenses by fund Fiscal year 2026

| Fund/Department | | Adopted budgeted expenditures/ expenses 2025 | | expenditure/ expense adjustments approved 2025 | | Actual expenditures/ expenses* 2025 | | Budgeted expenditures/ expenses 2026 |
|---|-------------|---|-------------------|--|--------------------------|--|-------------------|---|
| eneral Fund | _ | 222 427 | _ | | _ | 050 440 | _ | |
| General Administration | \$ | | \$ | | \$ | 256,112 | | |
| Council | _ | 77,833 | _ | | _ | 54,579 | | 76,03 |
| Magistrate | _ | 111,630 | _ | | | 76,432 | - | 115,78 |
| IT | _ | 98,213 | _ | | _ | 85,860 | | 101,30 |
| Police | _ | 889,922 | _ | | _ | 656,981 | | 907,76 |
| Fire | _ | 502,051 | _ | | _ | 15,424 | | 504,31 |
| Building Regulation | _ | 75,500 | _ | | | 50,235 | | 58,95 |
| Public Works | _ | 70,117 | _ | | | 38,400 | | 64,28 |
| City Pool | _ | 30,944 | _ | | _ | 11,230 | | 30,03 |
| Summer Splash | _ | 9,061 | _ | | _ | 3,619 | | 14,04 |
| Parks & Recreation Library and Community Services | _ | 22,898 | _ | | _ | 15,929 | | 34,56 |
| Library and Community Services | _ | 144,470 | _ | | | 125,333 | | 167,02 |
| City Bus | _ | 26,563 | _ | | | 20,959 | | 26,47 |
| Activity Center | _ | 6,200 | _ | | _ | 3,062 | | 6,66 |
| Town Grants Non-Departmental | _ | 916,000 | _ | | _ | 18,316 | _ | 875,00 |
| Non-Departmental | - | 87,272 | - | | - | 7,598 | - | 50,00 |
| Total General Fund | \$ | 3,407,841 | \$ | | \$ | 1,440,069 | \$ | 3,301,13 |
| pecial revenue funds | • | 050.000 | • | | • | 40.005 | • | 050.00 |
| Police - Stone Garden Grant | Φ_ | 250,000 | \$ | | \$ | 48,025 | \$ | 250,00 |
| Police - GOHS Grant | _ | 100,000 | _ | | | 12,202 | - | 100,00 |
| Police - DEMA Grant | _ | 300,000 | _ | | | 216,620 | | 300,00 |
| RICO Fund | _ | 10,000 | _ | | | | | 10,00 |
| Road User Fund | _ | 297,413 | _ | | | 135,348 | | 497,22 |
| Trust Fund | _ | 174,300 | _ | | _ | 108,347 | _ | 174,30 |
| Transit Services Fund | _ | 239,998 | _ | | _ | 221,289 | _ | 230,08 |
| Fort Huachuca Contracts | | 650,000 | _ | | | 390,040 | _ | 538,00 |
| Grant Opportunity | _ | 525,000 | _ | | _ | | _ | 525,00 |
| Holiday Fund | _ | 20,203 | _ | | _ | 1,591 | _ | 25,70 |
| Back to School Fund Total special revenue funds | \$ | 8,231 2,575,145 | \$ | | \$ | 1,657 1,135,119 | \$ | 8,27 2,658,58 |
| bbt service funds | \$_ | | \$ | | \$_ | | \$ | |
| | | | | | | | | |
| Total debt service funds pital projects funds | | | | | \$ | | \$ | |
| State HURF - Skyline Project | \$ | 2,070,821 | \$ | | \$ | 2,101,423 | \$ | |
| Water Infrastructure Sustainability | | 140 000 | _ | | | | \$ | 140,00 |
| | | 140,000 | | | | | | 537,60 |
| Huachuca City For Mindful Metering | | 537,600 | - | | - | | \$ | |
| Huachuca City For Mindful Metering Capital Projects Fund | - | 140,000 537,600 160,000 | = | | - | 377,209 | \$ | |
| Huachuca City For Mindful Metering Capital Projects Fund Fire Protection & Prevention Grant | = | 537,600 160,000 448,125 | | | | 377,209 330,856 | \$ | 129,77 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program | = | 160,000 | | | | | \$ | 129,77 448,12 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program | - - - | 160,000 448,125 | | | - | 330,856 | \$ | 129,77 448,12 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program American Relief Program Act Total capital projects funds | \$ | 160,000 448,125 467,665 | = | | \$ | | \$ | 129,77 448,12 20,00 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program American Relief Program Act Total capital projects funds | | 160,000 448,125 467,665 3,824,211 | \$ | | | 330,856 392,744 3,202,232 | | 129,77 448,12 20,00 1,275,50 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program American Relief Program Act Total capital projects funds rmanent funds | \$_ | 160,000 448,125 467,665 3,824,211 | \$_ | | \$_ | 330,856 392,744 3,202,232 | | 129,77 448,12 20,00 1,275,50 |
| ermanent funds Total permanent funds | \$_ | 160,000 448,125 467,665 3,824,211 | \$_ | | | 330,856 392,744 3,202,232 | | 129,77 448,12 20,00 1,275,50 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program American Relief Program Act Total capital projects funds rmanent funds Total permanent funds terprise funds | \$_ | 160,000 448,125 467,665 3,824,211 | \$ _ \$ _ | | \$_ | 330,856 392,744 3,202,232 | \$_ | 129,77 448,12 20,00 1,275,50 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program American Relief Program Act Total capital projects funds rmanent funds Total permanent funds terprise funds Water Fund | \$_ | 160,000 448,125 467,665 3,824,211 | \$ \$ \$ | | \$_ | 330,856 392,744 3,202,232 | \$ | 129,77 448,12 20,00 1,275,50 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program American Relief Program Act Total capital projects funds rmanent funds Total permanent funds terprise funds Water Fund Sewer Fund | \$_ | 160,000 448,125 467,665 3,824,211 497,940 323,000 | \$ \$ \$ \$ | | \$_ | 330,856 392,744 3,202,232 353,226 205,324 | \$_ | 129,77 448,12 20,00 1,275,50 484,07 339,65 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program American Relief Program Act Total capital projects funds rmanent funds Total permanent funds terprise funds Water Fund Sewer Fund Garbage Fund | \$_ | 160,000 448,125 467,665 3,824,211 497,940 323,000 205,000 | \$ \$ | | \$_ | 330,856 392,744 3,202,232 353,226 205,324 118,426 | \$_ \$_ \$_ | 129,77 448,12 20,00 1,275,50 484,07 339,65 205,00 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program American Relief Program Act Total capital projects funds rmanent funds Total permanent funds terprise funds Water Fund Sewer Fund Garbage Fund | \$_ | 160,000 448,125 467,665 3,824,211 497,940 323,000 | \$ \$ | | \$_ | 330,856 392,744 3,202,232 353,226 205,324 | \$_ \$_ \$_ | 129,77 448,12 20,00 1,275,50 484,07 339,65 205,00 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program American Relief Program Act Total capital projects funds rmanent funds Total permanent funds terprise funds Water Fund Sewer Fund Garbage Fund | \$_ | 497,940 323,000 2,022,716 | \$ \$ \$ - | | \$_ | 330,856 392,744 3,202,232 353,226 205,324 118,426 | \$_ | 129,77 448,12 20,00 1,275,50 484,07 339,65 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program American Relief Program Act Total capital projects funds rmanent funds Total permanent funds terprise funds Water Fund Sewer Fund Garbage Fund Landfill Fund Total enterprise funds | \$_ | 497,940 323,000 2,022,716 | \$ \$ \$ - | | \$_ \$_ \$_ \$_ | 330,856 392,744 3,202,232 353,226 205,324 118,426 1,727,344 2,404,320 | \$_ | 129,77 446,12 20,00 1,275,50 484,07 339,65 205,00 1,916,68 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program American Relief Program Act Total capital projects funds rmanent funds Total permanent funds terprise funds Water Fund Garbage Fund Landfill Fund Total enterprise funds | \$_ | 497,940 323,000 2,022,716 | \$ \$ \$ - | | \$_ \$_ \$_ | 330,856 392,744 3,202,232 353,226 205,324 118,426 1,727,344 2,404,320 | \$_ | 129,77 446,12 20,00 1,275,50 484,07 339,65 205,00 1,916,68 |
| Capital Projects Fund Fire Protection & Prevention Grant Abatement Program American Relief Program Act Total capital projects funds rmanent funds Total permanent funds terprise funds Water Fund Sewer Fund Garbage Fund Landfill Fund | \$ _ \$ | 497,940 323,000 2,022,716 | \$ \$ \$ - | | \$_ \$_ \$_ \$_ | 330,856 392,744 3,202,232 353,226 205,324 118,426 1,727,344 2,404,320 | \$_ | 129,77 448,12 20,00 1,275,50 484,07 339,65 205,00 1,916,68 |

^{*} Includes actual expenditures/expenses recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated expenditures/expenses for the remainder of the fiscal year.

TOWN OF HUACHUCA CITY - TENTATIVE Full-time employees and personnel compensation Fiscal year 2026

| | | | 1 13 | cai | year 2020 | | | | | | |
|------------------------------|---------------------------------------|-----|------------------------------------|-----|------------------|----|------------------|-------|---------------------|-----|---|
| Fund | Full-time equivalent (FTE) 2026 | | Employee salaries and hourly costs | | Retirement costs | | Healthcare costs | | Other benefit costs | | Total estimated personnel compensation 2026 |
| Tunu | | • | | | | • | | • | | _ | 2020 |
| General Fund | 17.0 | \$ | 803,742.0 | \$ | 170,932.1 | \$ | 76,046.4 | \$ | 86,324.8 | \$_ | 1,137,045 |
| Special revenue funds | | | | | | | | | | | |
| Road User Fund | 1.1 | \$ | 47,181.8 | \$ | 1,765.9 | \$ | 5,112.0 | \$ | 5,062.1 | \$ | 59,122 |
| Transit Services Fund | 3.0 | | 134,949.7 | | 6,747.5 | \$ | 20,448.0 | | 14,595.8 | | 176,741 |
| Total special revenue funds | 4.1 | \$ | 182,131 | \$ | 8,513 | \$ | 25,560 | \$ | 19,658 | \$ | 235,863 |
| Debt service funds | | _ | | | | - | | _ | | | |
| Debt service lunds | | \$ | | \$ | | \$ | | \$ | | \$ | |
| | | | | | | | | | | - | |
| Total debt service funds | | \$ | | \$ | | \$ | | \$ | | \$ | |
| Capital projects funds | | | | | | | | | | | |
| | | \$ | | \$ | | \$ | | \$ | | \$_ | |
| | | - | | - | | - | | - | | _ | |
| Total capital projects funds | | \$ | | \$ | | \$ | | \$ | | \$_ | |
| Permanent funds | | | | | | | | | | | |
| | | \$ | | \$ | | \$ | | \$ | | \$_ | |
| Total permanent funds | | \$ | | \$ | | \$ | | \$ | | \$ | |
| Enterprise funds | | | | | | | | | | | |
| Water Fund | 3.1 | \$ | 137,501.3 | \$ | 6,473.1 | \$ | 18,417.6 | \$ | 14,634.8 | \$ | 177,027 |
| Sewer Fund | 2.1 | | 91,650.5 | | 4,180.6 | | | | 9,585.5 | | 116,677 |
| Garbage Fund | | \$ | | \$ | | \$ | | \$ | | \$ | |
| Landfill Fund | 6.7 | | 290,655.4 | | 13,152.4 | | | | 33,613.0 | | 376,632 |
| Total enterprise funds | 11.9 | \$ | 519,807 | \$ | 23,806 | \$ | 68,890 | \$ | 57,833 | \$ | 670,336 |
| Internal service funds | | | | | | | | | | | |
| | | \$_ | | \$ | | \$ | | \$ | | \$_ | |
| Total internal service fund | | \$ | | \$ | | \$ | | \$ | | \$ | |
| | 22.0 | | 1 505 004 | | 202.254 | | 170 400 | · т - | 162.040 | · _ | 2.042.244 |
| Total all funds | 33.0 | Φ. | 1,505,681 | Ф | 203,251 | ф | 170,496 | Ф | 163,816 | Φ= | 2,043,244 |



TOWN OF HUACHUCA CITY

Dr. Jim Johnson, PhD, CBO, CCI – Building Official 500 N. Gonzales Blvd. Huachuca City, AZ 85616 520-456-1354 - Fax 456-2230 - jjohnson@huachucacityaz.gov

STOP WORK ORDER

DATE: April 15, 2025

PROPERTY OWNER: Rachael Priscilla Louise Cherry

PROPERTY IDENTIFICATION: 107 Third Street., Huachuca City, Az 85616

PARCEL ID: 106-56-080C

SITE OBSERVATIONS/INVESTIGATION: A fence made from pallet materials has been erected on the noted property. Town Code requires an approved building permit prior to construction of a fence. To date, no application for a permit has been received. On December 19, 2024, the property owner was advised by email that the construction of a fence required a building permit and an application was provided. During a review of the neighborhood in February 2025 it was noted that a fence was in the process of erection in the front yard area. During a discussion with the property owner at that time, she was advised that the fence was required to be removed since no building permit had been received. However, the erection of the fence has continued to progress.

CODE REFERENCES/VIOLATIONS: The following code references apply to this property:

- 1. Section 15.10.010D of Huachuca City Town Code amends the International Residential Code, 2018 Edition by deleting #2 of Section 105.2 for work that is exempt from a building permit. Item #2 was for fences not over 7 feet high. With this amendment to the Town Code, building permits are required for all fence installations within the Town.
- 2. Chapter 15.70.010 of the Huachuca City Town Code states "Fences of all heights and materials require a building permit prior to construction." A building permit was required prior to the start of construction.
- 3. Section 15.70.050A of the Huachuca City Town Code states "Fencing shall be constructed of proper recommended fencing materials (of non-infestation material) which includes but is not limited to wood specifically treated or used for fencing, ie redwood, cedar and other woods that have been treated for insect and rot retardation. Pallets are not typically an acceptable fence material.
- 4. Section 16.20.030N of the Huachuca City Town Code states "Fences and walls cannot be constructed or covered with materials not designed or commonly used for that purpose, such as pallets or tarps." Pallets cannot be used as fence material.

PROPERTY OWNER: Rachael Priscilla Louise Cherry

PARCEL ID: 106-56-080C

Page 2

INVESTIGATION CONCLUSION: Because the fence is being constructed without a valid building permit, it is deemed to be in violation of the above noted Town and Building Codes.

ORDER TO STOP WORK: Due to the lack of an approved building permit and since pallets are specifically noted to not be an allowable fence material, I am requiring all work on this fence to cease immediately and all pallet fence materials be removed within 10 days.

RIGHT TO APPEAL: Per Section 112 of the International Residential Code, any person having record title or legal interest in this property has the right to appeal this Stop Work Order and my decisions and determinations as the Building Official by filing a written request for hearing with the Huachuca City Board of Adjustment within 10 days of the date of this Stop Work Order. Failure to request the hearing within this required timeframe will constitute a waiver of all right to an administrative hearing and determination of the matter.

Dr. Jim Johnson, PhD, CBO, CCI

Town of Huachuca City Building Official

On May 1, 2025 Jim Johnson and Officer Berry trespassed on my property to deliver a stop work order for my front yard landscaping efforts and my pallet garden. In the letter Mr. Johnson stated I built a fence; which I've disclosed several times I was building a pallet garden and landscaping. The pallets are the trellis backing for the vining and climbing plants for the side garden. The notice said it was reprinted, but this is the first time I am receiving this notice and this is not a reprinted notice, it's the only printed notice received. I do have cameras on the property that verified no one other than mail carriers have delivered anything to my home and no notices or letters from the city or Mr. Johnson have been received in printed form until today.

I am requesting a hearing on this matter for the following reasons:

According to Cochise County's site the following are permit exemptions:

Permit Exemptions

SINGLE FAMILY BUILDING PERMIT EXEMPTIONS

Building permits safeguard public health, safety, and general welfare through the enforcement of various building and zoning codes. Consequently, a permit is almost always needed for any type of building, structure, structural remodel/repair, or grading project.

Per state law, building permits are required for all new structures or renovations of existing structures that meet or exceed \$1,000 in value, although some home repairs and uses are exempt from this requirement. The improvements listed in the following table are typical examples of single-family residential projects that do not require a building permit. A permit is required, regardless of the dollar value of the improvement, when there are applicable building code requirements for all non-residential uses. Also, depending on the project location, a floodplain permit may still be required. Please contact us if you have any questions.

Building

Re-roofing (when no structural changes are proposed or any reinforcement is required to add heavier roofing materials), re-siding or replacement of exterior trim.

Replacing or adding gutters or downspouts.

Replacing or adding soffit, gable, or roof ventilation.

Replacing existing windows or doors with no structural changes.

Replacing cabinets or countertops.

Painting, interior or exterior, and wallpapering.

Decks less than 30-inches in height above the lowest grade within 5 feet of deck edge.

Replacing existing appliances or internal light fixtures.

One-story detached accessory structures used as tool and storage sheds, playhouses, and similar uses, provided that the floor area is not greater than 200 square feet and there are no utilities

Replacing like for like or repairing an existing furnace, air-conditioner, cooler, heat pump, or heater.

General landscaping including lawn sprinkler systems, subject to water conservation requirements, and retaining walls up to 4 feet in height.

Water Tanks supported directly on grade if the capacity does not exceed 5,000 gallons and the ratio of height to diameter or width does not exceed 2:1.

Swings and other playground equipment accessory to a single-family dwelling.

Window awnings supported by an exterior wall which do not project more than 54-inches from the exterior wall.

Electrical

Gas

Mechanical

Plumbing

Other

Satellite dishes and residential antennas for wireless communications.

Concrete walkways, not in County right-of-way, and patio slabs.

General landscaping including lawn sprinkler systems, subject to water conservation requirements, and retaining walls up to 4-feet in height.

Wood, concrete block or wire fences up to seven-feet high. However, if any of the following applies an informational permit is required: Located on a corner lot and greater than 3 feet in height; and/or Located within a designated FEMA Flood Hazard Area; and/or Located within a designated wash; and/or in a platted subdivision.

Prefabricated swimming pools accessory to a Group R-3 occupancy that are less than 24 inches deep, are not greater than 5,000 gallons (18 925 L) and are installed entirely above ground. Oil derricks.

Landscaping:

Refers to the overall design and construction of outdoor spaces, including structural elements like patios, walkways, and water features, as well as plant life. It involves creating an aesthetically pleasing and functional environment.

Pallet Garden: A pallet garden is a raised garden bed built using repurposed wooden pallets. Pallet gardens are functional for growing plants.

Pallet Garden:

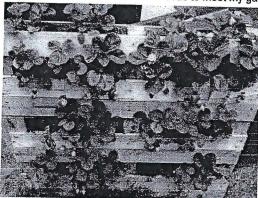
Purpose:

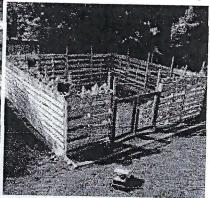
Primarily for growing plants in a raised bed, providing better drainage and soil aeration than direct planting in the ground.

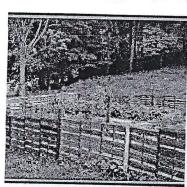
Creates a container for soil, allowing for easier access to plants and better control of the growing environment. Common Uses:

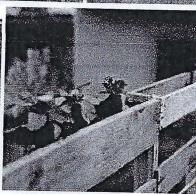
Growing vegetables, herbs, flowers, or other plants.

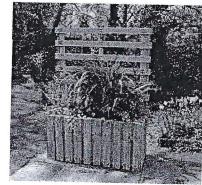
The pallet garden in the front of my home not only grows plants but creates a trellis for said plants to provide shade to other needed plants in the yard. Pallet gardens are well known in the gardening community and a few examples have been placed below for reference. I combined a few of the ideas to meet my gardening needs; and am still actively working on my landscaping.



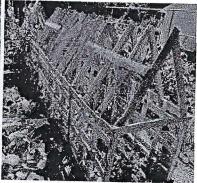






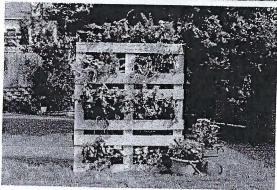












In the said letter, Mr. Johnson took the liberty to put wording that is not apart of the town code listed.

15.70.050 Material (fence construction).

A. Fencing shall be constructed of proper recommended fencing material (of noninfestation material), which includes but is not limited to wood specifically treated or used for fencing, i.e., redwood, cedar and other woods that have been treated for insect and rot retardation.

B. Prohibited Materials. No property line fence shall contain barbed wire, concertina wire, electrical current or charge of electricity, broken glass or similar hazardous materials or devices; provided, however, that fences in B/C districts which enclose storage areas may have barbed wire connected therewith, so long as said barbed wire is located more than six feet in height above grade.

C. A post shall be set not less than two feet below grade. (Ord. 23-07 § 4. 2023; Ord. 94-015, 1994; prior code § 8-10-5)

Mr. Johnson added "Pallets are not typically an acceptable fence material" I'd like to stress again, I did not build a fence. I have a movable pallet garden, free of any infestations. There are no posts or ground holes. Every pallet is attached to a potted plant or tree. The plant/tree uses that pallet for vining, wind breaking and a source for companion plants to attract pollinators for the small space.

As stated to Mr. Johnson, I am a person with a disability and I may work slower than he feels is permissible, but there is absolutely no city code pertaining to gardening or raised garden beds, which is what is in the front of my home. I am setting up the plant areas and should not be targeted, harassed and bullted for wanting to grow my own food taking a holistic approach to my hoalth. There are no violations regarding the code and everything on my property is attended to daily with what's grown and shared within the community.

I do not understand why the fixation with my landscaping has reached this level, but I do not feel it is warranted and am requesting to work with Mr. Johnson's manager in reference to this matter. I've seen several fences go up in the area and know there were no permits for them, but Mr. Johnson has been too busy stalking me and making me fearful of my life and safety to notice. He has been parked outside my home outside normal business days and hours. He has stated on a recorded video he was not on the clock and made a special appearance to my home because I was "towing the line" and "if I had a problem, then I could move". It is unclear to me how a city and government employee can conduct time card fraud and make visits to homes when he is not on the clock, remain parked outside a home for extended periods of time, multiple days and weeks in a row.



← Reply & Replyali → Forward 🔞 ---

Jim Johnson has been stalking me for several weeks now.

Stalking is commonly defined as repeated behaviours causing fear. and apprehension. The behaviours include (amongst others) practices such as following, watching, telephoning or otherwise, contacting another person; lottering near, watching, approaching.

I reside in Huachuca City and he has approached several times trying to make up codes, threatened to have the police come and I am well read in the city code and am not

i strongly believe this is race related as he was stalking and lurking watching me and my neighbor.

I have asked him several times to leave me alone, I am not in violation of anything. He stated don't push me... as to threaten me.

Shortly after that encounter my property was broken onto and personal property vandalized.

I have not only seen him but he is recorded on my camera stalking me.

The most recent offense was this morning moments after I departed on a quick errand. He saw me and began to back up. He sat in front of my house watching for several minutes. When he noticed me in the car he quickly drove off. Again, my cameras saw him.

It's harrassing to me and my animals and I am fearful for my life as a result of his actions.

I am unsure if he has a boss this can be reported to

You can drive all around Huachuca City and see yards being fixed and not being fixed, but to tell a person working on landscaping their property that they need to stop work, simply because it's not a medium he understands is clear discrimination and targeting. There is nothing in the right of way, but everything resides on my property. Mr. Johnson is dictating how I landscape my home when it's listed clearly as a permit exempted item is a clear abuse of power.

I have had so many compliments on my garden and my plants and the landscaping being done in my yard for people walking by and neighbors in turn. Encouraging the community to garden and showing that regardless of the size of the space, there's ways to grow your own food is not something I should be punished for. I understand you may not be able to see all the plants in the pallets from the exterior but it does not change the fact that they are there and the pallets are being used as a planter; and that is not in violation of any town code.

I am requesting that I be allowed to continue with my garden. It is not a fence, but a pallet garden and landscaping to my front yard.

Respectfully,

Rachael Cherry

Delivered to: Brandye Thorpe
Received by:

Bleck Town Clerk



Town of Huachuca City

The Sunset City

500 N Gonzales Blvd • Huachuca City, Arizona 85616 Phone: (520) 456-1354 • TDD: (520) 456-1353 • Fax: (520) 456-2230

RESOLUTION NO. 2025-08

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF HUACHUCA CITY, ARIZONA, AUTHORIZING THE TOWN TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE FRY FIRE DISTRICT FOR FIRE PROTECTION AND EMERGENCY MEDICAL SERVICES.

WHEREAS, Fry Fire District ["District"] currently maintains and equips a high quality fire department, providing comprehensive fire suppression, fire prevention, review and inspection services, emergency medical services, ambulance transportation services, emergency hazardous substances response services and other services incidental to the protection of persons and property in its community ["Services"]; and

WHEREAS, the Town of Huachuca City ["Town"] is in need of such Services for the protection of persons and property within Town's corporate limits; and

WHEREAS, Town and District, through their respective Town Council and Fire District Governing Board, have determined that it is in the best interest of the public that each entity enter into an agreement by which District will provide Services within the Town; and

WHEREAS, the Town and the District have developed an intergovernmental agreement for the District to provide Services to the Town, which is attached hereto as Exhibit "A" and incorporated herein by this reference; and

WHEREAS, the Mayor and Council have determined that approval of the Intergovernmental Agreement is in the best interest of the Town and its residents.

NOW, THEREFORE, **BE IT RESOLVED** by the Mayor and Council of the Town of Huachuca City, Arizona, as follows:

- **Section 1.** The Town hereby approves the Intergovernmental Agreement, attached hereto as Exhibit "A."
- Section 2. The Town's officers are hereby authorized and directed to execute said Intergovernmental Agreement on behalf of the Town of Huachuca City.
- Section 3. The Town's officers and staff are hereby authorized to take all steps necessary and proper to implement said Intergovernmental Agreement and give it effect.

PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, THIS 12^{th} DAY OF JUNE, 2025.

| | Johann Wallace, Mayor | | | |
|--|--|--|--|--|
| ATTEST: | Approved as to Form: | | | |
| Brandye Thorpe, Town Clerk | Thomas Benavidez Thomas Benavidez, Town Attorney | | | |
| | | | | |
| [Agreement with Fry Fire District must be attached.] | | | | |

INTERGOVERNMENTAL AGREEMENT BETWEEN THE TOWN OF HUACHUCA CITY AND THE FRY FIRE DISTRICT FOR FIRE PROTECTION SERVICES

THIS INTERGOVERMENTAL AGREEMENT ("Agreement") is made and entered, effective as of July 1, 2025 ("Effective Date"), by and between the TOWN OF HUACHUCA CITY, an Arizona municipality located in Cochise County, and the FRY FIRE DISTRICT, a special taxing District located in Cochise County, either of which may be referred to in this Agreement as a "Party" and both may be referred to in this Agreement as "Parties".

RECITALS:

WHEREAS, the Town of Huachuca City (Huachuca City) has previously received emergency services from the Fry Fire District (FFD), and the FFD currently provides comprehensive fire suppression, fire prevention, review and inspection services, emergency medical services, emergency hazardous substances response services and other services incidental to the protection of persons and property in the Town of Huachuca City, the unincorporated areas in and around the City of Sierra Vista, and the Fry Fire District community; and

WHEREAS, Huachuca City and FFD have an extensive history of working in close harmony on matters of mutual concern, such as the provision of fire and emergency medical services that provide for the protection and improvement of the public health and safety of their communities; and

WHEREAS, Huachuca City and FFD could enjoy greater efficiencies and economies of scale, while preserving the high level of public service each Party currently provides its citizens, if FFD maintains primary responsibility for fire suppression and certain other fire and emergency medical services in Huachuca City, as set forth in this Agreement; and

WHEREAS, intergovernmental agreements to provide functions or services, including the sharing of costs of such services or functions, are specifically authorized by-A.R.S. § 11-952, and other enabling statutes in A.R.S. Titles 48 and 9; and

WHEREAS, Huachuca City and FFD, through their respective Town Council and Fire District Governing Board, have determined that it is in the best interest of the public that each entity enter into this Agreement by which FFD will continue to provide fire suppression and certain other fire and emergency medical services in Huachuca City, subject to the terms, conditions and consideration set forth in this Agreement;

AGREEMENT:

NOW, THEREFORE, in consideration of the foregoing recitals, and the mutual promises and covenants contained in this Agreement, Huachuca City and FFD agree as follows:

1. **PURPOSE**: The purpose of this Agreement is to set forth the responsibilities of Huachuca City and FFD with respect to the provision of fire suppression services and other fire-related services, including emergency medical services, as expressly provided for in this Agreement (collectively, the "**Fire Services**"), by the FFD within the jurisdictional boundaries of the Town of Huachuca City. Beyond the specified Fire Services, this Agreement describes, among other things, the Parties' obligations with respect to E-911 communications, personnel, property, fire stations use, and payment. This Agreement is not intended to establish, and does not establish, a separate governmental entity for the performance of any function. By entering this Agreement, the Parties do not create a partnership and do not assume, and shall not be responsible for, each other's financial or other liabilities, that are beyond the scope of this Agreement or any previous agreements between them.

2. TERM, TERMINATION & RENEWAL:

- 2.1. Term: This Agreement shall commence on the 1st day of July, 2025 (the "Effective **Date**"), and continue thereafter until the 30th day of June, 2029, unless earlier terminated as provided herein. This period of performance shall be referred to in this Agreement as the "**Term**".
- 2.2. Termination: In the event that a Party defaults or breaches, on its part, in the performance or fulfillment of one or more material term(s), promise(s), or condition(s) of this Agreement ("Default"), the Agreement shall terminate if the defaulting Party fails to cure such Default within ninety (90) days following delivery of written notice from the other Party, in accordance with the notice paragraph of this Agreement. The written notice shall specify the Default and the date on which the right to terminate the Agreement may be exercised if such Default is not cured within the ninety (90) day cure period. If the Default is not cured within ninety (90) days or some other resolution is not reached prior to the termination date stated in the notice, or a consensus for any extension date is not reached, as either the resolution or the extension date are mutually agreed to by the Huachuca City Manager and the FFD Fire Chief in a signed writing, then this Agreement shall terminate in accordance with the terms and conditions of this Agreement. However, if the Default is a failure of Huachuca City to appropriate or make available funds or make a payment as prescribed in paragraph 11 below, the cure period shall be thirty (30) days from the date of written notice from FFD, unless the FFD Fire Chief agrees in writing to extend the deadline.
- 2.3. Renewal: Upon written agreement of both Parties, this Agreement may be extended for an additional 4-year term. During any extension term, the same terms and conditions set forth in this Agreement shall apply, unless otherwise agreed to in writing and signed by the Parties.

3. FIRE SUPPRESSION:

3.1 Huachuca City and FFD agree that FFD will provide fire suppression services within the jurisdictional boundaries of the Town of Huachuca City as described herein during the Term of this Agreement. The level of fire suppression service will be equivalent to that provided to FFD residents and shall be substantially consistent with the standard of cover for the FFD. In accordance with FFD's standard of cover, FFD will staff the Huachuca City Fire Station from 0700-2100 hours each day. This staff will be responsible for responding with the most appropriate unit to any given

emergency call. In addition to fire suppression apparatus owned by the Town of Huachuca City, the FFD will also provide an advanced life support (ALS) ambulance registered with the Arizona Department of Health Services to support patient transports during the same period.

- 3.2 FFD agrees to limit reduced staffing at the Huachuca City Fire Station to those times when FFD staffing falls below their minimum levels during off-peak hours. On many occasions, this will result in the station being staffed around the clock.
- 3.3 FFD has extended an offer to increase staffing levels beyond peak-hours, for round-the-clock coverage, at an approximate cost of \$15,000.00 per quarter. The Town of Huachuca City may accept this offer at any time during the first year of this Agreement by notifying the FFD Fire Chief in writing that the Town wishes to accept the offer and that sufficient funds exist to cover the additional expense. After the first year of this Agreement, similar provisions may be made to increase coverage at a cost not to exceed 15% of the agreed upon annual cost of peak hours coverage.

4. **FIRE PREVENTION**:

- 4.1 Fire Prevention Services: FFD will remain responsible for fire prevention services within the jurisdictional boundaries of the Town of Huachuca City, including without limitation the enforcement of Huachuca City's Building and Fire Codes, periodic fire safety inspections, and issuance of building permits and certificates of occupancy. Recognizing the importance of FFD being acquainted with structures in Huachuca City as well as fire prevention measures that would protect the lives of FFD firefighters, town residents and visitors, Huachuca City, through its Building Inspector, agrees to cooperate and coordinate with FFD with respect to fire prevention activities, and FFD will be notified and afforded the opportunity to participate in fire prevention activities, including regular building and occupancy inspections as well as visits to develop and maintain pre-fire incident response plans. FFD will conduct fire inspections of businesses in accordance with Huachuca City Town Code and copies of those inspections will be provided to the Huachuca City Town Clerk.
- 4.2 Applicable Codes: Huachuca City and FFD agree that the international fire and building codes for Huachuca City and FFD should be compatible. FFD agrees to apply the International Building and Fire Codes as adopted by the Town of Huachuca City within the limits of the Town.
- 4.3 Arizona State Fire Marshal: If the Town desires additional fire prevention services, such as fire inspections for public schools, they may request delegation of fire prevention services provided by the Arizona State Fire Marshal's Office to the FFD Fire Marshal through a Letter of Appointment. The current Letter of Appointment for the FFD is effective through 2028.
- 5. **EMERGENCY MEDICAL SERVICES**: FFD shall arrange for emergency medical services to continue to be provided within the jurisdictional boundaries of Huachuca City, with Canyon Vista Medical Center as the primary destination hospital. The level of emergency medical services provided will include no less than one Paramedic and one EMT. Although other agencies may respond to assist with concurrent calls or large emergencies, FFD will remain the primary transport agency per Certificate of Necessity (CON) #18 issued by the State of Arizona.

6. HUACHUCA CITY POLICE DEPARTMENT:

- 6.1 Arson and Fire Investigations: During the Term of this Agreement, FFD shall provide support with all "cause and origin" fire investigations in Huachuca City, consistent with its investigative practices and procedures within the FFD. FFD will work in conjunction with the Huachuca City Police Department ("HCPD") on all fire and / or arson investigations which involve or result from the commission of a criminal act in Huachuca City. HCPD will assist FFD in the conduct of such investigations; will be responsible for all criminal processes resulting from FFD Fire investigations with the County Attorney for Cochise County; and will support the coordination of such FFD Fire investigations, to the extent appropriate, with any other appropriate agencies.
- 6.2 Other Support: Subject to available resources and personnel and consistent with the policies and practices of FFD, FFD will coordinate with HCPD to provide the following assistance:

Traffic control at accident scenes to which FFD has been dispatched

Interagency training on local Active Shooter protocols

Ongoing EMS training as appropriate

6.3 Communications: HCPD and FFD will cooperate in establishing a means of radio and other communication between the two departments.

7. EMERGENCY NOTIFICATION AND DISPATCH SERVICES:

- 7.1 SEACOM: Huachuca City will provide for dispatch services for all emergency 9-1-1 ("E-911") calls to be coordinated through the Southeast Arizona Communications Center (SEACOM). FFD will coordinate with partner agencies and SEACOM to ensure appropriate response and communication plans are developed and implemented to ensure appropriate emergency response resources are appropriately coordinated and dispatched. FFD will also work with partner agencies to develop and adopt appropriate Standard Operating Procedures.
- 7.2 Fire Station Alerting: Huachuca City agrees to support the proposed regional Fire Station Alerting project funded under the American Rescue Plan Act through Cochise County and the City of Sierra Vista or their agents. This project provides safe station alerting systems to support emergency operations. Maintenance funding is anticipated to become a fiscal obligation of the Town of Huachuca City beginning in 2027.

8. ROLLING STOCK; FURNITURE, FIXTURES & EQUIPMENT; APPARATUS:

8.1 Fire apparatus: The Town of Huachuca City hereby agrees to maintain title and insurance for, and convey to FFD the unencumbered use of, the apparatus currently owned by the Town of Huachuca City as listed below:

2013 Ford-550 Type 6 Engine (recommend for surplus after 2025 Type 6 is received)

2025 Ford F-550 Type 6 Engine

2008 Ferrara Intruder Type 1 Engine

2004 Spartan Gladiator Classic Type 1 Engine (recommend for surplus)

- 8.1.1 Repairs: To the extent repairs can be appropriately conducted by FFD personnel, such labor will be provided by the FFD at no cost to the Town of Huachuca City. Estimates for the reasonable costs of replacement parts and / or repairs that cannot reasonably be conducted by FFD staff will be provided to the Town Manager for approval prior to being completed. Costs for replacement parts and / or supplies will be borne by the Town of Huachuca City.
- 8.2 Furniture, Fixtures & Equipment: The Town of Huachuca City hereby grants and conveys to FFD the unencumbered usage of all of the furniture, fixtures and fire or EMS-related equipment located in its fire station, or otherwise stored by the Town of Huachuca City. FFD will provide a detailed list of all of the fire and EMS-related equipment owned by the Town of Huachuca City, or loaned to the Town by FFD for emergency use, within 60 days of the Effective Date of this Agreement. This inventory will be updated at least annually.
- 8.3 Conveyance & Ownership: This Agreement transfers no interest in title to either the rolling stock, furniture, fixtures or equipment owned by the Town of Huachuca City. The Town shall remain responsible for the maintenance, repair, and / or necessary replacement of said property. Any rolling stock and furniture, fixtures and equipment provided by or subsequently acquired by FFD for the purposes of performing FFD's obligations under this Agreement shall be and remain the property of and in the possession and control of FFD.
- 8.4 Apparatus: FFD reserves the right to provide apparatus and / or fire equipment different from those listed above. Initially, FFD will provide one (1) Ambulance at the Huachuca City Fire Station (502 N Gonzales Blvd.). During the Term of this Agreement, FFD shall have the right to replace such apparatus and / or other equipment at the Fire Station so long as the FFD Service Level is maintained as provided in paragraph 3 above.

9. FIRE STATION FACILITIES:

- 9.1 License: Huachuca City shall provide FFD personnel with access to the fire station located at 502 N. Gonzales Boulevard, Huachuca City, Arizona (Premises) during the Term of this Agreement. Huachuca City will provide FFD with keys, pass cards, or codes with which to unlock all of the doors to the Premises.
- 9.2 Consideration: Access to and usage of the Premises shall be at no cost to FFD and is part of the consideration, in addition to the payments by Huachuca City specified in paragraph 10 below, for FFD's provision of Fire and Emergency Services under this Agreement.
- 9.3 Uses: The uses of the Premises by FFD shall be as fire station and administrative offices for FFD and for such other purposes appropriate for the performance of Fire and Emergency Services under this Agreement.
- 9.4 Utilities: Huachuca City shall furnish or cause to be furnished water, sewer, internet access, electricity and gas (the "Utilities") sufficient to meet FFD's needs at the premises. Utilities will be billed to and paid by the Town of Huachuca City.

- 9.5 Repairs and Maintenance; Cleaning and Tenant Finish: Huachuca City shall be responsible for assuring that the Premises are structurally sound and fully functional for the purposes and the performance of this Agreement, including the safe and comfortable use of the Premises by FFD firefighters. Huachuca City shall make, when needed and as reasonably requested by FFD, and pay for 100% of all replacements, repairs, maintenance and other services for the structural, mechanical, plumbing, electrical and utility systems for the Premises, as well as parking areas and sidewalks on the Premises. FFD shall arrange and pay for cleaning and custodial services on the Premises and any future internal tenant finish changes at the Premises which FFD determines are needed for the operation and use of the Premises by FFD and which Huachuca City approves.
- 9.6 Access & Security. Huachuca City and its authorized agents, employees, and contractors may enter the Premises at reasonable hours to inspect the Premises and to provide such structural, mechanical, plumbing, electrical and utility systems services for the Premises as specified in sub-paragraph 9.5; however, all work will be done as promptly as possible. Notwithstanding the above, Huachuca City may enter the Premises at any time in response to an emergency at the Premises. During the time of entry by Huachuca City on the Premises, Huachuca City shall be responsible for providing for the security of the Premises and the personal property of FFD and its firefighters against unlawful entry by third parties and against unlawful activities by third parties on the Premises.
- 9.7 Sole Use. So long as the Agreement remains in effect, FFD's possession and use of the Premises will not be disturbed by Huachuca City or anyone claiming on behalf of or through Huachuca City except as expressly provided in this Agreement.
- 9.8 Expiration or Termination: This License to use the Premises shall remain in effect only as long as this Agreement is in effect. Upon expiration or termination of this Agreement, as provided in this Agreement, FFD shall remove all equipment, rolling stock, and other personal property it owns within thirty (30) days of said expiration or termination and shall vacate the Premises.
- 9.9 Minor Modifications: Huachuca City, by and through its Town Manager, and FFD, by and through its Fire Chief, may agree upon minor modifications to this Agreement, and to reduce said modifications to signed writings, provided said modifications (i) are acceptable in form to each Party's attorney, (ii) do not lengthen the Term, and (iii) impose no additional financial obligation or other liability upon either Party.

10. PAYMENTS BY HUACHUCA CITY:

10.1 During the Term of this Agreement, Huachuca City shall annually appropriate and make available funds sufficient to make payments not less than quarterly to FFD as prescribed in this paragraph with the first payment due not later than October 1st, 2025 for the quarter immediately preceding. Subsequent quarterly payments will accrue at the end of each quarter (January 1st, April 1st, July 1st, and October 1st).

- 10.2 The first four Quarterly payments from July 1, 2025 through July 1, 2026 shall be in the amount of \$116,250.00 unless adjusted to reflect payment of per diem personnel by the Town of Huachuca City, or to increase staffing coverage to round-the-clock as noted above in Paragraph 3.3.
- 10.3 In the event the Town of Huachuca City is able to hire personnel on a per diem basis to provide support with peak hours staffing, the quarterly payments due in paragraph 10.2 will be reduced by the amount paid by the Town to the per diem employees. Although the Town of Huachuca City will be the employer of record for per diem employees, they may be recruited, selected, trained, scheduled and supervised by FFD. Not later than the 7th day of each month, the FFD will forward a monthly report reflecting the hours worked by each of the Town's per diem employees during the prior month.
- 10.4 Absent extenuating circumstances, the total amount to be paid each year of the Term of this Agreement shall increase by no more than five percent (5%) if needed and agreed upon by both parties.
- 10.5 If payment is not received by the tenth day of the month the payments are due, interest shall accrue on the unpaid portion at a rate of 12% per annum.
- 10.6 Wildland Revenue: In the event the Town's fire apparatus is serviceable and may be reasonably incorporated into an 'out-of-district' wildland response that may be compensated by the Arizona Department of Forestry and Fire Management under a Cooperative Fire Rate Agreement, they expressly delegate authority to the FFD to execute such agreements as may be necessary to enroll with the Arizona Department of Forestry and Fire Management as a Cooperator. The Town understands that the FFD will be responsible for tracking all personnel and apparatus related expenses, and submitting appropriate invoices for reimbursement for the Town related to such fire assignments. The Town of Huachuca City will share equally with FFD any revenues received for their apparatus after appropriate ancillary costs, such as fuel and / or repairs and maintenance that are incurred during the deployment are deducted.
- 11. JOINT ADVISORY BOARD/DISPUTE RESOLUTION: The Parties may choose to establish a joint advisory board for the purpose of serving as an advisor and liaison between the Town of Huachuca City and FFD. The joint advisory board shall consist of four members. Two of the members shall be appointed by Huachuca City and two of the members shall be appointed by FFD. The joint advisory board shall create an environment that encourages cooperation between Huachuca City and FFD in providing fire and emergency services and shall provide input and recommendations on policies and procedures to Huachuca City and FFD. In addition, the members shall act as a liaison to their respective city administrations and governing bodies. The joint advisory board may meet on such occasions as the Huachuca City's Town Manager and the FFD Fire Chief mutually agree. Neither Huachuca City nor FFD may initiate litigation regarding any dispute arising under this Agreement without first attempting to resolve the dispute by referring it to the joint advisory board.
- 12. MUTUAL AID AGREEMENTS: FFD and Huachuca City are both parties, along with a variety of municipalities and fire districts in and near the County of Cochise area, to an

Intergovernmental Agreement for Mutual Aid between Fire Departments executed by FFD on September 2015 (Cochise County) ("Mutual Aid Agreement"). FFD will continue to act in good faith in keeping with the Mutual Aid Agreement and any future amendment to the Mutual Aid Agreement or replacement mutual aid agreement executed by FFD.

13. **OTHER**:

- 13.1 Public Relations: The fire service has a long tradition of community service through various public relations activities. FFD wishes to acknowledge and will participate in such traditions as the 4th of July, National Night Out, holiday parades, and similar activities, in addition to other public health and safety related activities that may be scheduled periodically.
- 13.2 Fuel: FFD may purchase fuel for their ambulance at the Huachuca City Landfill for the cost of fuel (non-taxed). If FFD uses said fuel, Huachuca City may be permitted to take credit for fuel costs against their quarterly payments for service to the FFD for the purchased fuel.
- 13.3 Coordination; Reports: Coordination and administration of this Agreement shall be conducted by and between the FFD Fire Chief and the Huachuca City Manager. FFD shall provide the Huachuca City Manager with monthly written reports addressing performance under this Agreement. FFD agrees to be available to meet with the Huachuca City Manager at times that are mutually convenient for both parties.
- 13.4 Public Works: FFD will work closely with the Town of Huachuca City Public Works Department to regularly inspect and test the Town's fire hydrants. This support may also include collecting geospatial data to share the locations of fire hydrants with first responders, and marking the location of fire hydrants for use during fire incidents.

14. GENERAL PROVISIONS:

- 14.1 Reasonable Efforts; Good Faith: The Parties agree to work diligently together and in good faith, using reasonable efforts to resolve any unforeseen issues and disputes and to expeditiously take such actions as are necessary and appropriate to perform the duties and obligations of this Agreement.
- 14.2 Fair Dealing: In all cases where the consent or approval of one Party is required before the other may act, or where the agreement or cooperation of the Parties is separately or mutually required as a legal or practical matter, then in that event the Parties agree that each will act in a fair and reasonable manner with a view to carrying out the intents and goals of this Agreement as the same are set forth herein, subject to the terms and conditions hereof; provided, however, that, except as expressly provided in this Agreement, nothing in this Agreement shall be construed as imposing on either Party any greater duty or obligation to the other Party or a third party other than that which already exists as a matter of Arizona law, including but not limited to any fiduciary duty or other responsibility greater than that of reasonable parties contracting at arm's length.
- 14.3 Financial Interests: Except for financial interests expressly authorized by both of the Parties in accordance with their respective city charters and laws, any financial interests created

in, or used to secure financing and payment for the costs of, any work performed or improvements made under this Agreement, including but not limited to any bonds, certificates of participation, purchase agreements, shall expressly exclude from such debt or financial security contained in such financial instrument(s) any title, rights and interests held by the other Party in any property under this Agreement. The terms and conditions of this Agreement must be expressly recognized in any such financial instrument(s) created or entered by or on behalf of one Party, which must specifically acknowledge and affirm that any financial interests created by the financial instrument(s) are subordinate to this Agreement and may not encumber the other Party's title, rights and interests in property.

- 14.4 Appropriations: Notwithstanding any provision of this Agreement to the contrary, the rights and obligations under this Agreement are contingent upon all funds necessary for work or expenditures contemplated under this Agreement being budgeted, appropriated and otherwise made available by FFD and Huachuca City. Nevertheless, failure by Huachuca City to appropriate or otherwise make available the funds necessary to perform its financial obligations under paragraph 11 of this Agreement may be grounds for termination of the Agreement as provided in sub-paragraph 2.B of this Agreement. The Parties acknowledge that this Agreement is not intended to create a multiple-fiscal year direct or indirect debt or financial obligation of FFD and Huachuca City, except to the extent that capital improvement funds that are lawfully appropriated can be lawfully carried over to subsequent years.
- 14.5 Non-waiver: No Party shall be excused from complying with any provision of this Agreement by the failure of the other Party to insist upon or to seek compliance. No assent, expressed or implied, to any failure by a Party to comply with a provision of this Agreement shall be deemed or taken to be a waiver of any other failure to comply by said Party.
- 14.6 Independence: Each Party to this Agreement shall be an independent entity, and no Party or such Party's agents, officers and employees shall be deemed to be an agent of the other Party.
- 14.7 Contracting or Subcontracting: Any work that is allowed to be contracted or subcontracted under this Agreement shall be subject, by the terms of the contract or subcontract, to every provision of this Agreement. Compliance with this provision shall be the responsibility of the Party who arranged the contract or authorized the subcontract. Except as otherwise expressly stated in this Agreement, no Party shall be liable or have a financial obligation to or for any contractor, subcontractor, supplier, or other person or entity with which the other Party contracts or has a contractual arrangement.
- 14.8 No Discrimination In Employment: In connection with the performance of this Agreement, the Parties agree not to refuse to hire, discharge, promote or demote, or to discriminate in matters of compensation against any person otherwise qualified, solely because of race, color, religion, national origin, gender, age, military status, sexual orientation, marital status, or physical or mental disability; and the Parties further agree to insert the foregoing provision in all approved contracts and subcontracts hereunder.

- 14.9 Conflict of Interest: Huachuca City agrees that no official, officer or employee of FFD shall have any personal or beneficial interest whatsoever in the services or property described herein, and Huachuca City further agrees not to hire or contract for services any official, officer or employee of FFD or any other person which would be in violation of this Agreement. This Agreement may be cancelled for conflicts of interest pursuant to A.R.S. 38-511.
 - 14.10 Law; Authority; Enforcement; and Claims:
- A) Applicable Law: The Parties agree to comply with all Applicable Law in existence as of the Effective Date of this Agreement or as may be subsequently enacted or adopted and become applicable. The phrase "Applicable Law" shall mean all federal, state, and local laws applicable in the context of the specific matter addressed in this Agreement, including but not limited to: 1) the constitutions, laws, and rules and regulations of the United States of America and the State of Arizona; 2), The Fry Fire District Bylaws, Executive Orders, and applicable rules and regulations; 3) the Huachuca City Town Code, and applicable rules and regulations; 4) any court order, judgment, or decree or any appellate decision applicable to this Agreement; and 5) any federal, state, or local administrative decision or order applicable to this Agreement.
- B) Governing Law; Venue: This Agreement shall be construed and enforced in accordance with the laws of the United States, the State of Arizona, the applicable provisions of the Fry Fire District Bylaws, and the applicable provisions of the Huachuca City Town Code. Venue for any legal action relating to this Agreement shall be in the Superior Court in and for County of Cochise.
- C) Exercise of Authority: Neither FFD nor Huachuca City shall enact or adopt any ordinance, resolution, rule, regulation, policy or standard which would directly and substantially interfere with or diminish the obligations and rights under this Agreement or result in effectively nullifying this Agreement, in whole or part. Nothing in this paragraph shall limit the powers and authority of FFD and Huachuca City in adopting any ordinance, resolution, rule, regulation, policy or standard of broad and general applicability or otherwise exercising its lawful regulatory or taxing powers and authority. To the extent that it is within its legislative or executive authority under its Bylaws or Town Code, Huachuca City shall waive, or compensate FFD for, any Huachuca City taxes, assessments, fees, charges, or costs otherwise applicable to FFD's property, purchases, uses, or activities directly related to the performance of this Agreement.
- D) Enforcement: The Parties agree that this Agreement may be enforced in law or in equity for specific performance, injunctive, or other appropriate relief, including actual damages and recovery of unpaid payments, including interest, required under this Agreement (notwithstanding termination of the Agreement), as may be available according to the laws and statutes of the State of Arizona; provided, however, the Parties agree to and hereby release any claims for incidental, indirect, special, consequential, or punitive damages; provided, further, no provision of this Agreement nor the laws of one Party may be enforced by the creation or recording of any type of lien against real property owned by the other Party, nor may any foreclosure process be utilized to recover any moneys owed by one Party to the other Party. It is specifically understood that, by executing this Agreement, each Party commits itself to perform pursuant to these terms and conditions contained in this Agreement, and that any failure to comply which results in any recoverable damages shall not cause, by itself, the termination of any rights or obligations under this Agreement.

E) Claims: In the event that any claim, demand, suit, or action is made or brought in writing by any person or entity against one of the Parties related in any way to this Agreement, the Party in receipt of same shall promptly notify and provide a copy of said claim, demand, suit, or action to the other Party. The Parties shall cooperate in defending against the claim, demand, suit or action to the extent such common defense is consistent with each Party's rights and obligations under, and the terms and conditions of this Agreement.

14.11 Insurance and Indemnification:

To the extent permitted by law, each party to this Agreement agrees (as indemnitor) to indemnify, defend, and hold harmless each other party (as indemnitee) from and against any and all claims, losses, liability, costs, or expenses (including reasonable attorney's fees) (collectively, "Claims") arising out of bodily injury of any person (including death) or property damage, but only to the extent that such claims are caused by the act, omission, or negligence, misconduct, or other fault of the indemnitor, its officers officials, agents, employees or volunteers. If a Claim or Claims by third parties become subject to this indemnity provision, the Parties to this Agreement that are the subject of such Claim or Claims shall expeditiously meet to discuss a common and mutual defense, including possible proportional liability and proportional payment of possible litigation expenses and money damages. The Parties agree to purchase, procure, and/or maintain any and all liability, property, and casualty insurances required by each party to protect, indemnify and defend the parties, and each of them from future Claims. The obligations under this Section shall survive termination of this Agreement.

- 14.12 Force Majeure: Neither Party shall be liable for delay or failure to perform hereunder, despite best efforts to perform, if such delay or failure is the result of force majeure, and any time limit expressed in this Agreement shall be extended for the period of any delay resulting from any force majeure. Timely notices of the occurrence and the end of such delay shall be provided by the Party asserting force majeure to the other Party. "Force majeure" shall mean causes beyond the reasonable control of a Party such as, but not limited to, adverse weather conditions, acts of God or the public enemy, strikes, work stoppages, unavailability of or delay in receiving labor or materials, faults by contractors, subcontractors, utility companies or third parties, fire or other casualty, or action of government authorities other than the Parties.
- 14.13 Further Assurances: From time to time, upon the request of a Party, the other Party agrees to make, execute and deliver or cause to be made, executed and delivered to the requesting Party any and all further instruments, certificates and documents consistent with the provisions of this Agreement as may, in the reasonable opinion of the requesting Party, be necessary or desirable in order to effectuate, complete or perfect the rights of said Party under this Agreement, provided said requesting Party is currently in full compliance with the provisions of this Agreement and has tendered or offered to tender any reciprocal instruments, certificates and documents to which the other Party is entitled under the Agreement.
- 14.14 Examination of Records/Audit: During the term of this Agreement and for a period of at least three (3) years after the expiration or termination of this Agreement, any duly authorized representative of either Party, including the FFD Auditor or designee, shall have access to and the right to examine any directly pertinent books, documents, papers, and records of the other Party

involving any matter related to this Agreement. Any Party shall be entitled to review and audit the performance of this Agreement at that Party's sole expense.

14.14 Notice: All notices, demands or consents required or permitted under this Agreement shall be in writing and delivered personally or by overnight courier with written confirmation or sent by certified mail, return receipt requested, to the following:

Huachuca City: 500 North Gonzales Blvd. Huachuca City, Arizona 85616 Attention: Town Manager

Copy to: Town Attorney Thomas Benavidez 7400 N. Oracle Rd. Suite 143 Tucson, Arizona 85704

Fry Fire District: 4917 S. Apache Avenue Sierra Vista, Arizona 85650 Attention: Fire Chief

Copy to: FFD Attorney

Jeffrey C. Matura Barrett & Matura, P.C. 8925 East Pima Center Parkway, Suite 215 Scottsdale, Arizona 85258

The persons or addresses set forth above may be changed at any time by written notice in the manner provided herein.

- 14.16 No Third-Party Beneficiaries: Enforcement of the terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the Parties; and nothing contained in this Agreement shall give or allow any such claim or right of action by any other or third person under this Agreement. Any person or entity other than the Parties receiving services or benefits under this Agreement shall be deemed to be an incidental beneficiary only.
- 14.17 Entire Agreement: This Agreement, including the exhibits which are hereby incorporated into this Agreement by reference, constitutes the entire agreement of the Parties. The Parties agree there have been no representations, oral or written, other than those contained herein and that the various promises and covenants contained herein are mutually agreed upon and are in consideration for one another.

- 14.18 Amendment: Except as otherwise expressly provided in this Agreement, this Agreement may be amended, modified, or changed, in whole or in part, only by written agreement executed by the Parties in the same manner as this Agreement.
- 14.19 No Assignment: No Party shall assign its rights or delegate its duties hereunder, with the exception of contracting and subcontracting as provided in this Agreement, without the prior written consent of the other Party.
- 14.20 Severability: If any term or provision of this Agreement is held by a court of law (following all legal rights of appeal or the expiration of time therefore) to be illegal or unenforceable or in conflict with any law of the State of Arizona or the United States or either Party's Bylaws or Code, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the Parties shall be construed and enforced as if the Agreement did not contain the particular term or provision held to be invalid; provided, however, if the invalidated term or provision was a critical or material consideration of either Party in entering this Agreement, the Parties shall work together, in good faith, to come up with an amendment to this Agreement that substantially satisfies the previously intended consideration while being in compliance with Applicable Law and the judgment of the court. This Agreement may be terminated, upon written notice of the adversely affected Party, if the Parties are unable to agree to an amendment to this Agreement that substantially resolves the judicially invalidated critical or material consideration.
- 14.21 Headings for Convenience: Headings and titles contained herein are intended for the convenience and reference of the Parties only and are not intended to combine, limit, or describe the scope or intent of any provision of this Agreement.
- 14.22 Authority: Each Party represents and warrants that it has taken all actions that are necessary or that are required by its applicable law to legally authorize the undersigned signatories to execute this Agreement on behalf of the Party and to bind the Party to its terms. The person(s) executing this Agreement on behalf of each Party warrants that he/she/they have full authorization to execute this Agreement. A Party shall have the right, in its discretion, to either temporarily suspend or permanently terminate the Agreement if there is any valid dispute as to the legal authority of the other Party or the person signing this Agreement on behalf of the other Party to enter into this Agreement.
- 14.23 Execution of Agreement: This Agreement shall not become effective or binding until it has been approved by the governing bodies of each Party and fully executed by all required signatories of each Party.
- 14.24 Electronic Signatures and Electronic Records: Huachuca City consents to the use of electronic signatures by FFD. The Agreement, and any other documents requiring a signature hereunder, may be signed electronically by FFD. The Parties agree not to deny the legal effect or enforceability of the Agreement solely because it is in electronic form or because an electronic record was used in its formation. The Parties agree not to object to the admissibility of the Agreement in the form of an electronic record, or a paper copy of an electronic document, or a paper copy of a document bearing an electronic signature, on the ground that it is an electronic record or electronic signature or that it is not in its original form or is not an original.

- 14.25 Workers' Compensation Coverage: Each Party shall comply with the notice provisions of A.R.S. § 23-1022(E). For purposes of A.R.S. § 23-1022, each Party shall be considered the "primary employer" of all personnel currently or hereafter employed by that Party, irrespective of the incident command protocol in place, and said Party shall have the sole responsibility for the payment of workers' compensation benefits or other fringe benefits of said employees.
- 17. Legal Arizona Workers' Act. The Parties are required to comply with A.R.S. § 41-4401, and hereby warrant that they will, at all times during the term of this Agreement, comply with all federal immigration laws applicable to the employment of their respective employees, the requirements of A.R.S. § 41-4401, and with the e-verification requirements of A.R.S. § 23-214(A) (together the "state and federal immigration laws"). The Parties further agree to ensure that each subcontractor that performs any work under this Agreement likewise complies with the state and federal immigration laws.

A breach of warranty regarding compliance with the state and federal immigration laws shall be deemed a material breach of this Agreement and is grounds for immediate termination of this Agreement (without the advance written notice required by Section 2.2).

The Parties retain the legal right to inspect the papers of any contractor or subcontract employee working under the terms of this Agreement to ensure that the other Party is complying with the warranties regarding compliance with the state and federal immigration laws.

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Huachuca City, Arizona as of

Town of Huachuca City

| | By | |
|------------|-------|--|
| | Mayor | |
| ATTEST: | | |
| | | |
| Town Clerk | | |

ATTEST (if required) **Certificate of Counsel** Pursuant to A.R.S. § 11-952(D), the undersigned attorneys have reviewed the foregoing Agreement, and confirm the Agreement is in proper form, and is within the powers and authority granted to each Party under Arizona law. Thomas Benavidez, Attorney for Huachuca City Date Jeff Matura, Attorney for Fry Fire District Date

Fry Fire District

RESOLUTION NO. 2025-10

A RESOLUTION OF THE TOWN OF HUACHUCA CITY, ARIZONA MAYOR AND COMMON COUNCIL, DESIGNATING THE CHIEF FISCAL OFFICER FOR OFFICIALLY SUBMITTING THE FISCAL YEAR 2026 EXPENDITURE LIMITATION REPORT TO THE ARIZONA AUDITOR GENERAL

RECITALS:

WHEREAS, A.R.S. §41-1279.07(E) requires each county, city, town, and community college district to annually provide to the Arizona Auditor General by July 31 the name of the Chief Fiscal Officer the governing body designated to officially submit the current year's annual expenditure limitation report (AELR) on the governing body's behalf; and

WHEREAS, the Town of Huachuca City Mayor and Council desires to designate Brandye Thorpe, as the Town's Chief Fiscal Officer.

WHEREAS, Entities must submit an updated form and documentation for any changes in the individuals designated to file the AELR.

ENACTMENTS:

NOW THEREFORE BE IT RESOLVED BY THE TOWN OF HUACHUCA CITY MAYOR AND COUNCIL as follows:

SECTION 1. The recitals above are hereby incorporated as if fully set forth herein.

SECTION 2. Brandye Thorpe is hereby designated as the Town's Chief Fiscal Officer for purposes of submitting the fiscal year 2026 AELR to the Arizona Auditor General on the governing body's behalf.

PASSED AND ADOPTED by the Town of Huachuca City, Arizona Mayor and Council, this 12th day of June, 2025.

| | Attested to: | | |
|------------------------------|---------------------------------|--|--|
| J | | | |
| Johann Wallace, Mayor | Brandye Thorpe, Town Clerk | | |
| | Approved as to form: | | |
| Reviewed by: | Thomas Benavidez | | |
| Suzanne Harvey, Town Manager | Thomas Benavidez, Town Attorney | | |



| | • |
|-----------------|----------------|
| ESTIMATE NUMBER | 102239 D |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO # | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

SOLD TO SHIP TO

TOWN OF HUACHUCA CITY TERMS CODE 1 TEMP 500 NORTH GONZALES BLVD HUACHUCA CITY AZ 85616-9610

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|-------------|-------|----------------------|--------|---------------|-----------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | 5167.0 | |
| QUANTITY | ITEM | DESCRIP [*] | TION | UNIT PRICE | EXTENSION |

THANK YOU FOR THE OPPORTUNITY TO PRESENT THIS CERTIFIED POWER TRAIN PLUS HYDRAULICSREBUILD ESTIMATE. THIS IS AN ESTIMATE BASED ON HISTORICAL AVERAGES FOR A RUNNING MACHINE IN GOOD CONDITION. A FIRM QUOTE WILL BE GIVEN AFTER DISASSEMBLY AND INSPECTION OF ALL COMPONENTS.

CATERPILLAR CERTIFIED CRITERIA AND REUSE
GUIDELINES WILL BE USED TO DETERMINE THE CONDITION
OF PARTS REUSED.

ALL MAJOR CASTINGS, GEARS AND SHAFTS ARE NOT INCLUDED IN THIS ESTIMATE.

MACHINE ROPS MUST CONTAIN NO HOLES DRILLED IN ROPS STRUCTURE. IF HOLES ARE PRESENT, ROPS MUST BE REPLACED AT ADDITIONAL COST.

MACHINE REBUILD TURN TIME IS 12-14 WEEKS FROM MACHINE ARRIVAL AT EMPIRE SHOP IF MACHINE DELIVERY WAS SCHEDULED WITH THE REBUILDING FACILITY. MACHINE REBUILD TURN TIME FOR AN UNSCHEDULED MACHINE DELIVERY STARTS AT THE NEXT OPEN SHOP BAY AVAILABILITY.

REMOVAL AND INSTALLATION OF ANY FIRE SUPPRESSION WILL BE THE CLIENTS RESPONSIBILITY. ALL REMOVALS AND INSTALLS MUST BE CONTRACTED DIRECTLY TO CLIENT.

MACHINES THAT EXCEED \$250,000.00 (USD) (EXCLUDING TRANSPORT, TAXES, WARRANTY, EPP CHARGES & SERVICE LETTERS) OR MEETS CERTIFIED CRITERIA WILL RECEIVE A FREE CLASS "B" PAINT WITH DECAL AT NO CHARGE.

IF YOU HAVE ANY QUESTIONS OR CONCERNS ABOUT THIS ESTIMATE PLEASE CONTACT YOUR PRODUCT SUPPORT REPRESENTATIVE.

| ****** | ****** | ****** | ***** |
|--------|--------|--------|-------|
| ****** | ***** | ***** | ***** |
| ****** | ***** | ***** | ***** |
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| ****** | ***** | ***** | ***** |
| ***** | ***** | ****** | ***** |



| | 5 |
|-----------------|----------------|
| ESTIMATE NUMBER | 102239 D |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | | MODEL | SERIAL# | | EQUIP# | METER READING | ID NUMBER |
|------------|---|-------|-----------|-------|--------|---------------|-----------|
| CATERPILLA | R | 613C | 08LJ02069 | | 1143 | 5167.0 | |
| QUANTITY | | ITEM | DE | SCRIP | TON | UNIT PRICE | EXTENSION |

09 REMV RECONDITION & INSTL RADIATOR

PARTS INCLUDE: REPLACEMENT OF RADIATOR, CAP, ALL HOSES, HOSE CLAMPS & SEALS ASSOCIATED WITH THE RADIATOR.

MISC. IS FOR CLEANING OF TOP TANK, HYDRAULIC, POWERTRAIN COOLERS.

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| TOTAL PARTS | 5623.49 |
|------------------|----------|
| TOTAL LABOR | 2607.20 |
| TOTAL MISC | 2126.00 |
| SEGMENT 09 TOTAL | 10356.69 |

10 REMOVE & INSTALL ENGINE

PARTS INCLUDE: INTAKE AIR HOSES AND CLAMPS, AFTERCOOLER AIR HOSES AND CLAMPS, AIR FILTERS, EXHAUST PIPE TO TURBO CLAMP AND CHASSIS FUEL HOSES.

| TOTAL PARTS | 3217.04 |
|------------------|---------|
| TOTAL LABOR | 6192.10 |
| TOTAL MISC | 0.00 |
| SEGMENT 10 TOTAL | 9409.14 |

14 REPLACE WITH CAT REMAN ENGINE

REPLACE WITH REMAN AND SWAP PARTS TO MAKE DROP IN READY.

PARTS INCLUDE: REMAN ENGINE. ALTERNATOR, BELTS, TENSIONER, AND STARTER.

MISC: FREIGHT CHARGES AND SHOP SUPPLIES NOTE: ENGINE WILL NOT BE DYNO TESTED IF BUILD DATE IS LESS THAN 12 MONTHS.

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| ESTIMATE NUMBER | 102239 D |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|----------------|------------------------------|----------------------------------|-----------|----------------------|-----------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | 5167.0 | EVTENCION |
| QUANTITY | ITEM | DESCRIP | | UNIT PRICE AL PARTS | 35584.18 |
| | | | | AL LABOR | 1629.50 |
| | | | | AL MISC | 777.32 |
| | | | | MENT 14 TOTAL | 37991.00 |
| | | | SEG | WENT 14 TOTAL | 37991.00 |
| 20 REPLACE WIF | _ | S IRING HARNESSES, B. | ATTEDIES | | |
| & BATTERY (| | IKING HAKNESSES, D | ATTERIES, | | |
| | | | TOT | AL PARTS | 7935.76 |
| | | | ТОТ | AL LABOR | 2444.25 |
| | | | ТОТ | AL MISC | 0.00 |
| | | | SEG | MENT 20 TOTAL | 10380.01 |
| 28 RECONDITION | N TOROUE CO | NVERTER LEVEL 3 | | | |
| | NVERTER REC | | | | |
| INCLUDES E | STIMATED SAL | _VAGE MACHINE WOF | RK. | | |
| | JDE: ALL BEAF WILL BE FLO | RINGS AND SEALS. TO W TESTED. | PRQUE | | |
| • | | | TOT | AL PARTS | 4066.46 |
| | | | TOT | AL LABOR | 2802.74 |
| | | | тот | AL MISC | 0.00 |
| | | | SEG | MENT 28 TOTAL | 6869.20 |
| 30 REMOVE & IN | STALL POWER | R SHIFT TRANSMISSIC |)N | | |
| | | ND MOUNTING HARD | · | | |
| | | | тот | AL PARTS | 569.40 |
| | | | тот | AL LABOR | 2118.35 |
| | | | тот | AL MISC | 0.00 |
| | | | SEG | MENT 30 TOTAL | 2687.75 |
| | | | | | |



| ESTIMATE NUMBER | 102239 D |
|-----------------|----------------|
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | MODEL | SERIAL # | EQUIP# | METER READING | ID NUMBER |
|-------------|-------|-----------|--------|---------------|-----------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | 5167.0 | |
| QUANTITY | ITEM | DESCRIF | PTION | UNIT PRICE | EXTENSION |

INCLUDES PERFORMANCE TEST CLUTCH ENGAGEMENT, ENGAGEMENT PRESSURE AND VALVE MODULATION.

INCLUDES ESTIMATED SALVAGE MACHINE WORK.

PARTS INCLUDE: FRICTION DISC, SOLENOIDS, SPRINGS, RELIEF VALVES, BEARINGS, SEALS AND HARDWARE.

.

| TOTAL PARTS | 13829.25 |
|------------------|----------|
| TOTAL LABOR | 8147.50 |
| TOTAL MISC | 0.00 |
| SEGMENT 31 TOTAL | 21976.75 |

33 REMOVE & INSTALL AXLE FRONT REMOVE AND INSTALL FRONT AXLE GROUP.

PARTS INCLUDE: MOUNTING HARDWARE.

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| TOTAL PARTS | 229.04 |
|------------------|---------|
| TOTAL LABOR | 2444.25 |
| TOTAL MISC | 0.00 |
| SEGMENT 33 TOTAL | 2673.29 |

34 RECONDITION AXLE LEVEL 3 FRONT AXLE GROUP.

INCLUDES: DIFFERENTIAL, FINAL DRIVES AND BRAKES. AXLE HOUSING WILL BE DYE CHECKED FOR CRACKS.

PARTS INCLUDE: BRAKE FRICTION DISC., BEARINGS AND SEALS.

INCLUDES ESTIMATED SALVAGE MACHINE WORK.

BRAKE CALIPER WILL BE UPDATED WITH NEW BOLTS AND TORQUING PROCEDURE.

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| ESTIMATE NUMBER | 102239 D |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | MODEL | SERIAL# | EQUIP# | | METER READING | ID NUMBER |
|--------------------------------------|----------------|---|-----------|------|---------------|-----------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | | 5167.0 | |
| QUANTITY | ITEM | DESCRIP | | | UNIT PRICE | EXTENSION |
| | | | | TOTA | L PARTS | 17689.18 |
| | | | | TOTA | L LABOR | 7984.55 |
| | | | | TOTA | L MISC | 0.00 |
| | | | | SEGM | IENT 34 TOTAL | 25673.73 |
| | ANSMISSION | CONTROL SHIFT CABLE AND LIN AND LINKAGE. | IKAGE AND | | | |
| · | | | | TOTA | L PARTS | 1488.89 |
| | | | | TOTA | L LABOR | 977.70 |
| | | | | TOTA | L MISC | 0.00 |
| | | | | SEGM | IENT 3A TOTAL | 2466.59 |
| | WER TRAIN H | INES/HOSES OSES AND FILTERS. I PLACE BYPASS SPRIN | | | | |
| | | | | TOTA | L PARTS | 1490.09 |
| | | | | TOTA | L LABOR | 2444.25 |
| | | | | TOTA | L MISC | 0.00 |
| | | | | SEGM | IENT 3B TOTAL | 3934.34 |
| 3C RECONDITION PARTS INCLU AND HARDW | JDE: SLIP JOIN | T NT, U-JOINTS, SEALS, | | | | |
| | | | | ТОТА | L PARTS | 1403.43 |
| | | | | TOTA | L LABOR | 488.85 |
| | | | | TOTA | L MISC | 0.00 |
| | | | | SEGM | IENT 3C TOTAL | 1892.28 |
| | | | | | | |

47 RECONDITION STEERING CYLINDER LEVEL 1 LEFT LEVEL 1 RECONDITION: INCLUDES INTERNAL AND

6959.78



SAFETY • RESPECT • INTEGRITY • TEAMWORK EXCELLENCE • STEWARDSHIP • ASTONISHMENT

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|-----------------|----------------|
| ESTIMATE NUMBER | 102239 D |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

SEGMENT 4B TOTAL

| MAKE CATERPILLAR | MODEL 613C | 08LJ02069 | EQUIP# 1143 | METER READING 5167.0 | ID NUMBER |
|---|-----------------------------|--|-------------|----------------------|-----------|
| QUANTITY | ITEM | | RIPTION | UNIT PRICE | EXTENSION |
| | EALS, GASKE | | W HOW | ONITTRIOE | EXTENSION |
| IF ANY HVC (WILL BE ADD | | ENING IS REQUIRED | THERE | | |
| | | | | TOTAL PARTS | 375.47 |
| | | | | TOTAL LABOR | 597.20 |
| | | | | TOTAL MISC | 0.00 |
| | | | | SEGMENT 47 TOTAL | 972.67 |
| LEVEL 1 REC EXTERNAL S IF ANY HVC (| ONDITION: IN EALS, GASKE | ENING IS REQUIRED | AND | | |
| | | | | TOTAL PARTS | 144.60 |
| | | | | TOTAL LABOR | 597.20 |
| | | | | TOTAL MISC | 0.00 |
| | | | | SEGMENT 48 TOTAL | 741.80 |
| 4B REPLACE SEI | _ | CONTROL DL COMPONENTS. | | | |
| VALVE, QUIC | | ALVE, PARKING VALV (ALVES, RELIEF VALV RE. | | | |
| • | | | | TOTAL PARTS | 3700.78 |
| | | | | TOTAL LABOR | 3259.00 |
| | | | | TOTAL MISC | 0.00 |
| | | | | OF OMENIT AD TOTAL | 0050.70 |

4C RECONDITION SERVICE BRAKE LEFT REAR REPLACE REAR WHEEL BEARINGS, SERVICE BRAKE PADS, CALIPERS, ROTORS, SEALS AND HARDWARE.

BRAKE CALIPER WILL BE UPDATED WITH NEW BOLTS AND TORQUING PROCEDURE.

7598.42



SAFETY • RESPECT • INTEGRITY • TEAMWORK EXCELLENCE • STEWARDSHIP • ASTONISHMENT

| ESTIMATE NUMBER | 102239 D |
|-----------------|----------------|
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|-------------|-------|-----------|--------|---------------|-----------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | 5167.0 | |
| QUANTITY | ITEM | DESCRIP | TION | UNIT PRICE | EXTENSION |

INCLUDES ESTIMATED SPINDLE SALVAGE

TOTAL PARTS 2247.04
TOTAL LABOR 3259.00
TOTAL MISC 0.00
SEGMENT 4C TOTAL 5506.04

4D REPAIR WHEEL (REAR) RIGHT REAR

REPLACE WHEEL BEARINGS, REPLACE BRAKE CALIPER AND ROTOR, INSPECT SPINDLE/HUB FOR POSSIBLE DAMAGES.

PARTS INCLUDE: SHAFT, BRAKE GP, DISC, CUPS, CONE, TUBE, PLATE, LININGS, SLEEVES, PINS, LOCKS, SEALS.

AFTER DISASSEMBLY AND INSPECTION OF WHEEL AND INTERNAL COMPONENTS, AN UPDATED QUOTE WILL BE PROVIDED WITH ANY ADDITIONAL PARTS AND LABOR REQUIRED TO COMPLETE REPAIRS.

| TOTAL LABOR | 2460.00 |
|------------------|----------|
| TOTAL MISC | 0.00 |
| SEGMENT 4D TOTAL | 10058.42 |
| TOTAL PARTS | 1756.96 |

TOTAL PARTS

50 RECONDITION STEERING & IMPLEMENT PUMP PUMP, CARTRIDGE, SEALS AND BEARINGS.

TOTAL PARTS 1750.96
TOTAL LABOR 895.80
TOTAL MISC 0.00
SEGMENT 50 TOTAL 2652.76

51 RECONDITION BOWL LIFT CYLINDER LEVEL 1 LEFT LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS.

IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES.



| | 1 age 6 61 16 |
|-----------------|----------------|
| ESTIMATE NUMBER | 102239 D |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| CATERPILLAR 613C 08LJ02069 1143 5167.0 | MAKE | MODEL | SERIAL # | EQUIP# | METER READING | ID NUMBER |
|---|-------------|---------------|-------------------|---------|------------------|-----------|
| TOTAL PARTS 420.56 TOTAL LABOR 597.20 TOTAL MISC 0.00 SEGMENT 51 TOTAL 1017.76 52 RECONDITION BOWL LIFT CYLINDER LEVEL 1 RIGHT LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 392.54 TOTAL LABOR 597.20 TOTAL MISC 0.00 SEGMENT 52 TOTAL 989.74 53 RECONDITION EJECTOR CYLINDER LEVEL 1 LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 329.11 TOTAL LABOR 746.50 TOTAL LABOR 746.50 | | | | | | is nome. |
| TOTAL LABOR 597.20 TOTAL MISC 0.00 SEGMENT 51 TOTAL 1017.76 52 RECONDITION BOWL LIFT CYLINDER LEVEL 1 RIGHT LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 392.54 TOTAL LABOR 597.20 TOTAL MISC 0.00 SEGMENT 52 TOTAL 989.74 53 RECONDITION EJECTOR CYLINDER LEVEL 1 LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 329.11 TOTAL LABOR 746.50 TOTAL LABOR 746.50 | QUANTITY | ITEM | DESCR | RIPTION | UNIT PRICE | EXTENSION |
| TOTAL MISC 0.00 SEGMENT 51 TOTAL 1017.76 52 RECONDITION BOWL LIFT CYLINDER LEVEL 1 RIGHT LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 392.54 TOTAL LABOR 597.20 TOTAL MISC 0.00 SEGMENT 52 TOTAL 989.74 53 RECONDITION EJECTOR CYLINDER LEVEL 1 LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 329.11 TOTAL LABOR 746.50 TOTAL LABOR 746.50 | | | | | TOTAL PARTS | 420.56 |
| SEGMENT 51 TOTAL 1017.76 52 RECONDITION BOWL LIFT CYLINDER LEVEL 1 RIGHT LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 392.54 TOTAL LABOR 597.20 TOTAL MISC 0.00 SEGMENT 52 TOTAL 989.74 53 RECONDITION EJECTOR CYLINDER LEVEL 1 LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 329.11 TOTAL LABOR 746.50 TOTAL LABOR 746.50 | | | | | TOTAL LABOR | 597.20 |
| 52 RECONDITION BOWL LIFT CYLINDER LEVEL 1 RIGHT LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 392.54 TOTAL LABOR 597.20 TOTAL MISC 0.00 SEGMENT 52 TOTAL 989.74 53 RECONDITION EJECTOR CYLINDER LEVEL 1 LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 329.11 TOTAL LABOR 746.50 TOTAL MISC 0.00 | | | | | TOTAL MISC | 0.00 |
| LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 392.54 TOTAL LABOR 597.20 TOTAL MISC 0.00 SEGMENT 52 TOTAL 989.74 53 RECONDITION EJECTOR CYLINDER LEVEL 1 LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 329.11 TOTAL LABOR 746.50 TOTAL MISC 0.00 | | | | | SEGMENT 51 TOTAL | 1017.76 |
| WILL BE ADDITIONAL CHARGES. TOTAL PARTS 392.54 TOTAL LABOR 597.20 TOTAL MISC 0.00 SEGMENT 52 TOTAL 989.74 53 RECONDITION EJECTOR CYLINDER LEVEL 1 LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 329.11 TOTAL LABOR 746.50 TOTAL MISC 0.00 | LEVEL 1 REC | ONDITION: INC | CLUDES INTERNAL A | | | |
| TOTAL LABOR 597.20 TOTAL MISC 0.00 SEGMENT 52 TOTAL 989.74 53 RECONDITION EJECTOR CYLINDER LEVEL 1 LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 329.11 TOTAL LABOR 746.50 TOTAL MISC 0.00 | | | | THERE | | |
| TOTAL MISC 0.00 SEGMENT 52 TOTAL 989.74 53 RECONDITION EJECTOR CYLINDER LEVEL 1 LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 329.11 TOTAL LABOR 746.50 TOTAL MISC 0.00 | | | | | TOTAL PARTS | 392.54 |
| SEGMENT 52 TOTAL 989.74 53 RECONDITION EJECTOR CYLINDER LEVEL 1 LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 329.11 TOTAL LABOR 746.50 TOTAL MISC 0.00 | | | | | TOTAL LABOR | 597.20 |
| 53 RECONDITION EJECTOR CYLINDER LEVEL 1 LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 746.50 TOTAL MISC 0.00 | | | | | TOTAL MISC | 0.00 |
| LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS. IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES. TOTAL PARTS 329.11 TOTAL LABOR 746.50 TOTAL MISC 0.00 | | | | | SEGMENT 52 TOTAL | 989.74 |
| WILL BE ADDITIONAL CHARGES. TOTAL PARTS 329.11 TOTAL LABOR 746.50 TOTAL MISC 0.00 | LEVEL 1 REC | ONDITION: INC | CLUDES INTERNAL A | AND | | |
| TOTAL LABOR 746.50 TOTAL MISC 0.00 | | | | THERE | | |
| TOTAL MISC 0.00 | | | | | TOTAL PARTS | 329.11 |
| | | | | | TOTAL LABOR | 746.50 |
| SEGMENT 53 TOTAL 1075.61 | | | | | TOTAL MISC | 0.00 |
| | | | | | SEGMENT 53 TOTAL | 1075.61 |

54 RECONDITION SLIDING FLOOR LEVEL 1 LEVEL 1 RECONDITION: INCLUDES INTERNAL AND EXTERNAL SEALS, GASKETS.

IF ANY HVC OR STRAIGHTENING IS REQUIRED THERE WILL BE ADDITIONAL CHARGES.



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| ESTIMATE NUMBER | 102239 D |
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| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | MODEL | SERIAL # | EQUIP# | | METER READING | ID NUMBER |
|-----------------------------|--------------|---------------------|--------|------|---------------------|------------------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | | 5167.0 | |
| QUANTITY | ITEM | DESCR | IPTION | TOTA | UNIT PRICE AL PARTS | EXTENSION 416.00 |
| | | | | | AL LABOR | 746.50 |
| | | | | | AL MISC | 0.00 |
| | | | | | MENT 54 TOTAL | 1162.50 |
| | | | | SEGN | WENT 54 TOTAL | 1102.50 |
| 55 REPLACE ELE | | OR | | | | |
| | OTOK | | | | | |
| | | | | TOTA | AL PARTS | 2819.47 |
| | | | | TOTA | AL LABOR | 81.48 |
| | | | | TOTA | AL MISC | 0.00 |
| | | | | SEGN | MENT 55 TOTAL | 2900.95 |
| | | HYDRAULIC PUMP | 0541.0 | | | |
| AND HARDW | | S, BEARINGS, SHIMS, | SEALS | | | |
| | | | | TOTA | AL PARTS | 1750.26 |
| | | | | TOTA | AL LABOR | 895.80 |
| | | | | TOTA | AL MISC | 0.00 |
| | | | | SEGN | MENT 56 TOTAL | 2646.06 |
| 57 REPLACE PO REPLACE TF | WER TRAIN C | | | | | |
| PARTS INCL | UDE: PUMP, S | SEAL AND HARDWARE | Ξ. | | | |
| | · | | | TOTA | AL PARTS | 4115.37 |
| | | | | TOTA | AL LABOR | 81.48 |
| | | | | TOTA | AL MISC | 0.00 |
| | | | | SEGN | MENT 57 TOTAL | 4196.85 |
| | | | | | | |

5A REMOVE & INSTALL HYDRAULIC CYLINDERS REMOVE AND INSTALL HYDRAULIC CYLINDERS.

PARTS INCLUDE: PINS.



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| ESTIMATE NUMBER | 102239 D |
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| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|---------------|--------------|--|---------|---------------|-----------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | 5167.0 | |
| QUANTITY | ITEM | DESCRIPT | ΓΙΟΝ | UNIT PRICE | EXTENSION |
| | | | TOTA | AL PARTS | 1644.67 |
| | | | | AL LABOR | 4399.65 |
| | | | TOTA | AL MISC | 0.00 |
| | | | | MENT 5A TOTAL | 6044.32 |
| 5C REPLACE HY | | TO/LINITO | | | |
| | | ES/LINES IYDRAULIC AND PILO | Т | | |
| | | | TOTA | AL PARTS | 10574.00 |
| | | | TOTA | AL LABOR | 7332.75 |
| | | | TOTA | AL MISC | 0.00 |
| | | | SEG | MENT 5C TOTAL | 17906.75 |
| | AKE AIR HOSE | S, PARKING BRAKE A PEDAL. SERVICE AIR | | | |
| | | | ТОТ | AL PARTS | 5555.14 |
| | | | ТОТ | AL LABOR | 3259.00 |
| | | | TOTA | AL MISC | 0.00 |
| | | | SEG | MENT 5D TOTAL | 8814.14 |
| | | ESEAL AND REINSTA | LL MAIN | | |
| | | | TOTA | AL PARTS | 2144.23 |
| | | | TOTA | AL LABOR | 5214.40 |
| | | | ТОТА | AL MISC | 0.00 |
| | | | SEG | MENT 5F TOTAL | 7358.63 |
| | | | | | |

5G REMOVE, CLEAN & INSTALL HYDRAULIC TANK REMOVE/ INSTALL, INSPECT, CLEAN AND RESEAL HYDRAULIC TANK AND RESEAL EXTERNAL FITTINGS AND CONNECTIONS.

4081.67



SAFETY • RESPECT • INTEGRITY • TEAMWORK EXCELLENCE • STEWARDSHIP • ASTONISHMENT

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|-----------------|----------------|
| ESTIMATE NUMBER | 102239 D |
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| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

SEGMENT 61 TOTAL

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|-------------------------------|-------|-----------------------------|------------|------------------|-----------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | 5167.0 | |
| QUANTITY | ITEM | DESCRIF | PTION | UNIT PRICE | EXTENSION |
| PARTS INCLU RELIEF VALV | | SIGHT GLASS, NON-SE ERS. | ERVICEABLE | | |
| · | | | | TOTAL PARTS | 896.71 |
| | | | | TOTAL LABOR | 1303.60 |
| | | | | TOTAL MISC | 0.00 |
| | | | | SEGMENT 5G TOTAL | 2200.31 |
| 60 REMOVE & IN PARTS INCLU | | | | | |
| | | | | TOTAL PARTS | 201.27 |
| | | | | TOTAL LABOR | 1955.40 |
| | | | | TOTAL MISC | 0.00 |
| | | | | SEGMENT 60 TOTAL | 2156.67 |
| 61 RECONDITION PARTS INCLU | | UCER EARINGS, SEALS AND | HARDWARE. | | |
| | | | | TOTAL PARTS | 1474.47 |
| | | | | TOTAL LABOR | 2607.20 |
| | | | | TOTAL MISC | 0.00 |

64 RECONDITION ELEVATOR RECONDITION ELEVATOR

PARTS INCLUDE: CHAIN IDLERS, ROLLERS AND HARDWARE. REPLACING TWO FLIGHTS CHAINS WILL BE RE-USED.

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| ESTIMATE NUMBER | 102239 D |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | MODEL | SERIAL # | EQUIP# | METER READING | ID NUMBER |
|-------------|-------|-----------|--------|---------------|-----------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | 5167.0 | |
| QUANTITY | ITEM | DESCRIP | TION | UNIT PRICE | EXTENSION |
| | | | TOTA | AL PARTS | 6895.82 |
| | | | TOTA | AL LABOR | 3259.00 |
| | | | TOTA | AL MISC | 0.00 |
| | | | SEG | MENT 64 TOTAL | 10154.82 |

65 RECONDITION BOWL

REPLACE ELEVATOR FRAME LOWER MOUNTS, DRAFT ARM MOUNT, FLOOR ROLLERS, PINS, LINK, EJECTOR ROLLERS, PINS, ELEVATOR HANGER BEARINGS AND G.E.T.

PARTS INCLUDE: BEARINGS, ROLLERS, PINS, G.E.T. AND HARDWARE.

TOTAL PARTS 16156.85

TOTAL LABOR 9777.00

TOTAL MISC 0.00

SEGMENT 65 TOTAL 25933.85

71 RECONDITION HEATER & AIR CONDITIONER

REPLACE A/C COMPRESSOR, DRYER, CONDENSER, HEATER A/C BOX IN CAB, FILTERS AND HEATER & A/C HOSES.

MISC REFLECT FREON

IVIISC REFLECT F .

| TOTAL PARTS | 7341.14 |
|------------------|----------|
| TOTAL LABOR | 2444.25 |
| TOTAL MISC | 300.00 |
| SEGMENT 71 TOTAL | 10085.39 |

72 REPAIR CAB REFRESH CAB

REPLACE: CAB HARNESS, FLOOR MAT, AFTERMARKET SEAT HEADLINER, AND ANY BROKEN PLASTIC COVERS OR INOPERATIVE GAUGES OR INDICATORS. REBUILD STEERING CONSOLE, REPAIR WINDOW LOCKS AND RESEAL DOORS.



| | 1 490 10 01 10 |
|-----------------|----------------|
| ESTIMATE NUMBER | 102239 D |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|---|--------------|------------------|------------|------------------|-----------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | 5167.0 | |
| QUANTITY | ITEM | DES | CRIPTION | UNIT PRICE | EXTENSION |
| | | | | TOTAL PARTS | 17907.08 |
| | | | | TOTAL LABOR | 13036.00 |
| | | | | TOTAL MISC | 0.00 |
| | | | | SEGMENT 72 TOTAL | 30943.08 |
| 73 RECONDITION SEPARATE M INSPECT BOR | ACHINE AT H | ITCH. REMOVE BEA | ARINGS AND | | |
| PARTS INCLU SEALS AND F | | ARINGS, STEERING | G LINKS, | | |
| | | | | TOTAL PARTS | 13201.65 |
| | | | | TOTAL LABOR | 10591.75 |
| | | | | TOTAL MISC | 0.00 |
| | | | | SEGMENT 73 TOTAL | 23793.40 |
| 74 MACHINE/GRI | ND/MILL HITC | H | | | |
| | | | | TOTAL PARTS | 0.00 |
| | | | | TOTAL LABOR | 10428.80 |
| | | | | TOTAL MISC | 561.92 |
| | | | | SEGMENT 74 TOTAL | 10990.72 |
| FRAME. | STIMATED AN | MOUNT OF CRACKS | | ζ. | |
| | | | | TOTAL PARTS | 0.00 |
| | | | | TOTAL LABOR | 11732.40 |
| | | | | TOTAL MISC | 917.76 |
| | | | | SEGMENT 75 TOTAL | 12650.16 |

9W CLEAN MACHINE

CLEAN MACHINE FOR SHOP CONTAMINATION CONTROL.

2988.17



SAFETY • RESPECT • INTEGRITY • TEAMWORK EXCELLENCE • STEWARDSHIP • ASTONISHMENT

| ESTIMATE NUMBER | 102239 D |
|-----------------|----------------|
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO # | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

SEGMENT LU TOTAL

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|---------------------------|-----------------------------|---|--------------------------|---------------------|-----------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | 5167.0 | |
| QUANTITY | ITEM | DESCRIP [*] | | UNIT PRICE | EXTENSION |
| | | | Te | OTAL PARTS | 0.00 |
| | | | T | OTAL LABOR | 2607.20 |
| | | | T | OTAL MISC | 0.00 |
| | | | S | EGMENT 9W TOTAL | 2607.20 |
| 9X PAINT MACHII | NE | | | | |
| MACHINES TI | HAT EXCEED | \$250,000.00 (USD) (EX | CLUDING | | |
| IRANSPORT, LETTERS) OF | , TAXES, WAR R MEETS CER | RANTY, EPP CHARGE TIFIED CRITERIA WILL | S & SERVICE . RECEIVE | | |
| A FREE CLAS | SS "B" PAINT V | VITH DECAL AT NO CH | IARGE. | | |
| | | | | OTAL DARTO | 4000.04 |
| | | | | OTAL PARTS | 1636.01 |
| | | | | ESS 100 % PARTS | -1636.01 |
| | | | | OTAL LABOR | 5540.30 |
| | | | Li | ESS 100 % LABOR | -5540.30 |
| | | | T | OTAL MISC | 565.00 |
| | | | LE | ESS 100 % MISC | -565.00 |
| | | | S | EGMENT 9X SUBTOTA | L 7741.31 |
| | | | LE | ESS -100 % DISCOUNT | -7741.31 |
| | | | S | EGMENT 9X TOTAL | 0.00 |
| LU REFILL MACH | INE | | | | |
| | S AFTER REE | BUILD. | | | |
| · | | | | | |
| | | | | OTAL PARTS | 1710.47 |
| | | | T | OTAL LABOR | 977.70 |
| | | | T | OTAL MISC | 300.00 |
| | | | | | |

MH TRANSPORT MACHINE

TRANSPORT TO AND FROM 600 SKYLINE DR, HUACHUCA CITY, AZ AND TUCSON MAIN SHOP.



| | r ago ro er re |
|-----------------|----------------|
| ESTIMATE NUMBER | 102239 D |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|----------------|-------|----------------------------|----------|----------------|-----------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | 5167.0 | |
| QUANTITY | ITEM | DESCRIPT | | UNIT PRICE | EXTENSION |
| | | | | TAL PARTS | 0.00 |
| | | | TC | TAL LABOR | 0.00 |
| | | | TC | TAL MISC | 1800.00 |
| | | | SE | GMENT MH TOTAL | 1800.00 |
| | | VERED BY MAJOR CO GRAM. | MPONENT | | |
| | | | TC | TAL PARTS | 0.00 |
| | | | TC | TAL LABOR | 0.00 |
| | | | TC | TAL MISC | -36758.22 |
| | | | | GMENT PC TOTAL | -36758.22 |
| | | LINK PER CATERPILLA | ιR | | |
| | | | TC | TAL PARTS | 214.22 |
| | | | TC | TAL LABOR | 488.85 |
| | | | TC | TAL MISC | 0.00 |
| | | | SE | GMENT PL TOTAL | 703.07 |
| Q1 REPLACE WIN | | GLASS AND ALL DOC | R GLASS. | | |
| | | | TC | TAL PARTS | 613.35 |
| | | | TC | TAL LABOR | 651.80 |
| | | | TC | TAL MISC | 0.00 |
| | | | SE | GMENT Q1 TOTAL | 1265.15 |
| | | | | | |

Q2 REPAIR ACCESS PANEL STRAITEN HINGE AND REPLACE BATTERY BOX DOOR LATCH.



| | 3 |
|-----------------|----------------|
| ESTIMATE NUMBER | 102239 D |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|--------------------------------|------------|------------------------------|-------------|------------------|-----------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | 5167.0 | |
| QUANTITY | ITEM | DESC | CRIPTION | UNIT PRICE | EXTENSION |
| | | | | TOTAL PARTS | 138.39 |
| | | | | TOTAL LABOR | 325.90 |
| | | | | TOTAL MISC | 0.00 |
| | | | | SEGMENT Q2 TOTAL | 464.29 |
| TA TEST/CHECK & TEST AND AD | | CHINE ESSURES AND SET | ITINGS. | | |
| MISC. CHARG THIS CERTIFII | _ | PARTS FREIGHT C | CHARGES FOR | | |
| | | | | TOTAL PARTS | 0.00 |
| | | | | TOTAL LABOR | 1955.40 |
| | | | | TOTAL MISC | 1500.00 |
| | | | | SEGMENT TA TOTAL | 3455.40 |
| W1 REPAIR EJEC STATIONARY | | O REPAIRS- | | | |
| REMOVE AND REMOVE AND | | W TOP SKIN W FLOOR STRIPS | | | |
| MISC REFLEC | TS WELD SU | PPLIES AND MATE | RIALS. | | |
| | | | | TOTAL PARTS | 279.38 |
| | | | | TOTAL LABOR | 6518.00 |
| | | | | TOTAL MISC | 351.20 |
| | | | | SEGMENT W1 TOTAL | 7148.58 |

W2 REPAIR SLIDING FLOOR SLIDING FLOOR-

RESKIN SLIDING FLOOR

MISC REFLECTS WELD SUPPLIES AND MATERIALS



| | 1 490 17 01 10 |
|-----------------|----------------|
| ESTIMATE NUMBER | 102239 D |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|---|-------------------|------------------------------------|-----------|------------------------|----------------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | 5167.0 | |
| QUANTITY | ITEM | DESCRI | PIION | UNIT PRICE TOTAL PARTS | EXTENSION 0.00 |
| | | | | TOTAL LABOR | 5703.25 |
| | | | | | |
| | | | | TOTAL MISC | 2500.00 |
| | | | | SEGMENT W2 TOTAL | 8203.25 |
| | | EJECTOR FLOOR LINOR DUMP LINK/FLOO | | | |
| LINK CYLIND FLOOR LINK MIDDLE PIVC CYLINDER BO | BORES OT BORES | | | | |
| | | | | TOTAL PARTS | 0.00 |
| | | | | TOTAL LABOR | 3910.80 |
| | | | | TOTAL MISC | 210.72 |
| | | | | SEGMENT W3 TOTAL | 4121.52 |
| W4 REPAIR SCR REPLACE LE | | SPILL GUARDS | | | |
| MISC REFLEC | CTS WELD SH | OP SUPPLIES AND M | ATERIALS. | | |
| | | | | TOTAL PARTS | 0.00 |
| | | | | TOTAL LABOR | 4399.65 |
| | | | | TOTAL MISC | 615.14 |
| | | | | SEGMENT W4 TOTAL | 5014.79 |
| W5 REPAIR CAB STRAITEN CA | | | | | |
| | | | | TOTAL PARTS | 518.88 |
| | | | | TOTAL LABOR | 1303.60 |
| | | | | TOTAL MISC | 58.92 |
| | | | | SEGMENT W5 TOTAL | 1881.40 |
| | | | | | |

W7 TORCH CUT SPEED REDUCER CUT OUT SPEED REDUCER PIN, CUT OUT FLOOR/EJECTOR



| | 1 490 10 01 10 |
|-----------------|----------------|
| ESTIMATE NUMBER | 102239 D |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|-------------|----------------------|--|--------|---------------|-----------|
| CATERPILLAR | R 613C | 08LJ02069 | 1143 | 5167.0 | |
| QUANTITY | ITEM | DESCRIP | TION | UNIT PRICE | EXTENSION |
| PINS, MIS | C TORCH WORK | ζ. | | | |
| MISC. REF | LECTS WELD S | UPPLIES AND MATERIA | ALS. | | |
| | | | ТОТ | AL PARTS | 210.40 |
| | | | ТОТ | AL LABOR | 2118.35 |
| | | | ТОТ | AL MISC | 191.49 |
| | | | SEG | MENT W7 TOTAL | 2520.24 |
| _ | LAR 36MO/5000 ГҮ. | RRANTY CERTIFIED PO HOUR EXTENDED POV | | | |
| -1 | CMK | MARKETING PROG | | 7,110.00 | -7,110.00 |
| 1 | CWC | CAT COMP COV'AGE | | 7,110.00 | 7,110.00 |
| | | | тот | AL PARTS | 0.00 |
| | | | ТОТ | AL LABOR | 0.00 |
| | | | тот | AL MISC | 0.00 |
| | | | SEG | MENT WA TOTAL | 0.00 |



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|-----------------|----------------|
| ESTIMATE NUMBER | 102239 D |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/20/2025 |
| AGMT/PSO/WO# | |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | D Ty's request |

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|-------------|-------|-----------|--------|------------------|------------|
| CATERPILLAR | 613C | 08LJ02069 | 1143 | 5167.0 | |
| QUANTITY | ITEM | DESCRI | PTION | UNIT PRICE | EXTENSION |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | ENVIRON. FEE | 0.00 |
| | | | | STATE/COUNTY TAX | 11,121.71 |
| | | | | CITY/OTHER TAX | 3,646.46 |
| | | | | TOTAL ESTIMATE | 370,488.63 |
| | | | | | |
| | | | | EXPIRATION DATE | 06/30/2025 |
| | | | | | |
| | | | | | |

TERMS:

Client Approval:

Signature

CLIENT ACKNOWLEDGES THAT THIS QUOTATION IS SUBJECT TO PRICE CHANGES AND AVAILABILITY OF GOODS. MACHINE SALES PAYMENTS ARE DUE NET 10; ALL OTHERS NET 30. UNLESS OTHERWISE AGREED IN WRITING BY A VICE PRESIDENT OF EMPIRE SOUTHWEST, LLC ("EMPIRE"), THE PURCHASE OF GOODS (INCLUDING, BUT NOT LIMITED TO, NEW AND USED EQUIPMENT, ATTACHMENTS, PARTS AND TECHNOLOGY) OR SERVICES FROM EMPIRE WILL BE GOVERNED SOLELY BY EMPIRE"S TERMS AND CONDITIONS OF SALES AND SERVICE (THE "SALES AND SERVICE TERMS"), WHICH ARE AVAILABLE AT WWW.EMPIRE-CAT.COM/SALESSERVICETERMS, AND THE RENTAL OF EQUIPMENT FROM EMPIRE WILL BE GOVERNED SOLELY BY EMPIRE"S RENTAL TERMS AND CONDITIONS (THE "RENTAL TERMS"), WHICH ARE AVAILABLE AT WWW.EMPIRE-CAT.COM/SALESSERVICETERMS, AND THE RENTAL OF EQUIPMENT FROM EMPIRE WILL BE GOVERNED SOLELY BY EMPIRE"S RENTAL TERMS AND SERVICE TERMS AND ITS RENTAL TERMS (COLLECTIVELY, THE "TERMS") FROM TIME TO TIME. A HARD COPY OF THE TERMS IS AVAILABLE UPON WRITTEN REQUEST TO TERMS. CONDITIONS@EMPIRE-CAT.COM. EMPIRE"S TERMS ARE HEREBY INCORPORATED BY REFERENCE INTO THIS DOCUMENT AND ALL OTHER DOCUMENTS RELATED TO YOUR PURCHASE OF GOODS OR SERVICES FROM EMPIRE OR THE RENTAL OF EQUIPMENT FROM EMPIRE. BY PURCHASING GOODS OR SERVICES FROM EMPIRE, DELIVERING EQUIPMENT TO EMPIRE FOR SERVICE, OR RENTING EQUIPMENT FROM EMPIRE, YOU AGREE TO BE BOUND BY EMPIRE'S TERMS EXACTLY AS IMPOSSIBLE TO DETERMINE THE EXTENT OF WEAR ON INTERNAL COMPONENTS, ADDITIONAL LABOR AND PARTS MAY BE REQUIRED FOLLOWING DISASSEMBLY CHARGES. BECAUSE IT IS IMPOSSIBLE TO DETERMINE THE EXTENT OF WEAR ON INTERNAL COMPONENTS, ADDITIONAL LABOR AND PARTS MAY BE REQUIRED FOLLOWING DISASSEMBLY.

Date



| ESTIMATE NUMBER | 102704 A2 |
|-----------------|----------------------|
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/29/2025 |
| AGMT/PSO/WO# | 4002047 |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | revision shop option |

SOLD TO TOWN OF HUACHUCA CITY TERM CODE 1 500 NORTH GONZALES BLVD HUACHUCA CITY AZ 85616-9610 SHIP TO 600 N. SKYLINE DR GATE CODE 1775 MIKE 520-255-3549 HUACHUCA CITY,AZ 85616

| MAKE | MODE | L SERIAL# | EQUIP# | METER READING | ID NUMBER |
|-------------|--------|-----------|--------|---------------|-----------|
| CATERPILLAR | R 816K | 0WNB00251 | | NOT CURRENT | E144369 |
| QUANTITY | ITEM | DESCRI | IPTION | | |

EMPIRE THANKS YOU FOR THE OPPORTUNITY TO ESTIMATE THIS REPAIR. THIS IS ONLY AN ESTIMATE, A FIRM QUOTE WILL BE GIVEN AFTER DISASSEMBLY AND INSPECTION OF PARTS AND REUSE GUIDELINES APPLIED.

ANY QUESTIONS OR CONCERNS PLEASE CONTACT YOUR PRODUCT SUPPORT REPRESENTATIVE.

00 TRAVEL TO FROM JOB SITE

LOCATION:
HUACHUCA LANDFIL
SPECIFIC DIRECTIONS:
600 N. SKYLINE DR
GATE CODE 1775
MIKE 520-255-3549
HUACHUCA CITY,AZ
85616

MISC CHARGE REFLECTS FUEL SURCHARGE.

TOTAL PARTS 0.00
TOTAL LABOR 410.00
TOTAL MISC 10.50
SEGMENT 00 TOTAL 420.50

30 REMOVE & INSTALL POWER SHIFT TRANSMISSION REMOVE AND INSTALL TRANSMISSION. INSPECT DRIVE LINES.

PARTS INCLUDE: SEALS AND MOUNTING HARDWARE.

TOTAL PARTS 145.98
TOTAL LABOR 8147.50
TOTAL MISC 0.00
SEGMENT 30 TOTAL 8293.48

31 REBEARING & RESEAL POWER SHIFT TRANSMISSION INCLUDES PERFORMANCE TEST CLUTCH ENGAGEMENT, ENGAGEMENT PRESSURE AND VALVE MODULATION.



| | 1 ago 2 of 1 |
|-----------------|----------------------|
| ESTIMATE NUMBER | 102704 A2 |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/29/2025 |
| AGMT/PSO/WO# | 4002047 |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | revision shop option |

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|-----------------------------|-------------|----------------------|----------|---------------|-----------|
| CATERPILLAR | 816K | 0WNB00251 | | NOT CURRENT | E144369 |
| QUANTITY | ITEM | DESCRIPTI | | | |
| PARTS INCLU | DE: BEARING | GS, SEALS AND HARDW | ARE. | | |
| | | | TOT | AL PARTS | 5323.34 |
| | | | TOT | AL LABOR | 6273.58 |
| | | | TOT | AL MISC | 0.00 |
| | | | SEG | MENT 31 TOTAL | 11596.92 |
| 33 REPLACE AXLE | EREAR | | | | |
| REPLACE INP | UT SEAL | | | | |
| | | | TOT | AL PARTS | 33.42 |
| | | | TOT | AL LABOR | 325.90 |
| | | | TOT | AL MISC | 0.00 |
| | | | SEG | MENT 33 TOTAL | 359.32 |
| 3B REPLACE TRA | NSMISSION | LINES/HOSES | | | |
| REPLACE ALL OUT FILTER H | _ | AIN HOSES AND FILTER | S. CLEAN | | |
| | | | TOT | AL PARTS | 1468.64 |
| | | | TOT | AL LABOR | 1140.65 |
| | | | TOT | AL MISC | 0.00 |
| | | | SEG | MENT 3B TOTAL | 2609.29 |

70 TROUBLE SHOOT POWER SHIFT TRANSMISSION

FOUND THAT THE MAJORITY OF THE LEAKS WERE COMING FROM THE CONVERTER TO TRANS MATING SURFACE. THERE WAS A GAP THAT A POCKET SCREWDRIVER FIT INTO. THE BOLTS WERE NOT ABLE TO BE TIGHTENED. THERE WAS ALSO A LEAK UNDER THE CAB, LIKELY A HOSE. THE REAR PINION YOKE SEAL WAS LEAKING AS WELL. CURRENTLY IN ORDER TO REPAIR THE MACHINE, THE CAB WILL NEED TO BE REMOVED, THE TRANSMISSION WILL NEED TO BE REMOVED AND TAKEN TO THE COMPONENT SHOP FOR DISASSEMBLY, INSPECTION AND RESEAL. THE REAR PINION LIP SEAL WILL NEED TO BE REPLACED.



| | 5 |
|-----------------|----------------------|
| ESTIMATE NUMBER | 102704 A2 |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/29/2025 |
| AGMT/PSO/WO# | 4002047 |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | revision shop option |

| MAKE | MODEL | SERIAL # | EQUIP# | METER READING | ID NUMBER |
|---------------------------------|----------|-----------------------------|-------------|-----------------|-----------|
| CATERPILLAR | 816K | 0WNB00251 | | NOT CURRENT | E144369 |
| QUANTITY | ITEM | DESCRIPTI | | STAL DADTO | 0.00 |
| | | | | OTAL PARTS | 0.00 |
| | | | | OTAL LABOR | 922.50 |
| | | | | OTAL MISC | 0.00 |
| | | | Si | EGMENT 70 TOTAL | 922.50 |
| 9W CLEAN MACHIN | | MPONENT REMOVAL AI | ND INSTALL. | | |
| | | | | OTAL PARTS | 0.00 |
| | | | TO | OTAL LABOR | 488.85 |
| | | | T | OTAL MISC | 0.00 |
| | | | SI | EGMENT 9W TOTAL | 488.85 |
| MH TRANSPORT M LOCATION: 600 | | R, HUACHUCA CITY, A | Z 85616 | | |
| ROUND TRIP TO LOCATION. | RANSPORT | FROM AND TO THE AB | OVE | | |
| MISC CHARGE | REFLECTS | TRANSPORT CHARGE. | | | |
| | | | TO | OTAL PARTS | 0.00 |
| | | | To | OTAL LABOR | 0.00 |
| | | | TO | OTAL MISC | 2500.00 |
| | | | SI | EGMENT MH TOTAL | 2500.00 |
| TA TEST/CHECK & TEST MACHINE | | CHINE PAIRS ARE COMPLETE | | | |
| | | | TO | OTAL PARTS | 0.00 |
| | | | TO | OTAL LABOR | 325.90 |
| | | | TO | OTAL MISC | 0.00 |
| | | | SI | EGMENT TA TOTAL | 325.90 |



| | 95 |
|-----------------|----------------------|
| ESTIMATE NUMBER | 102704 A2 |
| CLIENT ORDER | |
| CLIENT NUMBER | 0054171 |
| DATE | 05/29/2025 |
| AGMT/PSO/WO# | 4002047 |
| EXPIRATION DATE | 06/30/2025 |
| REVISION TITLE | revision shop option |

| MAKE | MODEL | SERIAL# | EQUIP# | METER READING | ID NUMBER |
|-------------|-------|-----------|--------|---|--------------------------|
| CATERPILLAR | 816K | 0WNB00251 | | NOT CURRENT | E144369 |
| QUANTITY | ITEM | DESCRIPT | ION | | |
| | | | S | NVIRON. FEE TATE/COUNTY TAX ITY/OTHER TAX | 0.00 425.25 139.43 |
| | | | | TOTAL ESTIMA' EXPIRATION DA | |
| | | | _ | | _ |

TERMS:

Client Approval:

Signature

CLIENT ACKNOWLEDGES THAT THIS QUOTATION IS SUBJECT TO PRICE CHANGES AND AVAILABILITY OF GOODS. MACHINE SALES PAYMENTS ARE DUE NET 10; ALL OTHERS NET 30. UNLESS OTHERWISE AGREED IN WRITING BY A VICE PRESIDENT OF EMPIRE SOUTHWEST, LLC ("EMPIRE"), THE PURCHASE OF GOODS (INCLUDING, BUT NOT LIMITED TO, NEW AND USED EQUIPMENT, ATTACHMENTS, PARTS AND TECHNOLOGY) OR SERVICES FROM EMPIRE WILL BE GOVERNED SOLELY BY EMPIRE"S TERMS AND CONDITIONS OF SALES AND SERVICE (THE "SALES AND SERVICE TERMS"), WHICH ARE AVAILABLE AT WWW.EMPIRE-CAT.COM/SALESSERVICETERMS, AND THE RENTAL OF EQUIPMENT FROM EMPIRE WILL BE GOVERNED SOLELY BY EMPIRE"S RENTAL TERMS AND CONDITIONS (THE "RENTAL TERMS"), WHICH ARE AVAILABLE AT WWW.EMPIRE-CAT.COM/SALESSERVICETERMS, AND THE RENTAL OF EQUIPMENT FROM EMPIRE WILL BE GOVERNED SOLELY BY EMPIRE"S RENTAL TERMS AND CONDITIONS (THE "RENTAL TERMS AND ITS RENTAL TERMS,"), THE "TERMS IN SOLICE THE "SALES AND SERVICE TERMS AND ITS RENTAL TERMS (COLLECTIVELY, THE "TERMS") FROM TIME TO TIME. A HARD COPY OF THE TERMS IS AVAILABLE UPON WRITTEN REQUEST TO TERMS. CONDITIONS@EMPIRE-CAT.COM. EMPIRE'S TERMS ARE HEREBY INCORPORATED BY REFERENCE INTO THIS DOCUMENT AND ALL OTHER DOCUMENTS RELATED TO YOUR PURCHASE OF GOODS OR SERVICES FROM EMPIRE OR THE RENTAL OF EQUIPMENT FROM EMPIRE, BY PURCHASING GOODS OR SERVICES FROM EMPIRE, DELIVERING EQUIPMENT TO EMPIRE FOR SERVICE, OR RENTING EQUIPMENT FROM EMPIRE, YOU AGREE TO BE BOUND BY EMPIRE'S TERMS EXACTLY AS IMPOSSIBLE FOR ALL DISASSEMBLY AND REASSEMBLY CHARGES. BECAUSE IT IS IMPOSSIBLE TO DETERMINE THE EXTENT OF WEAR ON INTERNAL COMPONENTS, ADDITIONAL LABOR AND PARTS MAY BE REQUIRED FOLLOWING DISASSEMBLY.

Date

Huachuca City Landfill Additional Fee Implementation Support Data

The Town of Huachuca City, Arizona currently does not have fees for items that require special handling. The proposed fees address increased costs associated with disposing of such items.

In an effort to continue accepting these items in response to the needs of our customers, the Town of Huachuca City is proposing to set these fees as follows:

- Unsecured load fee (Commercial/Business Customers)- \$10.00
- Bulky Item Fee (furniture, mattresses, white goods, etc)- \$10.00
- Oversize Item Fee (items exceeding 8' in length [telephone and metal poles, etc] tree stumps and concrete exceeding 24"- \$15.00
- Unload Assistance Fee (hook up/pull out)- \$10.00

These proposed landfill fees will be considered by the Huachuca City Town Council on Thursday, July 24, 2025, at 6 PM at Town Hall, located at 500 N. Gonzales Blvd, Huachuca City, AZ.

If approved, these changes will go into effect on September 1, 2025.

NOTICE OF INTENT TO SET ADDITIONAL LANDFILL FEES

The Town Council will consider setting additional landfill fees at its meeting on August 14, 2025 at 6 pm, at Town Hall located at 500 N. Gonzales Blvd, Huachuca City, AZ. The fee proposals will be as follows:

- Unsecured load fee (Commercial/Business Customers)- \$10.00
- Bulky Item Fee (furniture, mattresses, white goods, etc)- \$10.00
- Oversize Item Fee (items exceeding 8' in length [telephone and metal poles, etc] tree stumps and concrete exceeding 24"- \$15.00
- Unload Assistance Fee (hook up/pull out)- \$10.00

This proposal is authorized by A.R.S. section 49-742, and the Town's Code section 8.30.030 (A).

NOTICE OF PROPOSED ADDITIONAL LANDFILL FEES

The Town Council will consider setting additional landfill fees at its meeting on August 14, 2025. The proposals will be as follows:

- Unsecured load fee (Commercial/Business Customers)- \$10.00
- Bulky Item Fee (furniture, mattresses, white goods, etc)- \$10.00
- Oversize Item Fee (items exceeding 8' in length [telephone and metal poles, etc] tree stumps and concrete exceeding 24"- \$15.00
- Unload Assistance Fee (hook up/pull out)- \$10.00

This proposal is authorized by A.R.S. section 49-742, and Town's Code section 8.30.030 (A).

Schedule of Town of Huachuca City Proposed Additional Landfill Fees

The Town of Huachuca City, Arizona is proposing to set additional landfill fees as follows:

- Unsecured load fee (Commercial/Business Customers)- \$10.00
- Bulky Item Fee (furniture, mattresses, white goods, etc)- \$10.00
- Oversize Item Fee (items exceeding 8' in length [telephone and metal poles, etc] tree stumps and concrete exceeding 24"- \$15.00
- Unload Assistance Fee (hook up/pull out)- \$10.00

These proposed Landfill fees will be considered by Huachuca City Town Council on Thursday, August 14, 2025 @ 6:00 pm, at Town Hall located at 500 N. Gonzales Blvd, Huachuca City, AZ.

If approved, these changes will go into effect 1 September 2025.





/ELCOME AGENDA LODGING REGISTRATION YOUTH SPOUSE/GUES'
INFO PROGRAM PROGRAM

AGENDA

Tuesday, August 19

| 7:30 a.m. | Golf Tournament – The Champions Course at TPC Scottsdale + |
|-----------|--|
| 9:00 a.m. | Pre-Conference Session with Center for the Future of Arizona + |
| 1:30 p.m. | Resolutions Committee + |
| 4:00 p.m. | Arizona Municipal Risk Retention Pool (AMRRP) Annual Meeting + |

| 5:30 p.m. | Welcome Reception + |
|-----------|---------------------------------------|
| 6:30 p.m. | APS Dinner at the League Conference + |

Wednesday, August 20

| 7:30 a.m. | Youth Program + |
|------------|--|
| 9:00 a.m. | Opening General Session + |
| 12:00 p.m. | Lunch is on Your Own |
| 1:30 p.m. | Concurrent Sessions + |
| 2:45 p.m. | Concurrent Sessions + |
| 4:00 p.m. | Concurrent Sessions + |
| 6:30 p.m. | Dinner, President's Update and Entertainment + |

Thursday, August 21

| 8:00 a.m. Concurrent Sessions + | |
|---------------------------------|--|
|---------------------------------|--|

| 9:00 a.m. | Spouse/Guest Program + |
|------------|--------------------------------|
| 9:15 a.m. | Concurrent Sessions + |
| 10:30 a.m. | Concurrent Sessions + |
| 12:00 p.m. | Service Award Luncheon + |
| 2:30 p.m. | Concurrent Sessions + |
| 2:30 p.m. | Affiliate Group Meetings + |
| 4:00 p.m. | Annual Business Meeting + |
| 6:00 p.m. | Showcase of Cities and Towns + |

Friday, August 22

| 8:00 a.m. | Speed Networking Breakfast for Municipal Officials + |
|------------|--|
| 9:30 a.m. | Closing General Session |
| 11:00 a.m. | Conference Adjourns |





/ELCOME AGENDA LODGING

REGISTRATION

INFO

YOUTH PROGRAM SPOUSE/GUES PROGRAM

REGISTRATION DEADLINES & RATES

The deadline for early registration is Friday, July 11. Online registration closes on Friday, August 8. You may still register for the conference on site but you will not be able to register online after August 8.

DELEGATE REGISTRATION RATES

Registrations received on or before July 11:

\$375 - Early City/Town Elected Official or Employee

\$475 - Early Non-City/Town Elected Official or Employee

Registrations received July 12 - July 25:

\$400 - City/Town Elected Official or Employee

Registrations received July 26 - August 8 (Online registration closes August 8):

\$425 - City/Town Elected Official or Employee

\$525 - Non-City/Town Elected Official or Employee

On-Site Registrations (Includes registrations received after August 8):

\$500 - City/Town Elected Official or Employee

\$600 - Non-City/Town Elected Official or Employee

REGISTER

SPOUSE / GUEST REGISTRATION RATES

Each delegate is allowed to register one spouse/guest with their registration.

\$80 - Spouse/Guest Name Badge Only: This option provides the spouse/guest with a name badge which allows attendance to conference sessions, the Welcome Reception and the Showcase of Cities.

Add-On Options for Spouse/Guest Registration: In order to attend any of the following events, you must purchase a ticket in addition to the Spouse/Guest Name Badge Only.

\$100 - Wednesday Dinner and Entertainment

\$65 - Thursday Awards Luncheon

\$50 - Spouse/Guest Mobile Tour

(Please Note: city/town staff or co-workers are NOT eligible to register as a spouse/guest.)

GOLF TOURNAMENT

The golf tournament will be held at the TPC Scottsdale Champions Course. The registration fee includes green fees, golf cart, continental breakfast, boxed lunch and prizes.

Event Cost: \$150

REGISTER

SHOWCASE OF CITIES

The Showcase of Cities and Towns will be held on Thursday, August 21. There will be food and drinks. A 35-year tradition, the Showcase is truly a unique and special event - one of a kind in the nation.

Please Note: All conference attendees are welcome. If your city or town would like to host a booth at this event there is separate registration from the main conference. **Click here** for Showcase booth general information.

\$350 - Showcase of Cities & Towns Booth

\$440 - Showcase of Cities & Towns Booth - With Electricity

REGISTER

PARADE OF FLAGS / CELEBRATION OF CITIES AND TOWNS

Representatives from cities and towns will participate in the Opening General Session on Wednesday, August 20, by walking with their community flags.

\$0 - Parade of Flags

REGISTER

PAYMENT OPTIONS

Registration fees must be paid by credit card.

Online registration is quick, easy and secure. Please note that credit card payment is required in order to complete your registration. If you are unable to complete the registration process with a credit card, please email league@azleague.org and request to register for the event manually.

CONFERENCE CANCELLATION

Advance registrants unable to attend the Conference are eligible to receive a partial refund of your registration fee by sending a written request before August 8, to the League office. If a written cancellation request is received before August 8, 2025, a \$30 processing fee will be charged regardless of the reason for cancellation (including medical emergencies).

Registrants who are unable to attend the conference may appoint a substitute. There will be no refunds for any cancellation after August 8, 2025. Cancellations must be emailed to **league@azleague.org**

Cancellations will not be accepted by telephone.

GENERAL QUESTIONS

If you have any questions regarding the League conference registration process, please emailed the League at league@azleague.org >.

BADGE & TICKET INFORMATION

You must wear your official conference badge to obtain entrance to all functions, including meals and social events.

DELEGATE REGISTRATION - White badges (in **CLEAR** holder) identifies a full conference delegate registration (*Delegate registrants are allowed entry to all events with only their name badge - no additional meal tickets needed.)* The **DRINK TICKETS** in the back of your name badge are for use at the Welcome Reception, Wednesday Dinner, and Showcase of Cities.

SPOUSE / GUEST REGISTRATION is identified by a **YELLOW** badge, which allows attendance to the Welcome Reception and Showcase. If you purchased additional tickets, *they will be found in the back of your name badge. In order to attend any of the events listed below, a ticket must be purchased and presented at the door.*

- Wednesday Dinner
- Thursday Morning Tour
- Thursday Awards Luncheon

REGISTRATION DESK LOCATION AND HOURS

The conference registration desk will be located in the Princess Ballroom Foyer.

10:00 am to 7:00 pm on Tuesday, August 19

7:00 am to 7:00 pm on Wednesday, August 20

7:00 am to 5:00 pm on Thursday, August 21

7:00 am to 10:00 am on Friday, August 22

CONFERENCE SPECIAL ARRANGEMENTS

Individuals who may require accommodations to fully participate in conference activities or have special dietary requirements should email League staff at league@azleague.org to make arrangements.

Requests should be made no later than August 8, 2025, to allow sufficient time for us to meet your needs.

AARP Community Challenge Grant Agreement

This AARP Community Challenge Grant Agreement ("Agreement") serves as an agreement between **AARP**, a social welfare organization located at 601 E Street NW, Washington, DC 20049, and **Town of Huachuca City**, a municipality, located at **500 N. Gonzales Blvd.**, **Huachuca City**, **Arizona 85616** ("Organization").

Whereas, AARP wishes to grant Organization funding for the purposes set forth herein, and Organization wishes to perform the grant activities described herein. Therefore, in consideration of the mutual promises and advantages to the parties (the receipt and sufficiency of which are hereby acknowledged), the parties agree as follows.

- 1. **Funding.** AARP shall provide Organization with a one-time payment of grant funding in the amount of \$15,000.00 ("Grant Funds").
- 2. 50+ Focus. Organization will use the Grant Funds to improve the local community by making public places more inclusive to meet the needs of diverse older adults and all residents (with a focus on people age 50 and older).
- 3. **Project Timeline.** Organization will perform the Grant Activities (defined below) between the date of execution of this Agreement and **December 15, 2025**, at **11:59 p.m.** ("Grant Period").
- 4. **Scope of Grant and Anticipated Activities to Be Funded.** Organization shall use the Grant Funds to undertake the following activities in **Huachuca City, Arizona** during the Grant Period and achieve the following deliverables (collectively "Grant Activities"):
 - a. Organization will install outdoor fitness stations in two (2) parks, offering free, low-impact exercise options for all ages, especially those age 50 and older, to promote health, mobility, and community engagement.
 - b. Organization will purchase and install eight (8) outdoor fitness stations in Hunt and Leffingwell Parks.
 - c. Organization will install two (2) ADA-compliant benches near fitness stations for accessibility and rest.
 - d. Organization will install four (4) instructional and AARP-branded signs with fitness tips at both parks in compliance with the Community Challenge Promotional Toolkit.
 - e. Organization will install eight (8) solar-powered LED lights to enhance safety at fitness areas.
 - f. Organization will promote the fitness stations to community members through 1,500 flyers, social media posts, and town newsletters.
 - g. Organization will host one (1) ribbon-cutting and community fitness event, targeting participation to older residents.
 - h. Organization will organize ten (10) free fitness workshops for community members, with participation encouraged for those aged 50-plus.

- i. Where Grant Activities include data collection, Organization will inform participants that Organization is not collecting data on AARP's behalf or sharing it with AARP. Further, Organization agrees not to ask participants whether they are a member of AARP or an individual interested in AARP.
- j. In compliance with the Community Challenge Promotional Toolkit provided by AARP, which is incorporated herein by reference, Organization will include AARP-provided branding and language that indicates AARP's support for the Grant Activities, as applicable:
 - i. Events and temporary demonstrations: Signs, banners, or similar signage associated with the activity will indicate that the event or activity was funded with support from AARP and, as applicable, third-party funders
 - ii. Permanent structures: Structures (benches, wayfinding signs, community gardens, tables, seating, shelters, art installations, murals, or similar structures) will include a permanent plaque or other sign that indicates support from AARP and, as applicable, third-party funders
 - iii. Printed digital resources or similar communications: Materials will include the AARP logo and mention of support from AARP and, as applicable, third-party funders
- 5. Reporting Requirements. Organization agrees to submit to AARP a financial and programmatic after-action report ("AAR") provided by AARP, which is incorporated herein by reference. The AAR will detail all progress or achievement of the Grant Activities described herein and must include a description of Grant Activity outputs and outcomes. It may include personal stories from residents who have benefited from the community improvements, which AARP and its grantors may publicize and distribute without limitation. The AAR may also include an itemized listing of any and all expenditures and drawdowns of the Grant Funds made during the Grant Period. Organization will submit the AAR with visuals (photos and/or video) to the AARP point of contact provided in this Agreement by December 31, 2025 ("AAR Deadline"). Organization agrees that the submission of the AAR at the conclusion of the project is required by the AAR Deadline and failure to submit the AAR will result in the removal from the AARP website until the time of submission, and non-completion will disqualify an applicant from future AARP Community Challenge grant programs.
- 6. **Documentation and Right to Audit.** Organization shall retain invoices, receipts, accounting records and other supporting documentation for at least five (5) years following the expiration of the Grant Period. Organization shall maintain books and records consistent with generally accepted accounting principles and good business practices. AARP retains the right to audit Organization's books and records upon reasonable notice, for the limited purpose of confirming that Grant Funds are expended and drawn down solely to conduct Grant Activities and in accordance with the terms of this Agreement. The obligations and rights granted in this section shall survive the expiration and termination of the Agreement.
- 7. **Permissible Use of Grant Funds, Repayments, and Refunds.** Organization shall use the Grant Funds exclusively for the performance of Grant Activities. AARP retains the right to receive an

immediate refund of all improperly expended or unearned funds, as determined in AARP's sole and reasonable discretion, from Organization upon written demand. If Organization anticipates a change in the scope or direction of Grant Activities, it must procure prior written approval from AARP before expending Grant Funds for any activity not specifically detailed herein. Furthermore, upon the expiration of the Grant Period or if Organization fails to comply with any term of this Agreement, Organization agrees to promptly return any unexpended portion of the Grant Funds in Organization's possession upon receipt of written demand from AARP.

- 8. **Term and Termination.** The effective date of this Agreement shall be the date of execution, and the Agreement shall automatically terminate on **December 31, 2025**. This Agreement may be terminated by AARP at any time and for any reason upon written notification to Organization. Upon such termination, Organization shall return all unexpended portions of the paid Grant Funds to AARP with receipts and other documentation to substantiate the returned amount within forty-five (45) days of written receipt of early termination from AARP, and AARP shall have no further obligation to provide Organization with any Grant Funds.
- 9. **No Implied Agency.** Nothing in this Agreement shall be deemed to create any partnership, joint venture, joint enterprise, or agency relationship among the parties, and no party shall have the right to enter into contracts on behalf of, to legally bind, to incur debt on behalf of, or to otherwise incur any liability or obligation on behalf of, the other party hereto, in the absence of a separate writing, executed by an authorized representative of the other party. Each party shall be solely responsible for its employees and contractors used to provide the Agreement.
- 10. **No Commercial or Political Activity.** Both parties recognize that AARP is a nonprofit, non-partisan tax-exempt organization and agree that the Grant Funds will not be used to support or oppose political candidates or initiatives. Notwithstanding any specific deliverable herein, Grant Funds shall not be used to promote any commercial product or service or for-profit entity.
- 11. **No Collection of AARP Member Data.** At no time shall Organization collect or maintain any information from individuals involved in the Grant Activities that shall directly or indirectly identify such individuals as AARP members, member-prospects, or individuals interested in AARP.
- 12. **Indemnification.** To the extent allowable by applicable law, each party (the "Indemnifying Party") shall defend, indemnify, and hold harmless the other party, its affiliates, and their respective partners, officers, employees, directors, agents, and representatives (each of whom is an "Indemnified Party") against all liability, loss, suits, penalties, claims or actions, including any costs, damages, expenses (including attorneys' fees and court costs), arising out of or resulting from (a) the negligent, reckless, or willful acts or omissions of Indemnifying Party, its officers, directors, employees, independent contractors, or agents, (b) the Indemnifying Party's breach of applicable law or regulation; (c) the Indemnify Party's breach of this Agreement, including failure to comply with its obligations as set forth in this Agreement; and (d) any claim that the content, media, materials, activities, services, or work product of the Indemnifying Party infringe or violate the intellectual property or other rights of third parties, except to the extent caused by the

Indemnified Party. The parties acknowledge and agree that the indemnity specified herein will include, without limitation, indemnification for settlements or compromises of matters covered by this indemnity. The Indemnifying Party shall not settle any such suit or claim without the Indemnified Party's prior written consent if such settlement would be adverse to the Indemnified Party's interest. The Indemnified Party may, at its option, conduct the defense in any third-party action arising as described above and the Indemnifying Party agrees fully to cooperate with such defense. The obligations and rights granted in this section shall survive the expiration and termination of the Agreement.

- 13. **Insurance.** Organization is responsible for all Grant Activities performed under this Agreement. Organization will maintain insurance coverage sufficient to cover the activities, risks, and potential omissions of the Grant Activities in accordance with generally accepted industry standards and as required by law. Organization will also ensure contractors, agents, subcontractors, and providers of services maintain insurance coverage consistent with this section.
- 14. Acknowledgment and Trademark Licenses. Organization shall acknowledge AARP's support and, as applicable, third party funding support, in all press releases, public announcements, and publicly released documents related to the Grant Activities detailed herein. To that end, AARP grants Organization a royalty-free non-exclusive, revocable license to use its name and corporate logo and, as applicable and where directed by AARP, the name and or logo of third party funders, solely for that purpose and in compliance with the Community Challenge Promotional Toolkit provided by AARP. In addition, Organization grants AARP a non-exclusive, royalty-free, worldwide, license to use Organization's corporate trademark, including its name and/or logo for the limited purpose of communications regarding the grant between AARP and Organization to AARP members, the 50+ and the general public in promotion of AARP in all media and mediums, including without limitations, broadcast, print, online, and AARP membership materials until the expiration or termination of this Agreement. All trademark licenses granted under this section are non-transferable and Organization shall not create any new use of the AARP trademark upon expiration or termination of this Agreement.
- 15. Warranties. Each party hereby represents and warrants that: (a) it has full power and authority to enter into this Agreement and perform its obligations hereunder; (b) it is duly organized, validly existing, and in good standing under the laws of the jurisdiction of its origin; (c) it has not entered into, and during the Term will not enter into, any agreement that would prevent it from complying with this Agreement; (d) it will comply with all applicable laws and regulations in its performance of this Agreement; and (e) the content, media and other materials used or provided as part of the Agreement will comply with all applicable laws and regulations and will not contain any matter which is defamatory, unlawful, or which in any way infringes, invades, or violates any right of any person or entity, including privacy, publicity, copyright, and trademark. If necessary, Organization shall enter into written agreements and obtain written releases from third parties in order to ensure that any materials produced by the Organization hereunder can be used by AARP as contemplated herein.

- 16. Confidentiality and Privacy. Both parties agree to take commercially reasonable measures to protect information obtained from the other, provided information is marked "confidential" or is of such a nature that the recipient party has reason to believe it is confidential. Organization shall not rent, sell, lease, distribute, or otherwise knowingly make available to any third party any information obtained from AARP about AARP, AARP members, or any AARP activity, unless prior written authorization has been obtained from AARP or Organization is required to release information by valid subpoena or court order. This section shall survive the expiration and termination of this Agreement.
- 17. **Additional Terms.** Organization shall not assign or otherwise transfer the Agreement, including by change of control, to any party without the prior written consent of AARP. This Agreement represents the entire agreement between the parties and replaces any prior agreement or proposed variation. Should there be any conflict between any forms or documents exchanged by the parties, the terms and conditions of this Agreement shall govern. This Agreement shall be amended only by mutual written agreement executed by all parties or their respective designees. The parties agree that this Agreement will be governed by the Laws of the District of Columbia without regard to District of Columbia conflict of laws statutes/rules. If any portion of this Agreement shall be declared illegal, void or otherwise unenforceable, the remaining provisions will not be affected, but will remain in full force and effect.
- 18. **Notice.** For purposes of this Agreement, the following individuals shall serve as points of contact, including delivery of reports, for both AARP and the Organization:

AARP
Mike Watson
Director, Livable Communities
601 E Street NW
Washington, DC 20049

Town of Huachuca City
Stephanie Fulton
Director of Library and Community Services
500 N. Gonzales Blvd.
Huachuca City, Arizona 85616

Town of Huachuca City

ACCEPTED AND AGREED TO BY:

AARP

| By: | | By: | |
|---------------|-------------------------------|---------------|---|
| Printed Name: | Mike Watson | Printed Name: | Stephanie Fulton |
| Title: | Director, Livable Communities | Title: | Director of Library and Community Services |
| Date: | | Date: | |